

American Student Hymnal



JKM LIBRARY
M2117.S649a

The American student hymnal



3 9968 02659 9566

* THEOLOGICAL *
McCORMICK SEMINARY OF
* CHICAGO *



Virginia Library

Rev. Clarence N. Wright

Fourth Presbyterian Church
Chicago



Digitized by the Internet Archive
in 2025

https://archive.org/details/bwb_T3-BSD-337

American Student Hymnal

Henry Edited by
H. Augustine Smith



D. Appleton - Century Company
Incorporated

New York

London

McCORMICK THEOLOGICAL SEMINARY

MCGRAW MEMORIAL LIBRARY

800 WEST BELDEN AVENUE

CHICAGO, ILLINOIS 60614

COPYRIGHT, 1928, BY
THE CENTURY CO.

All rights reserved. This book, or parts thereof, must not be reproduced in any form without permission of the publisher.

383

PRINTED IN THE UNITED STATES OF AMERICA

M
2117
5649a

Preface

BY EARL MARLATT

If Whitman was speaking for all the arts rather than for poetry alone when he wrote, 'To have great poets there must be great audiences, too,' the present hour is most opportune for the publication of the American Student Hymnal. Its appeal is to an audience as ruthlessly scornful of the shoddy or pretentious as it is sincerely appreciative of the genuine. Young intelligence in the United States accepts the traditional or the novel only if they meet the double test of finesse and livingness. These are the standards by which it measures the desirability of all its experiences, on the athletic field, over the radio, at the theater, in the class-room and in church and chapel. Are they vivid? Are they done with distinction? Are they real?

This attitude is as easily explainable as it is commendable. The American student of today, whether in university, college, academy, high school, church or church-school discussion group, lives in an age when celestial vikings in every field of endeavor are faring fearlessly into the farthest blue. Horizons are lifting so rapidly as to demand constantly changing perspectives and more compelling incentives. Everywhere there is quest for a dynamic strong enough to carry life to the expanding limits of youthful vision and achievement.

The editor of a hymnal intended for such students will be wary of approaching his task 'like one who wraps the drapery of his couch about him and lies down to pleasant dreams.' Rather must he be very much alive to his audience: What are its spiritual needs? Can these be met by hymnody? Are religious songs that will satisfy the cravings of the modern spirit now available? If not, can they be evoked from living artists in the allied fields of poetry and music?

To the challenge of these questions the American Student Hymnal brings a bravely affirmative answer. Its selections from earlier hymnody prove that many Latin and evangelical hymns are still vivid and artistic enough to satisfy the fastidious tastes of modern youth. To these have been added the most ruggedly spiritual of present-day lyrics set to tunes of corresponding lift and vigor. Poets have been both willing and eager to coöperate; they have realized that poems are likely to languish and die in musty anthologies, but that hymns have a way of caroling on in the hearts and lives of men. Composers of like insight have shared the enthusiasms of the poets and have set these lyrics to equally adventurous rhythms. In this way wider recognition has been given to innumerable poems, which, set to singable music, will continue to express the high raptures of an age of vision.

A hymnal of the perspective, which this seeks to achieve, can be appreciated only with something of the same perspective. It is keyed to the possibilities as well as the sympathies of its audiences. Its newer offerings must be studied

Preface

and taught if they are to convey the aesthetic and religious values that they carry. Some of them will not become immediately popular. They would have little enduring appeal to the critical tastes of modern youth if they did. It is just this which makes the present compilation in a twofold sense a Student Hymnal; it reflects the student's daring and buoyant spirit; it also offers him a field for unlimited study in the appreciation and expression of fresh hymnic motifs, rhythms, caesuras, and harmonic effects.

Its publication is doubly timely, then, since it is coincident with the nationwide renaissance of glee clubs, all eager to slough off the trammels of 'the collegiate' for repertoire of more artistic livingness. To such the basso profundo rhythms of William Blake and Francis Thompson will make an irresistible appeal, as will also the masculine spirituality of Rupert Brooke, Joyce Kilmer, and John Masefield. The very challenge of such lyrics will commend the book to souls, who, like another student, Charles Hamilton Sorley, have felt the lure of 'blue horizons far away.'

In 'An Inland Voyage,' Robert Louis Stevenson describes a Gothic cathedral so graphically that only quotation can do justice to its vividness:

'Mankind was never so happily inspired as when it made a cathedral: a thing as single and specious as a statue to the first glance, and yet, on examination, as lively and interesting as a forest. I could never fathom how a man dares to lift up his voice to preach in a cathedral. 'Tis the best preacher itself and preaches day and night; not only telling you of man's art and aspirations in the past, but convicting your own soul of ardent sympathies; or rather, like all good preachers, it sets you to preaching to yourself; and every man is his own doctor of divinity in the last resort.'

It is not too much to hope that the American Student Hymnal sympathetically presented to the audiences for which it is intended, will become such a cathedral of song, capable of providing a quietly colorful atmosphere for the most varied services and of voicing, through modern lyrics and melodies, the medieval aspiration of vaulted ceilings and spires against the sky.

H. AUGUSTINE SMITH

EARL MARLATT }
HUGH PORTER } *Associate Editors*

January 1, 1928.

EDITOR'S NOTE
The Editor-in-Chief desires to express his obligation to many interested co-workers who have aided in the preparation of this book. Special thanks are due:

Earl Marlatt
Neilson C. Hannay } in the selection and editing of texts.
Allen Eastman Cross }

Hugh Porter } in the editing of tunes.
Ian Alexander }

Osbert W. Warmingham in the preparation of liturgic material.

Edith L. Thomas } in editorial detail.
Lucia May Smith }

Owners of copyright, complete data of which will be found on pages xxiii-xxvi.

Contents

	PAGE
INDEX OF FIRST LINES	vii-xi
ALPHABETICAL INDEX OF TUNES	xii-xiii
METRICAL INDEX OF TUNES	xiv-xvi
INDEX OF AUTHORS AND SOURCES	xvii-xix
INDEX OF COMPOSERS AND SOURCES	xx-xxii
ACKNOWLEDGMENTS	xxiii-xxvi

The Hymns

	HYMNS
THE QUEST FOR GOD	1-16
THE GREAT COMPANION	17-44
GOD OF THE OPEN SPACES	45-59
GOD OF THE CITY STREETS	60-67
THE WHITE COMRADE	68-88
THE QUIET HOUR	89-108
TORCH BEARERS	109-124
IMMORTALITY	125-133
KNIGHTHOOD'S OATH AND VIGIL	134-146
FOLLOW THE GLEAM	147-156
CHALLENGE	157-177
MASTERY	178-192
GOOD CHEER	193-204
COMRADESHIP	205-212
SERVICE	213-231
SOCIAL JUSTICE	232-248
THE HOUSE OF BROTHERHOOD	249-274
AMERICA	275-293
EACH IN HIS OWN TONGUE	294-315
SPIRITUALS	316-323
HOLIDAYS	324-333
COLLEGE ANNIVERSARIES	334-340
PROCESSIONALS	341-349
CHORALES	350-352
HERITAGE HYMNS	353-385
DOXOLOGIES, CHANTS, RESPONSES	386-403

Contents

Unison and Responsive Readings and Aids to Worship

	PAGE
INDEX OF SCRIPTURE READINGS.....	361-362
INDEX OF ACTS OF DEVOTION, THE SACRAMENTS, PRAYERS, AIDS TO WORSHIP.....	362-363
INDEX OF SCRIPTURE PASSAGES.....	364
UNISON READINGS (KING JAMES VERSION).....	365-371
RESPONSIVE READINGS (AMERICAN REVISED VERSION).....	372-417
UNISON READINGS (JAMES MOFFATT TRANSLATION).....	418-423
ACTS OF ADORATION.....	424-427
THE SACRAMENTS OF COMMON LIFE.....	428-435
PRAYERS.....	436-441
AN AFFIRMATION OF FAITH.....	442
CALLS TO WORSHIP, OFFERTORY, BENEDICTIONS.....	442-443

Index of First Lines

	HYMN		HYMN
A charge to keep I have.....	379	Blest be the tie that binds.....	383
A haze on the far horizon.....	9	Book of books, our people's strength.....	337
A king might miss the guiding star.....	329	Break thou the bread of life.....	101
A mighty fortress is our God.....	351	Breathe on me, breath of God.....	98
A shining city.....	65	Bring a torch, Jeannette, Isabella.....	304
Abide with me; fast falls the eventide.....	368	Bring, O morn, thy music.....	17
Adeste, fideles, laeti, triumphantes.....	298		
Against my second coming.....	266	Carry on! carry on! fight the good fight.....	160
Ah! what a sound: the infinite fierce chorus.....	251	Chauñ dong whan lo (Chinese).....	311
Al people yt on earth do dwel (Old English).....	296	Christ for the world we sing.....	355
All as God wills, who wisely heeds.....	132	Christ, the Lord is risen to-day.....	331
All beautiful the march of days.....	48	Christian, dost thou see them.....	168
All creatures of our God and King.....	307	Christian, rise and act thy creed.....	230
All hail the power of Jesus' name.....	362	Christians, lo, the star appeareth.....	220
All hail to the Power.....	388	City of God, how broad and far.....	66
All honor and praise.....	386	Come, all ye shepherds.....	308
All my heart this night rejoices.....	344	Come, kingdom of our God.....	243
All the past we leave behind.....	164	Come, let us join with faithful souls.....	274
Almighty Lord, with one accord.....	137	Come, Master Workman, work with us.....	215
Altissimo, omnipotente (Italian).....	307	Come, my soul, thou must be waking.....	359
Amens.....	403	Come, thou Almighty King.....	354
America.....	293	Come, though with purifying fire.....	292
America triumphant; brave land of pioneers.....	280	Comrades known in marches many.....	148
America, the beautiful.....	282	Constantine! Constantine!.....	114
Ancient of days, who sittest throned.....	26	Crown him with many crowns.....	333
And did those feet in ancient time.....	162		
Angel voices, ever singing.....	203	Day is done (Taps).....	399
Are ye able, asked the Master.....	174	Day is dying in the west.....	96
As torrents in summer.....	15	Dear God, our Father, at thy knee con- fessing.....	144
At length there dawns the glorious day.....	256	Dear God, the sun whose light is sweet.....	67
*Ἀναστάσεως ἡμέρα (Greek).....	301	Dear Lord and Father of mankind.....	80
Awake, my soul, stretch every nerve.....	165	Dear Lord, who sought at dawn of day.....	108
Ay-yukh-nyehm (Russian).....	313	Dha-ke-de hia u-dha (Omaha Indian)....	314
Be of good cheer, the Master said.....	195	Down through the ages vast.....	314
Be strong.....	185	Draw nigh to thy Jerusalem, O Lord....	246
Behold that star.....	323	Draw thou my soul, O Christ.....	370
Beneath the cross of Jesus.....	105		
Beneath the forms of outward rite.....	87	Enduring soul of all our life.....	28
Benedic anima mea.....	394	Eternal ruler of the ceaseless round.....	213
Bless the Lord, O my soul (Choral Service).....	402	Fairest Lord Jesus.....	58
		Faith of our fathers, living still.....	109
		Father Almighty, bless us.....	44
		Father eternal.....	247

Index of First Lines

HYMN	HYMN		
Father, give thy benediction	95	Good cheer! let all men know.....	194
Father in heaven, hear us to-day	102	Grant us the will to fashion as we feel..	181
Father in heaven, who lovest all	178	Guide me, O thou great Jehovah.....	366
Father of lights, in whom there is no shadow.....	21	Guide of my spirit on its devious way ..	11
Fierce was the wild billow.....	77	Gwine to lay down my burden.....	322
Fight the good fight with all thy might	158	Hail the glorious golden city.....	61
Filled full and flushed with morning.....	124	Hail to the Lord's anointed.....	244
Fling out the banner! let it float.....	269	Hark, hark, my soul, angelic songs are swelling.....	343
Flower in the crannied wall.....	14	Hark, the herald angels sing.....	361
For all the saints who from their labors rest.....	345	Hark! the vesper hymn is stealing.....	91
For mercy, courage, kindness, mirth....	198	Hark to the sound, it rings from sea to sea.....	285
For swinging wind and treetop birds....	197	He who himself and God would know...	56
For the beauty of the earth.....	357	He who would valiant be.....	169
For the might of thy arm we bless thee.	334	Heaven is here, where hymns of gladness	221
Forget them not, O Christ, who stand..	117	Hills of the north, rejoice	267
Forward through the ages	113	Holy, holy, holy (Sanctus)	390
From age to age they gather	155	Holy, holy, holy, Lord God almighty....	18
From every clime and country.....	260	Holy, holy, holy, Lord, thy disciples....	75
From street and square, from hill and glen	233	Holy Spirit, truth divine.....	100
Gather us in, thou love that fillest all..	261	How firm a foundation.....	363
Gaudemus igitur (Latin).....	299	How gentle God's commands.....	384
Give me, O Lord, a heart of grace.....	196	I aint gwine to study war no more (see No. 322)	
Glad that I live am I	191	I bind my heart this tide.....	143
Gloria in excelsis.....	395	I cannot find thee! still on restless pinion	4
Gloria Patri.....	389	I cannot think or reason, I only know he came.....	72
Glory be to God on high.....	395	I have ridden the wind.....	7
Glory be to the Father.....	389	I heard the voice of Jesus say	83
God is at the anvil.....	52	I love thy kingdom, Lord.....	381
God moves in a mysterious way.....	372	I saw the city of the Lord.....	62
God of our boyhood, whom we yield....	179	I shall go out as all men go.....	130
God of our fathers, known of old.....	287	I sought his love in sun and stars	8
God of our fathers, whose almighty hand	283	I thank thee, Lord, for strength of arm..	211
God of the earnest heart.....	225	I thank thee that howe'er we climb....	154
God of the earth, the sky, the sea.....	55	I vow to thee, my country.....	126
God of the nations, hear our call	276	I would be true.....	180
God of the nations, who from dawn of days.....	272	If I can stop one heart from breaking..	226
God of the strong, God of the weak.....	217	Igjennem Nat og Traengsel (Danish)....	305
God save our gracious king.....	294	Immortal, invisible, God only wise	23
God that madest earth and heaven.....	306	Immortal love, forever full	68
God, the omnipotent! King who ordain- est	264	In Christ there is no east or west	273
God who created me, nimble and light of limb	140	In Flander's fields the poppies blow	120
God's boundless love and arching sky	41	In heavenly love abiding	38
God's trumpet wakes the slumbering world	146	In life's earnest morning	139
		In the cross of Christ I glory	377
		In the hour of trial	104

Index of First Lines

HYMN	HYMN
Integer vitae scelerisque purus (Latin) 297	Maker of stars, eternal King 232
Into the woods my Master went 84	March on, O soul, with strength 110
It came upon the midnight clear 245	Marching with the heroes 112
It is my joy in life to find 210	Master, no offering, costly and sweet 229
It swells upon the noonday breeze 250	May our Lord's dominion last 310
I've got a robe, you've got a robe 319	Mine eyes have seen the glory 289
Jerusalem the golden 341	My country is the world 271
Jesus calls us, o'er the tumult 106	My country, 'tis of thee 293
Jesus, kneel beside me 107	My faith, it is an oaken staff 138
Jesus, Lover of my soul 373	My God, I thank thee, who hast made 204
Jesus, Saviour, pilot me 371	My soul, be on thy guard 378
Jesus shall reign where'er the sun 380	Nearer, my God to thee 10
Jesus, the very thought of thee 358	New Russia, rise and proudly stand 312
Jesus, thou divine Companion 85	Nobody knows the trouble I've seen 320
Joy to the world! the Lord is come 360	No longer of him be it said 88
Joyful, joyful, we adore thee 49	Not alone for mighty empire 239
Jubilate deo 393	Not in dumb resignation 234
Judge eternal, throned in splendor 277	Not in vain the distance beacons 265
Just as I am, thine own to be 136	Not of the sunlight, not of the moon-
Kimi ga yo (Japanese) 310	light 153
Land of our birth, we pledge to thee 286	Now let every tongue 352
Land of the north, where battling breezes	Now praise we great and famous men 335
sweep 284	Now thank we all our God 303
Lead, kindly light 367	Now the day is over 94
Lead on, O King eternal 177	Now to those who search the deep 186
Let men their brethren know 257	Nun danket alle Gott (German) 303
Let not thy hands be slack 227	O be joyful in the Lord (Jubilate Deo) 393
Let the whole creation cry 45	O beautiful for spacious skies 282
Let us joyfully give praise 311	O blessed Son of God 255
Let us live then, and be glad 299	O brother man! fold to thy heart 258
Let us with a gladsome mind 40	O Canada! our home, our native land 295
Let your light so shine before men 400, 401	O come, all ye faithful 298
Life of ages, richly poured 190	O come, let us sing unto the Lord (Venite) 392
Lift up your hearts 176	O Christ, our leader and our way 340
Light of ages, shed by man 149	O Christ, who holds the open gate 81
Light of the world, we hail thee 19	O God, beneath thy guiding hand 116
Little David, play on your harp 317	O God, hear thou the nation's prayer 275
Lord God of hosts, whose mighty hand 288	O God, I cried; no dark disguise 166
Lord God of hosts, whose purpose never	O God of earth and altar 236
swerving 209	O God of truth, whose living word 145
Lord, guard and guide the men who fly 187	O gracious Father of mankind 34
Lord of all being, throned afar 1	O happy home, where thou art loved the
Lord of health, thou life within us 193	dearest 382
Lord of light, whose name outshineth 222	O holy city, seen of John 63
Lord of my heart's elation 131	O Jesus, I have promised 369
Lord of the strong, when earth you trod 78	O Jesus, Master, when to-day 212
Lord, speak to me, that I may speak 216	O Jesus, once a Nazareth boy 135
Love divine, all love excelling 356	O Jesus, thou art standing 375

Index of First Lines

HYMN		HYMN	
O little town of Bethlehem.....	330	Praise to the living God.....	300
O little town, O little town.....	325	Press on, press on, ye sons of light	151
O Lord all glorious, life of life.....	25		
O Lord almighty, thou whose hands....	238	Rejoice, the Lord is King.....	346
O Lord of love, compassionate.....	398	Rejoice, ye pure in heart.....	199
O Lord of love; shall we not understand	82	Ride on, ride on, in majesty.....	349
O Lord our God, thy mighty hand.....	281	Ring out, wild bells, to the wild sky.....	324
O love that wilt not let me go.....	37	Rise up, O men of God.....	224
O Maker of the sea and sky.....	43	Rock of ages, cleft for me.....	374
O Master, let me walk with thee.....	214		
O Master Workman of the race.....	74	Saviour, again to thy dear name we raise	97
O mind of God, broad as the sky.....	31	Say not the struggle naught availeth....	125
O native land, how fair you seem.....	278	Seek not afar for beauty.....	12
O praise ye the Lord.....	391	Send down thy truth, O God.....	242
O sacred head, now wounded.....	350	Send forth, O God, thy light and truth ..	33
O say, can you see, by the dawn's early light.....	291	Shepherd of tender youth.....	353
O Son of man, our hero strong and tender	79	Silent night, holiest night.....	302
O Son of man, thou madest known.....	175	Since Jesus is my friend.....	202
O star of truth, down shining.....	152	Singers, sing! the hoary world.....	183
O the golden, glowing morning.....	348	Slowly by thy hand unfurled.....	89
O then, sail on, thou ship of state.....	290	Soldiers of Christ, arise.....	171
O thou God of all long desirous roaming	133	Souls of the righteous, in the hand of God	127
O thou great Friend to all the sons of men.....	219	Spirit of God, descend upon my heart...	99
O thou in all thy might so far.....	5	Spirit of life, in this new dawn.....	22
O thou, Jehovah, sovereign in battle....	121	Stand up, stand up for Jesus.....	170
O thou whose feet have climbed life's hill	342	Steal away to Jesus.....	316
O word of God incarnate.....	364	Step by step.....	313
O world invisible, we view thee.....	192	Still, still with thee, when purple morn- ing breaketh.....	20
O worship the King, all glorious above..	59	Stille nacht, heilige nacht (German)....	302
O valiant hearts, who to your glory came	123	Strong of body, high of spirit.....	163
O Zion, haste, thy mission high fulfilling	270	Strong Son of God, immortal Love.....	70
On desert sands the vision comes.....	6	Sun of my soul, thou Saviour dear.....	93
Once to every man and nation.....	240	Sunset and evening star.....	129
One Lord there is all lords above.....	24	Swing low, sweet chariot.....	321
Onward, Christian soldiers.....	172		
Our Father, by whose servants.....	336	Take my life, and let it be.....	142
Our Father, God, whose mercies.....	397	Temper my spirit, O Lord.....	182
Our Father's God, from out whose hand	339	The bread that bringeth strength.....	231
Our God leads onward.....	150	The church's one foundation.....	347
Our God, our help in ages past.....	30	The crest and crowning of all good.....	259
Our wilful hearts have gone astray.....	42	The day of resurrection.....	301
Out of our suffering, out of our sadness.	309	The first Noel the angel did say.....	328
Out of the night that covers me.....	188	The gray hills taught me patience.....	161
Pass on the torch, pass on the flame....	156	The harp at nature's advent strung....	47
Praise God from whom all blessings flow	387	The heavens declare thy glory.....	50
Praise the Lord, O my soul (Benedic ani- ma mea).....	394	The hidden years at Nazareth.....	73
		The King of love my Shepherd is.....	35
		The kings of the east are riding.....	326
		The lamps of heaven are burning still...	208

Index of First Lines

	HYMN		HYMN
The land we love is calling.....	279	Unto a thousand, yea, to eight thousand ages.....	310
The lone, wild fowl in lofty flight.....	92	Upon the mountain top.....	315
The Lord in his righteousness.....	27	Venite.....	392
The Lord is my Shepherd.....	365	Watchman, tell us of the night.....	249
The morning walks upon the earth.....	54	We are adventurers who come.....	167
The Red Cross spirit speaks (See No. 228)		We are climbing Jacob's ladder.....	318
The river of death has brimmed his banks	159	We are not here to play.....	185
The Son of God goes forth to war.....	118	We bear the strain of earthly care.....	86
The stars, they sing together.....	64	We bless thee for thy peace, O God... .	103
The touch of human hands.....	207	We bless thee, Lord, for all this common life.....	338
The turf shall be my fragrant shrine....	53	We gather together to ask the Lord's blessing.....	29
The voice of God is calling.....	235	We give thee but thine own.....	396
The year's at the spring.....	57	We plough the fields and scatter.....	46
There are a myriad means, O Lord.....	2	We praise thee, God, for harvests earned ..	157
There's a light upon the mountains.....	248	We thank thee, Lord, thy paths of serv- ice lead.....	223
There's a wideness in God's mercy.....	39	We would see Jesus, lo, his star is shining	71
These are the gifts I ask of thee.....	206	Welcome, happy morning.....	332
These things shall be — a loftier race... .	189	Welcome, morning, bright and blue.....	200
This is my Father's world.....	51	When I survey the wondrous cross.....	376
This sanctuary of my soul.....	141	When morning gilds the skies.....	201
Thou God, whose living voice was heard	254	When the golden evening gathered.....	76
Thou Lord of life, our saving health....	218	When the night is still and far.....	13
Though Fatherland be vast and fair....	119	When through the whirl of wheels.....	184
Through the dark the dreamers came...	327	When wilt thou save the people.....	241
Through the night of doubt and sorrow	305	Where cross the crowded ways of life... .	60
Thy beauty, Lord, thou hast revealed ..	32	Where is thy God, my soul.....	16
Thy grace impart, in time to be.....	263	Where is your God, they say.....	3
Thy hand, O God, has guided.....	268	Whenever war, with its red woes.....	228
Thy kingdom come, O God; thy rule... .	262	Who goes there, in the night.....	122
Thy kingdom, Lord, thy kingdom.....	237	Wild roars the blast, the storm is high.. .	115
Thy people, Lord, of many lands.....	90	Workman, of God, O lose not heart .. .	173
To mercy, pity, peace and love.....	36	Ye servants of God, your Master pro- claim.....	385
To the knights in the days of old.....	147	Yea, o'er me soared the eternal sky.....	205
To thee, eternal Soul, be praise.....	111	Yig-dal e-lo-him (Hebrew).....	300
To thee, O God, our hearts we raise....	134		
Turn back, O man, forswear thy foolish ways.....	252		
Un flambeau, Jeannette, Isabelle (French)	304		
Unbar the door! and let the Lord Christ in.....	253		
Under the wide and starry sky.....	128		

Alphabetical Index of Tunes

HYMN	HYMN	HYMN
Aberystwith.....249	Comrades of the Cross.....72	Gottlob, es geht nun mehr zum Ende.....111
Adeste Fidelis.....298	Coronation.....362	Grace Church.....43
Advent.....267	Country Lanes.....191	Greenland.....280
Adventurers.....167	Covenant.....402	Greenwood.....202
Agni.....182	Creevelea.....34	Hagerup.....278
Aldersgate.....16	Cross and Crown.....256	Hamburg.....376
Alexander.....152	Cross of Jesus.....39	Hanover.....385
All Hallows.....279	Crossing the Bar.....129	Harvard.....8
All Saints.....118	Crusader.....274	Harvard Hymn.....239
Alstone.....69	Crusader's Hymn.....58	Haydn.....359
America.....293	Cushman.....71	Hazard.....38
Ancient of Days.....21	Dalehurst.....137	Hereford.....335
Andreas Hofer.....237	Dawn.....257	Heroes Hymn.....121
Angel Voices.....203	Deed.....181	Hesperus.....22
Angel's Story.....369	Dennis.....384	Highest Lauds.....348
Antioch.....360	Destiny.....125	Hollingside.....373
Ar Hyd Y Nos.....306	Diademata.....171, 333	Holy Cross.....47
Arizona.....276	Diman.....53	Holy Faith.....78
Arthur's Seat.....110	Diva Servatrix.....44	Homeward.....42
Asa's Death.....122	Dix.....357	Hope.....54
Aurelia.....347	Dolut.....339	Horsley.....87
Austrian Hymn.....61	Dominus Regit Me.....35	Houghton.....388
Bassett.....86	Dreamers.....327	Humility.....212
Battell Chapel.....151	Dresden.....46	Hurlbut.....196
Battle Hymn of the Re-public.....288	Duke St.....116	Hursley.....93
Battle Song.....155	Dundee.....372	Hymn to Joy.....49
Be Strong.....185	Ecclesia.....9	In Aeternum.....127
Beacon Hill.....174	Ein Feste Burg.....351	Industry.....184
Beatitude.....103	Ellacombe.....33	Innocents.....40, 230
Beecher.....356	Ellers.....97	Integer Vitae.....297
Behold the Star.....323	Ellingham.....142	Italian Hymn.....354
Benedic Anima Mea.....394	Ely Cathedral.....266	Jacob's Ladder.....318
Bethany.....10	England's Lane.....200	Jasmine Flower.....197
Binghampton.....400	Esterhazy.....205	Jerusalem.....162
Boylston.....383	Ethnol.....238	Joseph.....221
Bracondale.....28	Evening Prayer.....95	Jubilate.....346
Brahms.....23	Eventide.....368	Jubilate Deo.....393
Bread of Life.....101	Faith Triumphant.....268	Judas Maccabaeus.....285
Bromley Common.....75	Faithful.....64	Just as I am.....136
Browning.....57	Fair Hills.....193	Kensington New.....329
Builders.....65	Fealty.....143	Kimigayo.....310
Cannons.....188	Felix.....144	King Edward.....243
Canbury.....216	Festal Song.....225	King Olaf.....15
Carnarvon.....62	Fidei Defensor.....120	King's Lynn.....236
Carol.....245	Field.....223	Kingsfold.....83
Carry On.....160	First Church.....206	Kirby Bedon.....353
Cassidy.....219	Forest Green.....250	Kommet Ihr Hirten.....308
Caswall.....108	Fortunatus.....332	Kremser.....27
Cathcart.....232	Fredrickton.....131	Laban.....378
Cavell.....119	Galilee.....106	Lambeth.....5
Chalice.....147	Garden City.....242	Lancashire.....177
Charity.....226	Gaudemus Igitur.....299	Land of our Hearts.....284
Chautauqua.....96	Gennesaret.....74	Langa.....90
Cheerful.....195	Germany.....60	Langham.....247
Chenies.....50	Gloria In Excelsis.....395	Langran.....11
Chiselhurst.....255	Gloria Patri.....389	Lanherne.....209
Christians Awake.....213	Glorious Things.....208	Lanier.....84
Christmas.....165	God's Heaven.....319	Lasst uns Erfreuen.....307
Comavon.....92	Golden Grove.....338	Laudes Domini.....201
Commonwealth.....241	Good Cheer.....194	Leoni.....300
Comrade Heart.....207	Gosterwood.....76	

Alphabetical Index of Tunes

HYMN	HYMN	HYMN			
Lest we forget	288	Peek	180	Shanghai	311
Light of Ages	149	Penitence	104	Sheffield	244
Little David	317	Penitentia	261	Sheltering Wing	88
Little Flower	14	Pentecost	158, 178	Ship of State	290
Little Town	325	Petersham	73	Sine Nomine	345
Liverpool	6	Petrograd	390	Sleepers, Wake	352
Llangloffan	234	Phoenix (see Cavell)	119	Song of the Pilgrims	133
Lohengrin	25	Picton	272	Southampton	102
Londonderry	79	Pilgrim Chorus	252	Sprague Hall	52
Loughborough	336	Pilgrims	343	Spes Mea in Deo	12
Louvain	1	Pilot	371	Star-Spangled Banner	291
Love Divine	85	Pioneers	164	State Street	381
Love's Offering	229	Pixham	130	Steal Away	316
Luconer	36	Poland	365	Stella	344
Lux Benigna	367	Portuguese Hymn	363	Stille Nacht	302
Lyons	59	Praetorius	31	Stirewalt	108
Manchester	161	Presbyter	281	Strength and Stay	4
Manitou	315	Press On	227	Swansea	337
Marching	163	Prince Rupert	113	Sweet Chariot	321
Marion	199	Puer Nobis Nascitur	157	Taps	399
Martyn	373	Queenswood	145	Temple	401
Maryton	214	Qui Tenet	81	Terra Beata	51
Mater Misericordiae	175	Rathbun	377	Thanksgiving	218
Materna	282	Recessional	287	The Coming Day	260
Meironydd	235	Red Cross	228	The First Noel	328
Melrose	198	Renaissance	166	The Highway	13
Mendelssohn	361	Requiem	128	The Mystic	7
Mendon	189	Rhuddlan	277	Tidings	270
Merlin	153	Riley	183	Ton-y-Botol	240
Mercy	100	Rivaulx	55	Toplady	374
Merrial	94	Riverdale	124	Torchbearers	156
Millet	259	Rockingham	41	Trinity	17
Ministry	211	Roland	45	Truro	115
Mirfield	173	Rosmore	112	Two Fatherlands	126
Miserere Nobis	398	Rotterdam	301	Tynemouth	2
Missionary Chant	380	Rugby	140	Un Flambeau	304
Montreat	397	Russian Hymn	264	University Hymn	150
Morecambe	99	Rustington	265	Urbs Beata	341
Morley	139	St. Agnes	358	Valor	123
Morwellham	63	St. Agnes School	254	Vaudois	334
Motherland	286	St. Andrew	396	Venite	392
Mount Calvary	342	St. Andrew of Crete	168	Vesper Hymn	91
Mountain Wave	77	St. Anne	30	Victory	263
Mozart	187, 324	St. Asaph	305	Vienna	24
Mt. Holyoke	248	St. Beatrice	134	Vitai Lampada	159
Munich	364	St. Catherine	109	Volga Boatman	313
Munus	190	St. Christopher	105	Vox Celestis	3
Muswell Hill	138	St. Clothilde	391	Vulpius	292
National Hymn	283	St. Crispin	70	Wallace	326
Nativity	32	St. Dunstan's	169	Waltham	269
New Russia	312	St. Edmund	370	War No More	322
Newcastle	67	St. Gertrude	172	Warrior	146
Newton Ferns	148	St. Hilda	375	Washington Square	340
Nicaea	18	St. Louis	330	Warsaw	309
Nobody Knows	320	St. Margaret	37	Webb	170
Nox Praecessit	66	St. Paul's	222	Wentworth	204
Nun Danket	303	St. Peter	273	Westmoreland	114
O Canada	295	St. Silas	154	Whittier	80
Oberlin	20	St. Stephen's Church	210	Willingham	258
Omaha Peace Song	314	St. Thomas	224, 379	Winchester New	349
Ombersley	217	Salve Domine	19	Windsor	382
Old Hundredth	296, 387	Sardis	220	Winsted	275
Old 124th	176	Saron	132	Wireless	186
Orisons	251	Sarratt	215	Woodhall	82
Palmarum	233	Saxby	141	Woodlands	246
Panis Angelicus	262	Segur	366	Woolwich	98
Park Square	231	Seraph	135	Worgan	331
Passion Chorale	350	Serenity	68	World Invisible	192
Pastor Regalis	271	Seymour	89	Youth	179
Pax Veritatis	253	Shackelford	48		

Metrical Index of Tunes

Metrical Index of Tunes

HYMN	HYMN	HYMN	HYMN
7, 6, 7, 6, D.	8, 4, 8, 4, 8, 4	8, 4, 8, 4, 8, 4	8, 8, 8, 6
All Hallows.....279	Wentworth.....204	Homeward.....42	
Alexander.....152		Integer Vitae.....297	
Angel's Story.....369	8, 4, 8, 4, 8, 8	Just as I am.....136	
Aurelia.....347	Ministry.....211		8, 8, 8, 7
Chenies.....50	8, 4, 8, 4, 8, 8, 4	Newton Ferns.....148	
Comrades of the Cross.....72	Ar Hyd Y Nos.....306		8, 8, 8, 6
Dresden (with Refrain).....46		St. Margaret.....37	
Ely Cathedral.....266	8, 6, 6, 8, 6, 6		8, 8, 8, 8
Faith Triumphant.....268	Stella.....344	Ship of State'.....290	
Faithful.....64			8, 8, 8, 8, 8
Greenland.....280	8, 6, 8, 6, 7, 6, 8, 6	Dolot.....339	
Hazard.....38	St. Louis.....330	Holy Faith.....78	
King's Lynn.....236	8, 6, 8, 6, 8, 6	Lest we forget.....288	
Lancashire.....177	Morwellham.....63	Recessional.....287	
Llangloffan.....234	St. Silas.....154	Swansea.....337	
Loughborough.....336			9, 8, 9, 8
Meirionydd.....235	8, 6, 8, 6, 8, 8	Destiny.....125	
Munich.....364	Harvard.....8	World Invisible.....192	
Passion Chorale.....350	Tynemouth.....2		10, 4, 10, 4, 10, 10
Riverdale.....124	8, 6, 8, 6, 8, 6	Lux Benigna.....367	
Rotterdam.....301	Muswell Hill.....138		10, 9, 10, 9
St. Hilda.....375	8, 6, 8, 8, 6	Heroes Hymn.....121	
Salve Domine.....19	Newcastle.....67		10, 9, 10, 9, D.
Sheffield.....244	Whittier.....80	Warsaw.....309	
Urbs Beata (with Refrain).....341			10, 10, 10, 4
Webb.....170	8, 6, 8, 8, 8, 6	Deed.....181	
	Little Town.....325	Sine Nomine.....345	
7, 6, 7, 6, 8, 6, 7, 6	8, 7, 8, 7		10, 10, 10, 6
The Coming Day.....260	Cross of Jesus.....39	Be Strong.....185	
	Dominus Regit Me.....35		10, 10, 10, 10
7, 6, 7, 6, 8, 8, 8, 5	Evening Prayer.....95	Cassidy.....219	
Commonwealth.....241	Galilee.....106	Ellers.....97	
	Marching.....163	Eventide.....368	
7, 6, 8, 6, D.	Rathbun.....377	Field.....225	
Andreas Hofer.....237	Sardis.....220	Golden Grove.....338	
	Vesper Hymn (with Refrain).....91	Land of our Hearts.....284	
7, 6, 8, 6, 8, 6, 8, 6	8, 7, 8, 7, 6, 6, 6, 7	Langran.....11	
St. Christopher.....105	Ein Feste Burg.....351	Montreat.....397	
	8, 7, 8, 7, 7	Morecambe.....99	
7, 7, 7, 7	Far Hills.....193	National Hymn.....283	
Ellingham.....142	8, 7, 8, 7, 8, 7	Old 124th.....176	
Innocents.....40, 230	Kensington New.....329	Park Square.....231	
Light of Ages.....149	Rhuddlan.....277	Pax Veritatis.....253	
Mercy.....100	Segur.....366	Penitentiary.....261	
Munus.....190		Picton.....272	
Seymour.....89	8, 7, 8, 7, D.	Spec Mea in Deo.....12	
Worgan (with Alleluia).....331	Austrian Hymn.....61	University Hymn.....150	
	Beecher.....356	Valor.....123	
7, 7, 7, 7, 7, 7	Carnarvon.....62	Woodlands.....246	
Dix.....357	Glorious Things.....208		
England's Lane.....200	Harvard Hymn.....239	10, 10, 10, 10, 4	
Pilot.....371	Hereford.....335	Kommet ihr Hirten.....308	
Toplady.....374	Hymn to Joy.....49		10, 10, 10, 10, 6
	Joseph.....221	Woodhall.....82	
7, 7, 7, 7, 7, 4	Love Divine.....85		10, 10, 10, 10, 10
Chautauqua (with Refrain).....96	Mt. Holyoke.....248	Pilgrim Chorus.....252	
Westmoreland.....114	St. Asaph.....305		10, 10, 10, 10, 10, 10
	St. Beatrice.....134	Christians, Awake.....213	
7, 7, 7, 7, 7, D.	St. Paul's.....222		10, 10, 10, 10, D.
Aberystwith.....249	Ton-y-Botol.....240	Judas Maccabaeus.....285	
Hollingside.....373			
Martyn.....373	8, 8, 4, 4, 8, 8, with Alleluias		
Mendelssohn.....361	Lasst uns Erfreuen.....307		
Riley.....183	8, 8, 4, 8, 8, 4, D.		
Roland.....45	Red Cross.....228		
	8, 8, 8, 4		
7, 7, 7, 7, 7, D.	Victory.....263		
The Highway.....13			
7, 7, 7, 7, 8, 8			
Wireless.....186			
7, 8, 8, 8, 8, 7			
Pioneers.....164			
8, 4, 7, 8, 4, 7			
Haydn.....359			

Metrical Index of Tunes

HYMN	HYMN	HYMN
10, 10, 11, 11		
Hanover.....385	Bromley Common.....75	Fidei Defensor.....120
Houghton.....388	Nicæa.....18	First Church.....206
Lyons.....59		Fredrickton.....131
	12, 11, 12, 11	Gaudemus Igitur.....299
11, 10, 11, 6	Kremser.....27	Gloria in Excelsis.....395
Langa.....90		Gloria Patri.....389
	12, 12, 12, 10	God's Heaven.....319
11, 10, 11, 9	Trinity.....17	Highest Lauds.....348
Russian Hymn.....264		In Aeternum.....127
	15, 11, 15, 11	Jacob's Ladder.....318
11, 10, 11, 10	Gostewood.....76	Jasmine Flower.....197
Ancient of Days.....21		Jubilate Deo.....393
Cushman.....71	15, 15, 15, 6	Kimigayo.....310
Felix.....144	Battle Hymn of the Republic.....289	King Olaf.....15
Industry.....184	(with Refrain).....289	Lanier.....84
Lanherne.....209		Little David.....317
Oberlin.....20	15, 15, 15, 15	Little Flower.....14
Orisons.....251	Rustington.....265	Manitou.....315
Peek.....180		Merlin.....153
Pilgrims.....343	15, 16, 14, 15	Miserere Nobis.....398
Strength and Stay.....4	Vaudois.....334	Nobody Knows.....320
Tidings (with Refrain).....270		O Canada.....295
Wimingham.....258	Irregular	Omaha Peace Song.....314
Windsor.....382	Adeste Fideles.....298	Petrograd.....390
	Agni.....182	St. Clothilde.....391
11, 10, 11, 10, 10	Angel Voices.....203	Shanghai.....311
Langham.....247	Battle Song.....155	Sleepers, Wake.....352
	Beacon Hill.....174	Song of the Pilgrims.....133
11, 10, 11, 10, D.	Behold the Star.....323	Southampton.....102
Londonderry.....79	Benedic Anima Mea.....394	Sprague Hall.....52
	Binghampton.....400	Star-Spangled Banner.....291
11, 11, 11, 5	Browning.....57	Steal Away.....316
Diva Servatrix.....44	Carry On.....160	Still Nacht.....302
	Chalice.....147	Sweet Chariot.....321
11, 11, 11, 11	Charity.....226	Taps.....399
Fortunatus (with Refrain).....332	Covenant.....402	Temple.....401
Poland.....365	Crossing the Bar.....129	The First Noel.....328
Portuguese Hymn.....363	Crusader's Hymn.....53	The Mystic.....7
	Dreamers.....327	Two Fatherlands.....126
11, 11, 11, 11, 11, 11	Ecclesia.....9	Un Flambeau.....304
Brahms.....23		Venite.....392
		Vitai Lampada.....159
		Volga Boatman.....313
		Wallace.....326
		War No More.....322

Index of Authors, Translators and Sources

Adams, John Coleman (1849-), 157, 250
Adams, John Greenleaf (1810-1887), 221
Adams, John Quincy (1767-1848), 33
Adams, Sarah Flower (1805-1848), 10
Adler, Felix (1851-), 61
Alexander, Cecil Frances (1823-1895), 106
Alexander, James Waddell (1804-1859), 350
Ames, Charles Gordon (1829-1912), 102
Anatolius (8th century), 77
Andrew of Crete (660-732), 168
Anonymous, 29, 56, 58, 103, 135, 231, 271, 298, 299, 352, 354, 389, 395, 398, 399.
Apocrypha, 127
Arkwright, John S., 123

Babcock, Maltbie Davenport (1858-1901), 41, 51, 185
Bacon, Leonard (1802-1881), 116
Baker, Henry Williams (1821-1877), 35
Baring-Gould, Sabine (1834-1924), 94, 172, 305
Bates, Katharine Lee (1859-), 144, 282, 326
Bax, Clifford, 252
Beeching, Henry Charles (1859-1919), 140
Benson, Louis FitzGerald (1855-), 42, 208, 329, 342
Bernard of Clairvaux (1091-1153), 350, 358
Bernard of Cluny (12th century), 341
Berwick Hymnal (1886), 44
Binyon, Laurence (1869-), 198
Birks, Thomas Rawson (1810-1883), 50
Blake, William (1757-1827), 36, 162
Blaisdell, James Arnold (1867-), 87, 220
Bode, John Ernest (1816-1874), 369
Bonar, Horatius (1808-1887), 83
Bowie, Walter Russell (1882-), 63, 272
Bowring, John (1792-1872), 249, 377
Bridges, Matthew (1800-1893), 333
Bridgman, Amy Sherman, 121
Briggs, George Wallace, 336
Brightman, Edgar Sheffield, 32
Brooke, Rupert (1887-1915), 133
Brooke, Stopford Augustus (1832-1918), 45, 54
Brooks, Phillips (1835-1893), 330
Browning, Robert (1812-1889), 57
Bryn Mawr College (1923), 147
Buckoll, Henry James (1803-1871), 359
Burr, Amelia Josephine (1878-), 82
Burrow, S. E., 227
Bunyan, John (1628-1688), 169
Burton, Henry (1840-), 43, 248

Butler, Henry Montagu (1833-1918), 176
Butler-Thwing, Francis W., 150
Campbell, Jane Montgomery (1817-1878), 46
Campbell, Vera, 276
Canitz, Friedrich R. L. von (1654-1699), 359
Carman, William Bliss (1861-), 131, 167
Carruth, William Herbert (1859-), 9.
Caswall, Edward (1814-1878), 201, 358
Chadwick, John White (1840-1904), 213
Cherryman, Myrtle Koon, 278
Chesterton, Gilbert Keith (1874-), 236
Chorley, Henry Fothergill (1808-1892), 264
Chubb, Percival (1860-), 149
Clark, Thomas Curtis, 8, 122, 207
Clarke, William Newton, 257
Claudius, Matthias (1740-1815), 46
Clement of Alexandria (170-220), 353
Clephane, Elizabeth Cecilia (1830-1869), 105
Clough, Arthur Hugh (1819-1861), 125
Coates, Florence Earle (1850-), 154
Coster, George Thomas (1835-1912), 110
Cowper, William (1731-1800), 372
Crain, Harry L. (1875-), 255
Croly, George (1780-1860), 99
Cross, Allen Eastman, 11, 64, 73, 107, 115, 119, 156, 161, 232
Davis, Ozora Stearns (1866-), 86, 256
Davis, Robert (1881-), 211
Dawson, William James (1854-), 76
Dayan, Daniel ben Judah (15th century), 300
Day's Psalter (1560), 296
Dearmer, Geoffrey, 2
Dearmer, Percy (1867-), 193, 337, 388
Dexter, Henry Martyn (1821-1890), 353
Dickinson, Emily (1830-1886), 226
Dixon-Wright, Henry Dixon (1870-1916), 134
Doane, George Washington (1799-1859), 269
Doane, William Crosswell (1832-1913), 26
Doddridge, Philip (1702-1751), 165, 384
Draper, William Henry (1855-), 307
Drinkwater, John (1882-), 65, 181
Duffield, George (1818-1888), 170
Dwight, Timothy (1752-1817), 381
Ellerton, John (1826-1893), 97, 264, 332
Elliott, Ebenezer (1781-1849), 241
Faber, Frederick William (1814-1863), 39, 109, 173, 343
Farrington, Harry Webb, 108

Index of Authors, Translators and Sources

Fawcett, John (1740–1817), 383
Felton, Richard, 163
Findlater, Sarah Borthwick (1823–1907), 382
Finley, John Huston (1863–), 228
Fletcher, Frank, 79
Forbush, William Byron (1868–), 179
Fortunatus, Venantius Honorius (530–609), 332
French Carol, 304
Furness, William Henry (1802–1896), 89
Gaines, Samuel Richards, 260
Gannett, William Channing (1840–), 13, 17
Gaskell, William (1805–1884), 151
Gerhardt, Paul (1607–1676), 202, 344, 350
German (1800), 201
Gilder, Richard Watson (1844–1909), 111, 217
Gladden, Washington (1836–1918), 214
Grant, Robert (1785–1838), 59
Halpine, Charles Graham (1829–1868), 148
Hamilton, Mary C. D., 187
Hankey, Donald (1884–1916), 78
Harmony in Praise (1890), 25
Hatch, Edwin (1835–1899), 98
Havergal, Frances Ridley (1836–1879), 142, 216
Hay, John (1838–1905), 234
Hearn, Marianne (1834–1909), 136
Heath, George (1781–1822), 378
Heber, Reginald (1783–1826), 18, 118, 306
Hedge, Frederick Henry (1805–1890), 351
Henderson, Daniel (1880–), 114
Henley, William Ernest (1849–1903), 188
Hensley, Lewis (1824–1905), 262
Higginson, Thomas Wentworth (1823–1911), 233
Hingley, Joseph Beaumont, 215
Hofer, Mari Ruef, 308
Holland, Henry Scott (1847–1918), 277
Holmes, John Haynes (1879–), 235, 254, 280
Holmes, Oliver Wendell (1809–1894), 1
Hooker, William Brian (1880–), 124
Hopper, Edward (1818–1888), 371
Horace (65 B.C.–8 B.C.), 297
Horne, Charles Sylvester (1865–1914), 334
Hosmer, Frederick Lucian (1840–), 5, 113, 155
Housman, Laurence (1867–), 247
Howey, Richard (1864–1900), 167
How, William Walsham (1823–1897), 345, 364, 375, 396
Howe, Julia Ward (1819–1910), 289
Huckel, Oliver (1864–), 31
Hughes, Thomas (1823–1895), 145
Humphrey, William Brewster, 315
Huntington, Katherine, 27
Ingemann, Bernhardt Severin (1789–1862), 305
Ingham, John Hall, 284
Irwin, Samuel Wesley (1875–), 197
Isaiah 6 (3), 390
Japanese Anthem, 310
John of Damascus (8th century), 301
Johns, John (1801–1847), 243
Johnson, Samuel (1822–1882), 66, 190, 225
Keble, John (1792–1866), 93
Ken, Thomas (1637–1711), 387
Key, Francis Scott (1779–1843), 291
Kilmner, Joyce (1886–1918), 88
Kimball, Rosamond, 285
Kipling, Rudyard (1865–), 178, 286, 287
Kite, Florence Lauer, 340
Knapp, Shepherd (1873–), 67, 90, 209
Lanier, Sidney (1842–1881), 84
Larcom, Lucy (1826–1893), 205, 370
Lathbury, Mary Artemisia (1841–1913), 96, 101
Laufer, Calvin Weiss (1874–), 223
Le Jeune, George Fitz-Curwood (1842–1904), 348
Lewis, Howell Elvet (1860–), 222
Li, Gwang Fang, 311
Littlefield, Milton S. (1864–), 175
Longfellow, Henry Wadsworth (1807–1882), 15, 251, 290
Longfellow, Samuel (1819–1892), 55, 95, 100, 146, 218
Lowell, James Russell (1819–1891), 240
Luther, Martin (1483–1546), 351
Lynch, Thomas Toke (1818–1871), 16, 138
Lyte, Henry Francis (1793–1847), 368
MacFadyen, H. R., 92
MacKaye, Percy (1875–), 75
Markham, Edwin (1852–), 259
Marlatt, Earl, 22, 174, 195, 327
Martineau, James (1805–1900), 3
Masefield, John (1874–), 81
Matheson, George (1842–1906), 37, 261
Matthew, 5(16)–400, 401
Maurer, Irving (1878–), 275
McCrae, John (1872–1918), 120
Mercer, William (1811–1873), 306
Merrill, William Pierson (1867–), 224, 239
Millay, Edna St. Vincent (1892–), 166
Milman, Henry Hart (1791–1868), 349
Milton, John (1608–1674), 40
Mohr, Joseph (1792–1848), 302
Monsell, John Samuel Bewley (1811–1875), 19, 158
Montgomery, James (1771–1854), 104, 244, 365
Moore, Thomas (1779–1852), 53, 91
Mulholland, Rosa (-1921), 196
Neale, John Mason (1818–1866), 77, 168, 301, 341
Newbolt, Henry John (1862–), 159, 238
Newhall, Charles Stedman (1842–), 212

Index of Authors, Translators and Sources

Newman, John Henry (1801–1890), 367
North, Frank Mason (1850–), 60
Noyes, Alfred (1880–), 186

Oakley, Charles Edward (1832–1865), 267
Oakley, Ebenezer Sherman (1865–), 28, 139
Oxenham, John, 253, 273, 288

Park, John Edgar (1879–), 71
Parker, Edwin Pond (1836–1925), 229
Parker, Theodore (1810–1860), 219
Perronet, Edward (1726–1792), 362
Pierpont, Folliott Sandford (1835–1917), 357
Plumptre, Edward Hayes (1821–1891), 199, 268
Pott, Francis (1839–1909), 203
Procter, Adelaide Anne (1825–1864), 204
Psalm 150, 391
Psalm 95, 392
Psalm 100, 393
Psalm 103, 394, 402
Pulsifer, Harold Trowbridge (1886–), 130

Rands, William Brighty (1827–1882), 24
Reese, Lizette Woodworth (1856–), 191
Rice, Cale Young (1872–), 7
Rinkart, Martin (1586–1649), 303
Rippon, John (1751–1836), *Selection of Hymns* (1787), 363
Roberts, Daniel C. (1841–1907), 283
Russell, Francis Albert Rollo (1849–), 230

Sandys, William (Christmas Carols, 1833), 328
Sangster, Margaret (1838–1912), 69, 117
Santeuil, Jean-Baptiste de (1630–1697), 386
Sarett, Lew (1888–), 52
Savage, Minot Judson (1841–1918), 12, 152
Scollard, Clinton (1860–), 309, 325
Seudder, Eliza (1821–1896), 4, 292
Scudder, Vida Dutton (1861–), 237
Sears, Edmund Hamilton (1810–1876), 245
Service, Robert William (1874–), 160
Sherman, Frank Dempster (1860–1916), 210
Shurtliff, Ernest Warburton (1862–1917), 177
Sill, Edward Rowland (1841–1887), 242
Smith, Samuel Francis (1808–1895), 293
Smith, Walter Chalmers (1824–1908), 23
Sorley, Charles Hamilton (–1915), 141
Spitta, Carl Johann Philip (1801–1859), 382
Spring-Rice, Cecil (1859–1918), 126
St. Francis of Assisi (1181–1226), 307
Stevens, David, 312

Stevenson, Robert Louis (1850–1894), 90, 128
Stocking, Jay Thomas (1870–), 74
Stone, Samuel John (1839–1900), 347
Stowe, Harriet Beecher (1812–1896), 20
Studdert-Kennedy, Geoffrey Anketell, 184
Stryker, Melanchthon Woolsey (1851–), 137
Symonds, John Addington (1840–1893), 189, 299

Talley, Thomas, 323
Tarrant, William George (1853–), 62, 112, 200, 274, 335
Tasaku, Harada, 310
Taylor, Jeremy (1613–1667), 246
Tennyson, Alfred (1809–1892), 14, 70, 129, 153, 265, 324
Thoburn, Helen, 21
Thompson, Francis (1859–1907), 192
Thomson, Mary Ann (1834–1923), 270
Toplady, Augustus Montague (1740–1778), 374
Traditional (18th century), 294
Trench, Richard Chenevix (1807–1886), 194
Tweedie, Henry Hallam (1868–), 34

Untermeyer, Jean Starr (1886–), 182

Van Dyke, Henry (1852–), 49, 85, 206, 281

Walter, Howard Arnold (1883–1918), 180
Waring, Anna Laetitia (1823–1910), 38
Watt, Lauchlan MacLean (1867–), 143
Wattles, Willard (1888–), 72, 266
Watts, Isaac (1674–1748), 30, 360, 376, 380
Weir, Robert Stanley (1856–), 295
Wesley, Charles (1707–1788), 171, 331, 346, 356, 361, 373, 379, 385
White, Frederick M., 338
White, Hinton, 6
Whitefield, George (1714–1770), 361
Whitman, Walt (1819–1892), 164
Whittier, John Greenleaf (1807–1892), 47, 68, 80, 132, 258, 263, 339
Wightman, Richard, 183
Wile, Frances Whitmarch (1878–), 48
Williams, Irena F., 397
Williams, William (1717–1791), 366
Wilson, Elizabeth, 21
Wilson, Sarah Josselyn (1893–), 279
Winkworth, Catherine (1829–1878), 202, 303, 344
Wolcott, Samuel (1813–1886), 355
Yattendon Hymnal (1899), 201

Index of Composers, Arrangers and Sources of Tunes

Abt, Franz (1819–1885), 258
Adams, Mrs. Crosby, 397
Alexander, Ian, 133, 400, 401
Andrews, Mark, 286
Anonymous, 102, 227, 286, 299, 399
Atkinson, Frederick Cook (1841–1897), 99

Bach, John Sebastian (1685–1750), 64, 111, 350, 352
Baker, Henry Williams (1821–1877), 22
Bambridge, William Samuel (1842–1923), 305
Barnby, Joseph (1838–1896), 88, 94, 136, 201, 255, 382, 396
Barnes, Edward Shippen (1887–), 7, 72, 81, 186
Basque Church Melody, 337
Baumgartner, Hope Leroy, 52
Bayeux Church Melody, 44
Beethoven, Ludwig von (1770–1827), 49, 77, 220, 394
Bell, William Henry (1873–), 232
Berridge, Arthur (1855–), 8
Bird, James, 196
Blanchard, George Frederick (1856–), 288
Bohemian Folk Song, 308
Bonner, Carey, 138
Bonner, Robert, 271
Booth, Josiah (1852–), 28, 241, 258
Bornschein, Franz Carl (1879–), 253
Bourgeois, Louis (1500–1561), 296, 387
Boyce, William (1710–1779), 392
Boyd, William (1847–), 158, 178
Brahms, Johannes (1833–1897), 23, 24, 398
Branscombe, Gena (1881–), 57, 147
Briggs, George Wallace, 336
Brown, John N., 238, 244, 275
Bunnett, Edward (1834–), 353
Burnap, Uzziah Christopher (1834–1900), 68
Burney, Charles (1726–1814), 115

Calkin, John Baptiste (1827–1905), 66, 190, 269
Candlyn, Frederick H., 140, 159
Carey, Henry (1685–1743), 293
Chadwick, George Whitfield (1854–), 325
Cheeswright, Frederick Henry, 48
Chinese Melody, 197, 311
Chippewa Melody, 315
Choron, Alexander Etienne (1772–1834), 2

Clemens, Charles Edwin (1858–), 402
Coleridge-Taylor, Samuel (1875–1912), 36
Conant, Grace Wilbur, 143, 153, 160, 182, 193
Conkey, Ithamar (1815–1867), 377
Cottman, Arthur (1842–1879), 137, 173
Croft, William (1678–1727), 30, 385
Crossley, W. T., 82
Crueger, Johann (1598–1662), 303
Cummings, William Hayman (1831–1918), 361
Cutler, Henry Stephen (1824–1902), 118

Daniels, Mabel W., 327
Davis, Arthur, 34
Dearle, Edward (1806–1891), 261
Demuth, John Arthur (1848–1920), 20
Dett, Robert Nathaniel (1882–), 318
Dickinson, Clarence (1873–), 24, 42
Douglas, Winfred (1867–), 169
Dutch Melody, 275
Dyer, Samuel (1785–1835), 189
Dykes, John Bacchus (1823–1876), 4, 18, 35, 55, 66, 103, 168, 358, 367, 373

Earnshaw, R. H., 276
Ellerton, John (1826–1893), 264
Elvey, George Job (1816–1893), 70, 171, 333
Emerson, Luther Orlando (1820–1916), 306
English Melody, 51, 76, 83, 113, 138, 200, 236, 238, 244, 250
Erskine, John (1879–), 222
Evans, David Emlyn (1843–1913), 234, 335

Filitz, Friedrich (1804–1876), 107
Fillmore, James Henry (1849–), 185
Fillmore, John Comfort (1843–1898), 314
Fink, Gottfried Wilhelm (1783–1846), 135
Flemming, Frederick Ferdinand (1778–1813), 297
Folksong, 38
Foster, Myles Birket (1851–), 3
Fowles, Leonard N., 119
Franck, Cesar (1822–1890), 262, 391
French Melody, 125, 304
Fuller, Henry R., 213

Gaines, Samuel Richards, 260
Gardiner, William (1770–1853), 60
Gauntlett, Henry John (1805–1876), 388
Geistliche Kirchengesang (1632), 307
Genevan Psalter (1551), 176

Index of Composers, Arrangers and Sources of Tunes

German Melody, 24, 189
Giardini, Felice de (1716–1796), 354
Gibson, Alexander S. (1843–1919), 152
Gladstone, William Henry (1840–1891), 217
Godfrey, Nathaniel S. (1817–1883), 142
Goss, John (1800–1880), 110
Gottschalk, Louis Moreau (1829–1869), 100
Gould, John Edgar (1822–1875), 371
Gower, John Henry (1855–1922), 9, 211, 287
Greatorex, W., 246
Greatorex, Henry Wellington (1811–1858), 389
Greenfield, Alfred M., 340
Gregorian Tone, 376
Gretchaninoff, Alexander (1864–), 312
Grieg, Edward (1844–1907), 122, 278
Gruber, Franz (1787–1863), 302

Haile, Eugene (1873–), 192
Hamburger Musikalisches Handbuch (1690), 349
Hamilton, Clarence Grant (1865–), 326
Handel, George Friedrich (1685–1759), 165, 188, 230, 285, 360
Hann, Sidney, 145
Harmoniae Hymnorum Scholae Gorligensis (1599), 31
Hartig's Vollständige Sammlung (1830), 33
Hassler, Hans Leo (1564–1612), 350
Hastings, Frank S., 42
Hastings, Thomas (1784–1872), 374
Hatton, John (–1793), 116
Haydn, Franz Joseph (1732–1809), 61, 359
Haydn, Johann Michael (1737–1806), 59, 280
Hayman, Henry (1820–1894), 209
Hemy, Henri Frederic (1818–1888), 109
Holbrook, Joseph Perry (1822–1888), 366
Holden, Oliver (1765–1844), 362
Holst, Gustav (1874–), 113
Hopkins, Edward John (1818–1901), 97
Hopkins, Elfrida, 237
Horne, Charles Sylvester (1865–1914), 334
Horsley, William (1774–1858), 87
Hughes, Thomas, 132
Husband, Edward (1843–1908), 375
Hyatt, Nathaniel Irving, 128, 156, 207
Hymn of the Vaudois Mountaineers, 334

Irish Air, 79
Irons, Herbert S. (1834–1905), 54

James, F., 74
James, Philip (1890–), 92, 268
Japanese Melody, 310
Jeffery, J. Albert (1851–), 21, 254
Jepson, Harry Benjamin (1871–), 151
Jewish Melody, 300
Jude, William Herbert (1851–1892), 106
Kettle, C. E., 98
Kinder, Ralph (1876–), 290

Knecht, Justin Heinrich (1752–1817), 375
Kocher, Conrad (1786–1872), 357
Koo, T. C., 311
Koschat, Thomas (1845–1914), 365

Lahee, Henry (1826–1912), 32
Lancaster, J., 154
Lane, Spencer (1843–1903), 104
Langran, James (1835–1909), 11
Laufer, Calvin Weiss (1874–), 223
Lavallee, Calixa (1842–1891), 295
Le Jeune, George Fitz-Curwood (1842–1904), 85, 208, 341, 348
Lester, Thomas William (1889–), 126, 184, 206, 284
Littlewood, Ernest, 338
Lloyd, Richard Francis, 149
Loomis, Harvey Worthington (1865–), 231
Luther, Martin (1483–1546), 351
Lutkin, Peter Christian (1858–), 13, 84, 226, 228
Lwoff, Alexis Theodore (1799–1870), 264
Lynes, T., 179
Lyra Davidica (1708), 331

MacDonald, Archibald, 146
MacDougall, Hamilton Crawford (1858–), 38
Main, Hubert Platt (1839–1926), 219
Maker, Frederick Charles (1844–1927), 80, 105, 129, 198, 204
Mann, Arthur Henry (1850–), 369
Marsh, Simeon Butler (1798–1872), 373
Martin, George Clement (1844–1916), 62, 78, 279
Mason, Daniel Gregory (1873–), 181
Mason, Harry Silver nail, 174
Mason, Lowell (1792–1872), 10, 360, 376, 378, 383, 384
Matthews, Timothy Richard (1826–1910), 50, 141
Meiningisches Gesang-Buch (1693), 364
Mendelssohn-Bartholdy, Felix (1809–1847), 144, 303, 361
Merrick, G. P., 16
Messiter, Arthur Henry (1831–1903), 199
Meyer, S. W., 339
Miller, Edward, 41
Monk, William Henry (1823–1889), 93, 230, 368
Morley, Henry L., 67
Morley, Thomas (1845–1892), 139
Moszkowski, Moritz (1854–), 14
Moulton, W. Fiddian, 134, 267
Mozart, Johann Wolfgang (1756–1791), 187, 324
Musikalisches Handbuch, 1690

Naegeli, Hans Georg (1768–1836), 384
National Psalmody (1819), 280
Negro Melody, 316, 317, 318, 319, 320, 321, 322, 323
Netherlands Folk Song (1625), 27

Index of Composers, Arrangers and Sources of Tunes

Nevin, George Balch (1859–), 120
Nicolai, Philip (1556–1608), 352
Noble, Thomas Tertius (1867–), 266
Omaha Tribal Melody, 314
Paine, John Knowles (1839–1905), 239
Palestrina, Giovanni Pierluigi (1515–1594), 263
Parish Choir, The (1850), 40
Parker, Edwin Pond (1836–1925), 229
Parker, Horatio William (1863–1919), 130, 242, 344, 346
Parry, C. Hubert H. (1848–1918), 162, 265
Parry, Joseph (1841–1903), 249
Peace, Albert Lister (1844–1912), 37
Peek, Joseph Yates, 180
Peery, Rob Roy, 108
Perkins, Emily Swan (1866–), 124, 194
Pettman, Edgar, 337
Pleyel, Ignaz Joseph (1757–1831), 43
Polish Melody, 309
Poole, Clement William (1828–), 73
Porter, Hugh Boring, 65, 166, 309
Praetorius, Michael (1571–1621), 157
Price, T., 221
Redner, Lewis Henry (1831–1908), 330
Reinagle, Alexander Robert (1799–1877), 273
Ritter, Peter (1760–1846), 93
Robinson, John (1682–1762), 393
Russian Folk Song, 313
Ryley, G. C. E., 215
Sandys, W. (Christmas Carols 1833), 328
Schubert, Franz (1797–1828), 205
Schulthes, William August (1816–1879), 5
Schulz, Johann Abraham Peter (1747–1800), 46
Schumann, Robert (1810–1856), 131, 216
Scott-Gatty, Alfred S. (1847–1919), 175
Scottish Chant, 395
Scottish Psalter, 372
Shaw, Jeoffrey, 247
Shaw, Martin, 75, 155, 163, 164, 183, 195
Sheppard, Franklin L., 51
Sherwin, William Fisk (1826–1888), 96, 101
Silesian Folk Song, 58
Simper, Caleb (1856–), 45
Smart, Henry (1813–1879), 177, 343
Smith, Edward J., 150
Smith, Henry Percy (1825–1898), 214
Smith, John Stafford (1750–1836), 291
Smith, Samuel (1821–1917), 148
Soto, F., 90
Stainer, John (1840–1901), 39, 272, 403
Stair, Patty, 86
Statham, Francis Reginald (1844–), 218
Stebbins, George Coles (1846–), 95
Stebbins, George Waring (1869–), 161
Steffe, William (19th century), 289
Steggall, Charles H. (1826–1905), 63, 114
Stewart, Robert Prescott (1825–1894), 342
Stevens, David, 259
Stevenson, John Andrew (1762–1833), 91
Sullivan, Arthur Seymour (1842–1900), 172, 203, 332, 370
Swabian Folk Song, 398
Swedish Folk Song, 121
Sweetser, Joseph Emerson (1825–1873), 53, 202
Sydenham, Edwin Augustus (1847–1891), 243
Talley, Thomas, 323
Taylor, Virgil Corydon (1817–1891), 1
Tchaikovsky, Peter Illich (1840–1893), 127, 390
Thompson, John Winter (1867–), 167
Tilleard, James (1827–1876), 329
Tours, Berthold (1838–1897), 301
Traditional, 42, 123
Trembath, Henry Gough (1844–1908), 112
Tuckerman, Samuel P. (1819–1890), 212
Turner, Herbert B. (1852–), 71
Tyrolese National Song, 237
Vibbard, Harry, 191
Vulpius, Melchior (1560–1616), 292
Wade, James Clift (1847–), 47
Wade's Cantus Diversi (1751), 298, 363
Wagner, Richard (1813–1883), 25, 252, 401
Wainwright, Robert (1748–1782), 6
Walch, James (1837–1901), 270
Wallace, William Vincent (1824–1865), 68
Walter, William Henry (1825–1893), 225
Walton, James G., 109
Warburton, J. S., 12
Ward, Samuel Augustus (1847–1903), 282
Warren, George William (1821–1905), 283
Watson, Lawrence White (1860–1927), 19
Webb, George James (1803–1887), 170
Webbe, William Y., 15
Weber, Carl Maria von (1786–1826), 89
Welsh Hymn Melody, 235, 240, 277, 306
Wesley, Samuel Sebastian (1810–1876), 6, 17, 251, 257, 347
Whitney, Samuel Brenton (1842–1914), 274
Wilkinson, Walter Olivant (1852–), 281
Williams, Aaron (1731–1776), 224, 379
Williams, Ralph Vaughan (1872–), 83, 123, 250, 345
Willing, Christopher Edwin (1830–1904), 69
Willis, Richard Storrs (1819–1900), 245
Wolle, John Frederick (1863–), 233
Wood, David Duffle (1838–1910), 210
Woodman, Jonathan Call (1813–1894), 381
Woodward, George Ratcliffe (1866–), 157
Wostenholm, M. L., 248
Zeuner, Heinrich Christopher (1795–1857), 380
Zundel, John (1815–1882), 358

Acknowledgments

For the use of all copyrighted hymns, readings and music included in this hymnal, permission has been secured from the author or from his authorized publisher.

Every effort has been made to trace the ownership of all copyright material. Should any infringement have been unconsciously made, the Editor desires hereby to express his regrets. He will be glad on notification to make proper acknowledgment in future editions of this book.

An asterisk (*) indicates that copyright permission has been granted on payment of a fee.

OWNER OF COPYRIGHT	HYMN	TUNE
American National Red Cross.....	228	
Barnes, A. S. and Company.....	*63, *211, 272.....	*211
From 'Hymns of the Kingdom of God'		
Barse and Hopkins.....	*160	
From 'Rhymes of a Red Cross Man,' by Robert W. Service		
Bates, Katharine Lee.....	144, 282, 326	
Bax, Clifford.....	*252	
Benson, Louis F.....	42, 208, 329	
Birchard, C. C. and Company.....	163, 312.....	259
Blaisdell, James A.....	87, 220	
Booth, Josiah.....		*28, *241, *256
Bridgman, Amy S.....	121	
Butler-Thring, Francis W.....	150	
Brown, John N.....		238, 244, 275
Caniedydd Committee of Welsh Independ- ents		*335
Carruth, Mrs. H. W.....	9	
Chubb, Percival.....	149	
Church Pension Fund.....		169
Clark, Thomas Curtis.....	8, 122, 207	
Cokesbury Press.....	*84.....	*84
Congregational Union of England and Wales.....	145.....	145
Cross, Allen Eastman.....	11, 64, 73, 107, 115, 119, 156, 161, 232	
Crowell, Thomas Y. Company.....	282, 326	
Curwen, J. and Sons, Ltd.....		*75, *155, *162, *163, *183, *195
From Curwen Edition, No. 6300 and 71,487		
Dawson, W. J.....	76	
Dodd, Mead and Company.....	198	
Doran, George H. Company.....	*82	
From 'Life and Living' by Amelia Josephine Burr		

Acknowledgments

OWNER OF COPYRIGHT	HYMN	TUNE
Doubleday, Page and Company	*178, *287	
From 'Puck of Pook's Hill' and from 'The Five Nations' by Rudyard Kipling		
Dutton, E. P. and Company	72, 266	
From 'Lanterns in Gethsemane' by Willard Wattles		
Earnshaw, R. H.	276	
Epworth Press, London	*74	
Erskine, John	222	
Evans, W. G. and Son	240	
Fellowship Hymn Book, London	129, 237, 339	
Fillmore Brothers Company	185	
Fletcher, Frank	79	
Funk and Wagnalls Company	34, 92, 108	34, 92, 108
From the 'Homiletic Review'		
Gaines, Samuel Richards	260	260
Gower, Mrs. John H.		*9, *287
Gray, H. W. Company		*24, *42
From 'Antiphons' by H. A. and Clarence Dickinson		
Hall and McCreary Company	*278	
From the 'Gray Book of Favorite Songs'		
Harper and Brothers	*148, *166	
From 'Renaissance,' copyright, 1917, by Edna St. Vincent Millay		
Headmaster's Conference, London	246	
From the 'Public School Hymn Book'		
Hemmons, W. Crofton	98	
Henderson, Daniel	114	
Holst, Gustav	*113	
Hope Publishing Company, Renewal	*95	
Horder, W. Garrett	*3, *8, *22, *32, *82, *214	
Houghton, Mifflin and Company	1, 15, 20, 47, 55, 68, 80, 95, 100, 111, 130, 132, 146, 154, 205, 217, 218, 233, 234, 240, 242, 251, 258, 263, 287, 290, 339, 370, *181, *210	
Housman, Laurence	247	
Hughes, H. and Son 249	
Industrial Christian Fellowship of London	184	
Kimball, Rosamond	285	
Lane, John — The Bodley Head Limited	*140, *192	
From 'In a Garden' by Canon H. C. Beeching		
Laufer, Calvin W.	223	223
Le Jeune, L. Kendrick	341	85, 208, 341, 348
Little, Brown and Company	*226	
Loughborough Grammar School and High School, England	336	
Macdougall, Hamilton C.	*38	
MacKaye, Percy	75	
Macmillan Company, The	*81	
From 'The Everlasting Mercy' by John Masefield		

Acknowledgments

OWNER OF COPYRIGHT	HYMN	TUNE
Macmillan and Co., Ltd., London.....	153	
Markham, Edwin.....	*259	
Marlatt, Earl.....	22, 174, 195, 327	
Merrill, William P.....	224, 239	
Methodist Publishing House, London.....	74	
Meynell, Wilfred and John Lane.....	*192	
Missionary Education Movement.....	315	315
Mosher, Thomas B.....	191	
From the 'Wayside Lute' by Lizette Woodworth Reese		
Nesbit, James and Co., Ltd., London.....	216	
Newbolt, Henry.....	*159, *238	
From 'Poems New and Old' by Henry Newbolt, as published by John Murray and E. P. Dutton and Co.		
Noble, T. Tertius.....	266	
Novello and Company, Limited.....		*130, *265
Oxenham, John.....	273, 288	
Oxford University Press, Humphrey Milford, Manager		
Oxford Hymnal.....	2	
English Hymnal.....	236, 268, 277	*236, *250, *345
Songs of Praise.....	2, 164, 193, 194, 336, ..	*76, *83, *123, *164, 200, 337, 388
Page, L. C. and Company.....	*131.....	336
From 'Pipes of Pan' by Bliss Carman		
Parish Choir, The.....	213, 287	
Parker, Mrs. Horatio.....		*242, *344, *346
Perkins, Emily S.....		*124, *194
Pilgrim Press, The.....	71, 74	
From 'Worship and Song'		
Presbyterian Board of Publication, The.....	342.....	*51, 210, 281
Psalms and Hymns Trust, The.....	204	
Putnam, G. P. Sons.....	120	
Revell, Fleming H.....	49, 85, 281	
From 'Thy Sea is Great, our Boats are Small' by Henry Van Dyke		
Reid Brothers Limited.....		*288
Rice, Cale Young.....	*7	
Ridley, A. W. and Company.....	*94, *172, *305.....	*337
Sarett, Lew and his publisher, Henry Holt.....	52	
Schirmer, E. C. Music Company.....	27	
From the 'Concord Hymnal'		
Scollard, Clinton.....	*309, *325	
Scribners, Charles Sons.....	*41, *51, *185	
From 'Thoughts for Every-Day Living' by Maltbie Babcock		
From 'God of the Open Air' by Henry Van Dyke		
Skeffington and Sons.....	123	
Skelton, W. S.....		36
Small, Maynard and Company.....	*164, *167	
G. Wallace Tibbets, Lowell A. Mayberry, Edmund J. Barnard, Trustees in Bankruptcy		
From 'Pioneers' by Walt Whitman		
From 'The Adventurers' (Last Songs of Vagabondia) by Bliss Carman		
Smith, Francis W.....		150

Acknowledgments

OWNER OF COPYRIGHT	HYMN	TUNE
Stokes, Frederick A. Company.....	*186	
From 'Collected Poems,' Vol. 3, by Alfred Noyes		
Summy, Clayton F.....	308.....	397
From the Christmas Play, 'Story of Bethlehem' by Marie Ruef Hofer		
Survey Associates.....	212, 272	
Tarrant, W. G.....	62, 112, 200, 274, 335	
Turner, Herbert B.....		71
Viking Press, The.....	*182	
From 'Dreams out of Darkness' by Jean Untermeyer		
Watt, A. P. and Son.....	*178, *287	
From 'Puck of Pook's Hill' and from 'The Five Nations' by Rudyard Kipling		
Watson, G. Russell.....		*19
Welsh Congregational Hymnal Committee.....		335
Wesleyan Methodist Sunday School Department, London.....		*62, *134, *267
White, James T. and Company.....	8, 122, 207	
Williams, R. Vaughan.....		345
Woman's Press, The.....	21, 147, 309, 323.....	309, 323
From 'Folk Songs of Many Nations' and other sources		
Yale University Press.....	124.....	151
From 'A. D. 1919, A Commemorative Poem,' by Brian Hooker		
From 'University Hymns' by Harry B. Jepson		
Yattendon Hymnal.....	201	

'Open wide the window of our spirits,
and fill us full of light; open wide
the door of our hearts, that we may
receive and entertain Thee with all
our powers of adoration and love.'

THE AMERICAN STUDENT HYMNAL

1

OLIVER WENDELL HOLMES, 1859

LOUVAN. L.M.

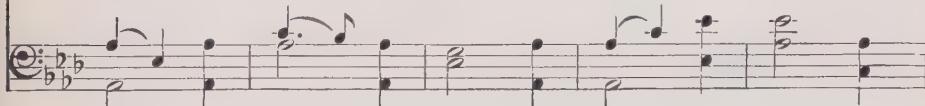
VIRGIL C. TAYLOR, 1847



1. Lord of all be - ing, throned a - far, Thy glo - ry
2. Sun of our life, thy quicken-ing ray Sheds on our
3. Our mid - night is thy smile with-drawn; Our noon - tide
4. Lord of all life, be - low, a - bove, Whose light is
5. Grant us thy truth to make us free, And kind - ling



flames from sun and star; Cen - ter and soul of
path the glow of day; Star of our hope, thy
is thy gra - cious dawn; Our rain - bow arch, thy
truth, whose warmth is love, Be - fore thy ev - er -
hearts that burn for thee; Till all thy liv - ing



eve - ry sphere, Yet to each lov - ing heart how near!
soft - ened light Cheers the long watch - es of the night.
mer - cy's sign; All, save the clouds of sin, are thine.
blaz - ing throne We ask no lus - tre of our own.
al - tars claim One ho - ly light, one heaven - ly flame. A - MEN.



The Quest for God

2

GEOFFREY DEARMER

TYNEMOUTH. 8,6,8,6,8,8

ALEXANDRE E. CHORON, 1822



1. There are a my - riad means, O Lord, By which we hear and see
2. The hue - less wind is all thy breath, And eve - ry stream a vein;
3. The world's wide arch - es heaven-ward fly From pil - lars of the air;



The ech - o of thy liv - ing word, The shad - ow thrown by thee;
Time is the heart that beats be -neath The or - gan of thy brain,
Be - hold now in the East - ern sky The great rose win - dow flare,



Thy glo - ry is be-yond the powers Of an - y in-stru-ment of ours.
Which is th' un-bound-ed vast of space, And eve-ry o-pen flower thy face.
As day re - veals be-neath the dome The old fa-mil-iar streets of home: A - MEN.



4 We have the power to make or mar
This heritage and home;
Lord, look not on us as we are
But as we shall become,
When we have made on Earth complete
Thy Kingdom where all kingdoms meet.

5 To thee, O young and princely Heart,
All living things return:
We love not them and thee apart,
For through that love we learn
In them to feel and hear and see
The radiant certainty of thee.

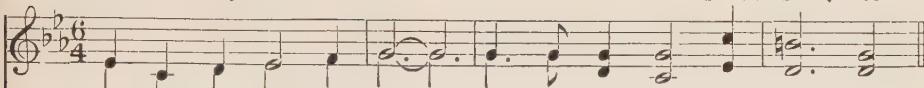
The Quest for God

3

JAMES MARTINEAU, 1873

VOX CELESTIS. 6, 7, 6, 7, 6, 6, 6, 6

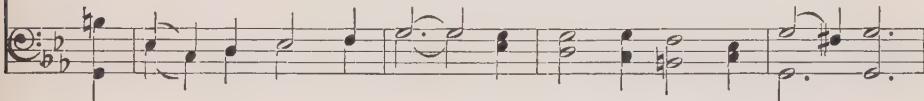
MYLES B. FOSTER, 1905



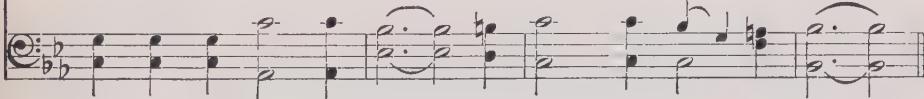
1. Where is your God? they say: An - swer them,Lord most ho - ly!
2. Come not in flash - ing storm, Or burst-ing frown of thun - der:
3. O God, the pure a - lone, E'en in their deep con - fess - ing,



Re - veal thy se - cret way Of vis - it - ing the low - ly,-
Come in the view - less form Of wak - ening love and won - der;-
Can see thee as their own And find thy per - fect bless - ing;



Not wrapped in mov - ing cloud, Or night - ly - rest - ing fire;
In du - ty grown di - vine The rest - less spir - it still:
Yet to each wait - ing soul Speak in thy still, small voice,



But veiled with-in the shroud Of si - lent high de - sire.
In sor - rows taught to shine As shad - ows of thy will.
Till bro - ken love be whole, And sad - dened hearts re - joice. A-MEN.



The Quest for God

4

ELIZA SCUDDER, 1864

STRENGTH AND STAY. 11, 10, 11, 10

JOHN B. DYKES, 1875

1. I can - not find thee! Still on rest - less pin - ion
 2. I can - not find thee: E'en when most a - dor - ing,
 3. Yet high a - bove the lim - its of my see - ing,
 4. I can - not lose thee! Still in thee a - bid - ing,

My spir - it beats the void where thou dost dwell;
 Be - fore thy shrine I bend in low - liest prayer;
 And fold - ed far with - in the in - most heart,
 The end is clear, how wide so - e'er I roam;

I wan - der lost through all thy vast do - min - ion,
 Be - yond these bounds of thought, my thought up - soar - ing,
 And deep be - low the deeps of con - scious be - ing,
 The Law that holds the worlds my steps is guid - ing,

And shrink be - neath thy light in - ef - fa - ble.
 From fur -thest quest comes back: thou art not there.
 Thy splen - dor shin - eth; there, O God, thou art.
 And I must rest at last in thee, my home. A-MEN.

The Quest for God

5

FREDERICK L. HOSMER, 1876

LAMBETH. C.M.

WILLIAM SCHULTHES, 1871

6

LIVERPOOL. C.M.

HINTON WHITE

ROBERT WAINWRIGHT, 1748-1782
Harmonized by SAMUEL S. WESLEY, 1810-1876

The Quest for God

7

CALE YOUNG RICE, 1872—

THE MYSTIC. Irregular

EDWARD SHIPPEN BARNES, 1927



1. I have rid-den the wind,
2. I have rid-den the wind,
3. I have rid-den the wind,

I have rid-den the sea, I have rid-den the stars,

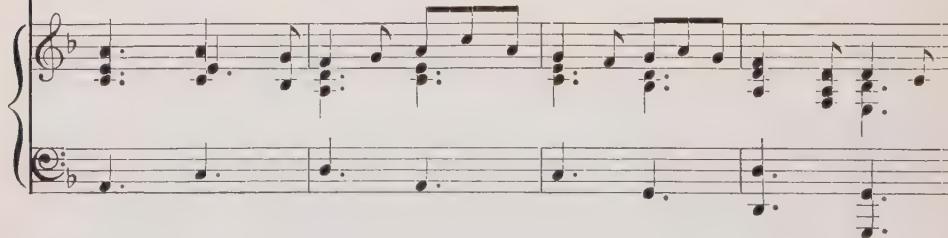
I have rid-den the night, I have rid-den the



* small notes for v. 2.



moon and stars, I have set my feet in the stir - rup seat Of a com - et cours - ing
ghosts that flee From the vaults of death like a chill - ing breath O - ver e - ter - ni -
force that flies With far in - tent thro' the firm - a - ment And each to each al -



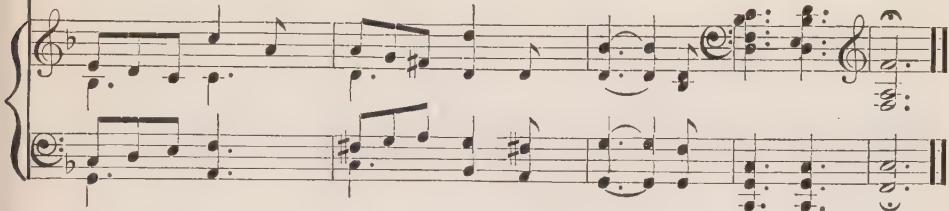
Mars. And eve - ry-where, Thro' earth and air My tho't speeds, lightning-shod, It
ty. And eve - ry-where Is the world laid bare— E-ther and star and clod, Un -
lies. And eve - ry-where That a tho't may dare To gal - lop, mine has trod—



The Quest for God



comes to a place where check-ing pace, It cries, 'Be - yond lies God.'
til I wind to its brink and find But the cry, 'Be - yond lies God.'
On - ly to stand at last on the strand Where just be - yond lies God.



8

THOMAS CURTIS CLARK

HARVARD. 8,6,8,6,8,8

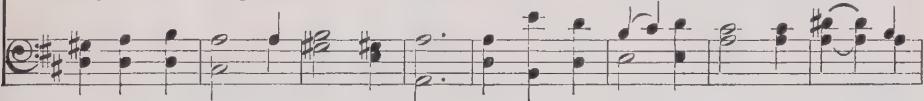
ARTHUR BERRIDGE, 1905



1. I sought his love in sun and stars, And where the wild seas roll,
2. I sought his love in lore of books, In charts of sci - ence's skill;



I found it not. As mute I stood, Fear o-verwhelmed my soul; But when I
They left me or-phaned as be - fore—His love e - lud - ed still; Then in de -



gave to one in need, I found the Lord of Love in - deed.
spair I breathed a prayer; The Lord of Love was stand-ing there! A - MEN.



The Quest for God

9

WILLIAM H. CARRUTH, 1859—
UNISON

ECCLESIA. Irregular

JOHN H. GOWER, 1855—1922



1. A haze on the far ho - ri - zon, The in - fin - ite, ten - der
 2. Like tides on a cres - cent sea-beach, When the moon is new and
 3. A pick - et fro - zen on du - ty, A moth - er starved for her



sky, The ripe rich tints of the corn-fields, And the wild geese sail - ing
 thin, In - to our hearts high yearn-ings Come well - ing and surg - ing
 brood; Soc - ra - tes drink-ing the hem-lock, And Je - sus on the



HARMONY



high, And all o - ver up-land and low-land The charm of the gold - en -
 in, Come from the mys - tic o - cean, Whose rim no foot has
 rood; And mil-lions who hum-ble and name-less, The straight hard path- way



rod, Some of us call it au - tumn, And oth - ers call it God.
 trod, Some of us call it long - ing, And oth - ers call it God.
 plod, Some call it con - se - cra - tion, And oth - ers call it God.



The Quest for God

10

SARAH F. ADAMS, 1841

BETHANY. 6, 4, 6, 4, 6, 6, 6, 4

LOWELL MASON, 1856

Musical notation for the first stanza, starting with a treble clef, a key signature of one sharp, and a common time signature. The melody consists of eighth and sixteenth note patterns.

1. Near - er, my God, to thee, Near - er to thee!
2. Though like the wan - der - er, The sun gone down,
3. There let the way ap - pear Steps un - to heaven;
4. Then, with my wak - ing thoughts Bright with thy praise,
5. Or if on joy - ful wing, Cleav - ing the sky,

Musical notation for the second stanza, continuing with a treble clef, one sharp key signature, and common time. The melody includes a bass line with quarter notes.

E'en though it be a cross That rais - eth me;
 Dark - ness be o - ver me, My rest a stone;
 All that thou send - est me, In mer - cy given;
 Out of my ston - y griefs, Beth - el I'll raise;
 Sun, moon, and stars for - got, Up - ward I fly,

Musical notation for the third stanza, continuing with a treble clef, one sharp key signature, and common time. The melody includes a bass line with quarter notes.

Still all my song shall be, Near - er, my God, to thee,
 Yet in my dreams I'd be Near - er, my God, to thee,
 An - gels to beck - on me Near - er, my God, to thee,
 So by my woes to be Near - er, my God, to thee,
 Still all my song shall be, Near - er, my God, to thee,

Musical notation for the fourth stanza, continuing with a treble clef, one sharp key signature, and common time. The melody includes a bass line with quarter notes.

Near - er, my God, to thee, Near - er to thee! A - MEN.

Musical notation for the final Amen, continuing with a treble clef, one sharp key signature, and common time. The melody includes a bass line with quarter notes.

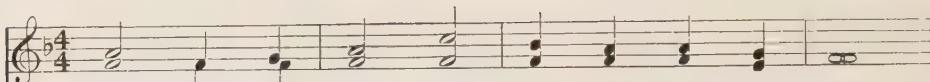
The Quest for God

11

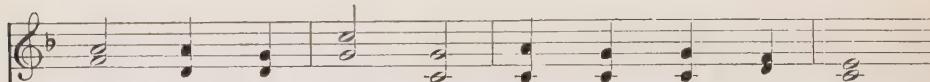
ALLEN EASTMAN CROSS, 1926

LANGRAN. 10, 10, 10, 10

JAMES LANGRAN, 1862



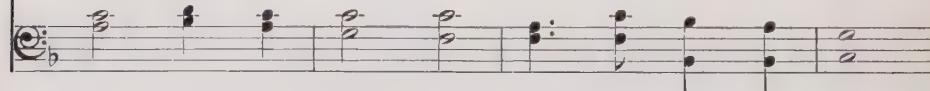
1. Guide of my spir - it on its de - vious way,
2. Ven - ture of faith! how beau - ti - ful to dare—
3. High is the heart, when thou art by its side;



Lord of my life, O teach me how to pray!
To fling my spir - it sheer up - on the air!
Sure is the life that hath thee for its guide!



Dark is the height, and wide - ly may I roam—
And nev - er fear to fall, since thou art strong,
Gal - lant the will, as from its fear - less quest



Light of my dark - ness, lead, O lead me home.
And chil - dren of thy heart to thee be - long.
The hom - ing soul at last shall sink to rest. A-MEN.



The Quest for God

12

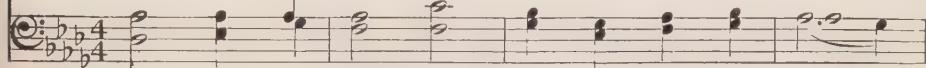
MINOT J. SAVAGE, 1841-1918

SPES MEA IN DEO. 10,10,10,10

J. S. WARBURTON



1. Seek not a - far for beau - ty, Lo! it glows
 2. Go not a - broad for hap - pi - ness. For see,
 3. Dream not of no - ble ser - vice else - where wrought;
 4. In won - der - work - ings, or some bush a - flame,



In dew - wet grass - es all a - bout thy feet;
 It is a flow - er bloom - ing at thy door!
 The sim - ple du - ty that a - waits thy hand
 Men look for God and fan - cy him con - cealed;



In birds, in sun - shine, child - ish fac - es sweet,
 Bring love and jus - tice home, and then no more
 Is God's voice ut - tering a di - vine com - mand,
 But in earth's com - mon things he stands re - vealed,



In stars and moun - tain sum - mits topped with snows.
 Thou'l won - der in what dwell - ing joy may be.
 Life's com - mon deeds build all that saints have thought.
 While grass and flowers and stars spell out his name. A-MEN.



Alternative Tune — Langran, No. 11

The Quest for God

13

WILLIAM C. GANNETT, 1876

THE HIGHWAY. 7,7,7,7,7,D.

PETER CHRISTIAN LUTKIN, 1927



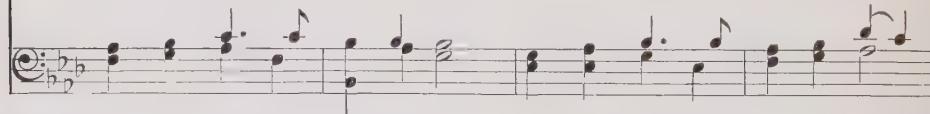
1. When the night is still and far, Watch-er from the sha-dowed deeps!
 2. 'Cross the field of dai-ly work Run the foot-paths, lead-ing where?
 3. Rest-less, rest-less, speed we on,— Whith-er in the vast un-known?



When the morn-ing breaks its bar, Life that shines and wakes and leaps!
 Run they east or run they west, One way all the work-ers fare.
 Not to you and not to me Are the seal-ed or-ders shown:



When old Bi-bble ver-ses glow, Star-ring all the deep of thought,
 Eve-ry aw-ful thing of earth,— Sin and pain and bat-tle-noise;
 But the Hand that built the road, And the Light that leads the feet,



Till it fills with qui-et dawn From the peace our years have brought;
 Eve-ry dear thing,— ba-by's birth, Fa-ces, flowers, or lov-ers' joys,—
 And this in-ward rest-less-ness, Are such in-vi-ta-tion sweet,



The Quest for God

Sun with - in both skies, we see How all lights lead back to thee!
Is a wic - ket - gate, where we Join the great high - way to thee!
That where I no lon - ger see, High - way still must lead to thee!

14

ALFRED TENNYSON, 1809-1892

LITTLE FLOWER. Irregular

MORITZ MOSZKOWSKI, 1854-

Flow - er in the cran - nied wall, I pluck you out of the cran - nies;

Hold you here, root and all, in my hand, Lit - tle flow - er -

but if I could un - der - stand What you are, root and

all, and all in all, lit - tle flower, I should know what God and man is.

The Quest for God

15

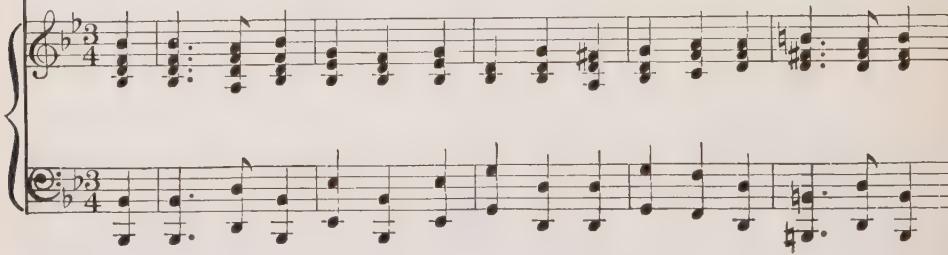
HENRY W. LONGFELLOW, 1807-1882

KING OLAF. Irregular

WILLIAM Y. WEBBE, 1927



1. As tor - rents in sum - mer Half-dried in their chan - nels, Sud - den - ly
2. So hearts that are faint - ing Grow full to o'er - flow - ing, And they that be -
chan - nels,
flow - ing, And



rise, though the Sky is still cloud-less, For rain has been
hold it, Mar - vel, and know not That God at their



The Quest for God

A musical score for 'The Quest for God'. It consists of three staves of music. The top staff uses treble clef, the middle staff alto clef, and the bottom staff bass clef. The lyrics are written below the top staff:

fall - ing Far off at their foun - - tains;
 foun - tains Far off has been rain - - ing.
 fall - ing Far off
 foun - tains Far off

16

ALDERSGATE. S. M.

THOMAS TOKE LYNCH, 1855

G. P. MERRICK

A musical score for 'Aldersgate' in common time with a key signature of four sharps. The lyrics are listed below the music:

1. Where is thy God, my soul? Is he with - in thy heart;
 2. Where is thy God, my soul? On - ly in stars and sun;
 3. Where is thy God, my soul? Con-fined to Scrip-ture's page;
 4. O Rul - er of the sky, Rule thou with - in my heart:

Continuation of the musical score for 'Aldersgate' in common time with a key signature of four sharps. The lyrics continue:

Or rul - er of a dis-tant realm In which thou hast no part?
 Or have the ho - ly words of truth His light in eve-ry one?
 Or does his Spir - it check and guide The spir - it of each age?
 O great Life-giv - er of the world, Thy light to me im - part. A-MEN.

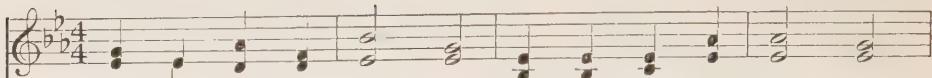
The Great Companion

17

WILLIAM C. GANNETT, 1893

TRINITY. 12, 12, 12, 10

SAMUEL S. WESLEY, 1810-1876



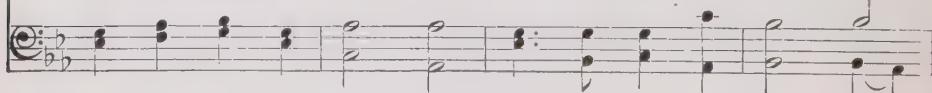
1. Bring, O morn, thy mu - sic! night, thy star - lit si - lence!
2. Life and death, thy crea - tures, praise thee, Might - y Giv - er:
3. Light us, lead us, love us! cry thy grop - ing na - tions,
4. Life nor death can part us, O thou Love e - ter - nal,



O - ceans, chant the rap - ture to the storm-winds cours - ing free!
Praise and prayer are ris - ing in thy beast and bird and tree:
Plead - ing in the thou - sand tongues, but nam - ing on - ly thee,
Shep - herd of the wan - dering star, and souls that way - ward flee;



Sun and stars are sing - ing, Thou art our Cre - a - tor,
Lo! they praise and van - ish, van - ish at thy bid - ding,—
Weav - ing blind - ly out thy ho - ly, hap - py pur - pose,—
Homeward draws our spir - it to thy Spir - it yearn - ing,



Who wert, and art, and ev - er - more shalt be. A - MEN.



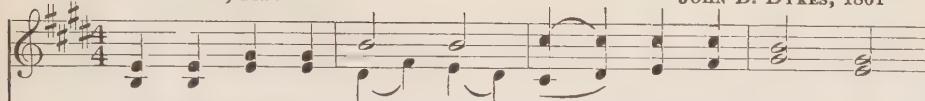
The Great Companion

18

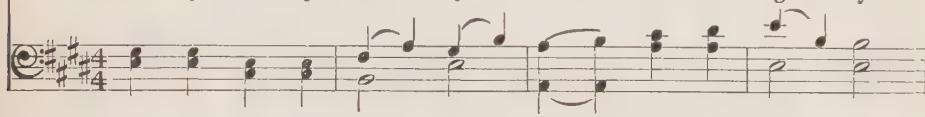
REGINALD HEBER, 1826

NICAEA. 11, 12, 12, 10

JOHN B. DYKES, 1861



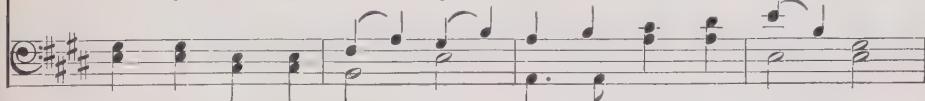
1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



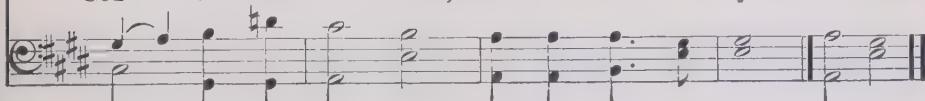
Ear - ly in the morn - ing our song shall rise to thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and sera - phim fall - ing down be - fore thee,
 On - ly thou art ho - ly, there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in Three Per - sons, bless - ed Trin - i - ty!
 Which wert, and art, and ev - er - more shalt be.
 Per - fect in power, in love, and pur - i - ty.
 God in Three Per - sons, bless - ed Trin - i - ty. A - MEN.



The Great Companion

19

JOHN S. B. MONSELL, 1863

SALVE DOMINE. 7,6,7,6,D.

LAWRENCE W. WATSON, 1909

1. Light of the world, we hail thee, Flush - ing the east - ern skies;
 2. Light of the world, thy beau - ty Steals in - to eve - ry heart,
 3. Light of the world, be - fore thee Our spir - its pros - trate fall;
 4. Light of the world, il - lu - mine This dark-en'd earth of thine,

Nev - er shall dark - ness veil thee A - gain from hu - man eyes;
 And glo - ri - fies with du - ty Life's poor - est, hum - blest part;
 We wor - ship, we a - dore thee, Thou light, the life of all;
 Till eve - ry - thing that's hu - man Be filled with the di - vine;

Too long, a - las, with - hold - en, Now spread from shore to shore;
 Thou rob - est in thy splen - dor The sim - ple ways of men,
 With thee is no for - get - ting Of all thine hand hath made;
 Till eve - ry tongue and na - tion, From sin's do - min - ion free,

Thy light, so glad and gold - en, Shall set on earth no more.
 And help - est them to ren - der Light back to thee a - gain.
 Thy ris - ing hath no set - ting, Thy sun - shine hath no shade.
 Rise in the new cre - a - tion Which springs from love and thee. A - MEN.

The Great Companion

20

HARRIET BEECHER STOWE, 1855

OBERLIN. 11, 10, 11, 10

J. ARTHUR DEMUTH, 1900



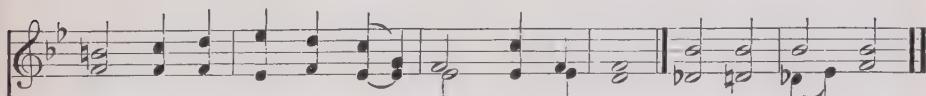
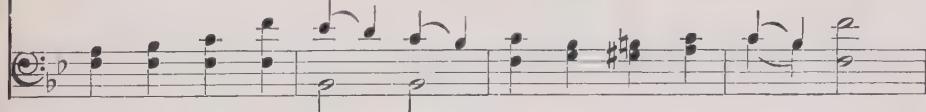
1. Still, still with thee, when pur - ple morn - ing break - eth,
2. A - lone with thee, a - mid the mys - tic shad - ows,
3. When sinks the soul, sub - dueed by toil, to slum - ber,
4. So shall it be at last, in that bright morn - ing,



When the bird wak - eth, and the shad - ows flee;
The sol - emn hush of na - ture new - ly born;
Its clos - ing eye looks up to thee in prayer;
When the soul wak - eth, and life's shad - ows flee:



Fair - er than the morn - ing, lov - lier than the day - light,
A - lone with thee in breath - less ad - o - ra - tion,
Sweet the re - pose be -neath thy wings o'er - shad - ing,
O in that hour, fair - er than day - light dawn - ing,



Dawns the sweet con - scious - ness, I am with thee.
In the calm dew and fresh - ness of the morn.
But sweet - er still to wake and find thee there.
Shall rise the glo - ri - ous thought, I am with thee. A - MEN, A - MEN.



Alternative Tune—Windsor, No. 381

The Great Companion

21

ELIZABETH WILSON and HELEN THOBURN

ANCIENT OF DAYS. 11, 10, 11, 10

J. ALBERT JEFFERY, 1886



1. Fa - ther of lights, in whom there is no shad - ow,
2. Glad for the cause that binds our lives to - geth - er,
3. Light of the world, thro' whom we know the Fa - ther!
4. Thou art the Christ! To thee we own al - le - giance.



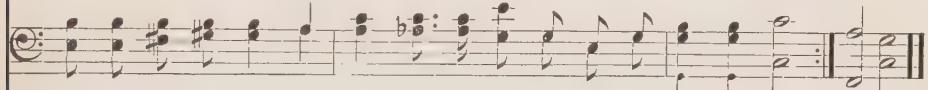
Giv - er of eve - ry good and per - fect gift! With one ac-cord we
Thro' thee u - nit - ed, wor-ship-ping as one: Glad for the crowning
Pour out up - on us thine a - bid - ing love, That we may know its
May our de - vo - tion sweep from sea to sea, Ev - en as we, the



The Great Companion



seek thy ho - ly pres-ence, Glad - ly our hearts to thee in praise we lift.
gift that thou hast giv - en, Send - ing, to light the world, thine on - ly Son.
depth and height and splendor, That heav'n may come to earth from heav'n a-bove.
gift from thee re - ceiv - ing, Joy - ful - ly min - is - ter that gift for thee. A-MEN.

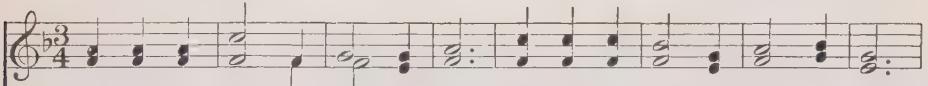


22

EARL MARLATT, 1926

HESPERUS. L.M.

HENRY BAKER, 1862



1. Spir - it of Life, in this new dawn, Give us the faith that fol - lows on,
2. Spir - it Cre - a - tive, give us light, Lift - ing the rav - eled mists of night.
3. Spir - it Re-deem - ing, give us grace, When cru - ci - fied to seek thy face,
4. Spir - it Con - sol - ing, let us find Thy hand when sor - rows leave us blind.
5. Spir - it of Love, at eve - ning-time, When wea - ry feet re - fuse to climb,



Let - ting thine all - per - vad - ing pow'r Ful - fill the dream of this high hour.
Touch thou our dust with spir - it - hand And make us souls that un - der-stand.
To read for - give-ness in thine eyes - To-day with thee in Par - a - dise.
In the gray val - ley let us hear Thy si - lent Voice: "Lo, I am near."
Give us thy vi - sion, eyes that see Be-yond the dark, the dawn and thee. A-MEN.



The Great Companion

23

WALTER CHALMERS SMITH, 1876
UNISON

BRAHMS. 11, 11, 11, 11, 11, 11
From Symphony in C Minor
JOHANNES BRAHMS, 1877

1. Im - mor - tal, in - vis - i - ble, God on - ly wise, In light in - ac -
2. Un - rest - ing, un-hast - ing, and si - lent as light, Nor want - ing, nor

ces - si - ble hid from our eyes, Most bless - ed, most
wast - ing, thou rul - est in might; Thy jus - tice like

glo - rious, the An - cient of Days, Al - might - y, vic - to - rious, thy
moun - tains high soar - ing a - bove Thy clouds which are foun - tains of

great name we praise. To all, life thou giv - est, to both great and
good - ness and love. All laud we would ren - der; O help us to

The Great Companion

small; In all life thou liv - est, the true life of all.
see, 'Tis on - ly the splen - dor of light hid - eth thee. A - MEN.

24

VIENNA. L. M.

WILLIAM B. RANDS, 1827-1882

German Folksong
Arranged by JOHANNES BRAHMS, 1833-1897
Arranged by CLARENCE DICKINSON

1. One Lord there is, all lords a - bove; His name is Truth, his
2. But ah! to wrong, what is his Name? This Lord is a Con -
3. Lord of the Ev - er - last - ing Name, Truth, Beau - ty, Light, Con -

name is Love, His name is Beau - ty, it is Light, His will is ev - er -
sum-ing Flame To eve - ry wrong be-neth the sun; He is one Lord, the
sum-ing Flame! Shall I not lift my heart to thee, And ask thee, Lord, to

last - ing right, His will is ev - er - last - ing right.
Ho - ly One, He is one Lord, the Ho - ly One.
rule in me? And ask thee, Lord, to rule in me? A - MEN.

Copyright by H. W. GRAY COMPANY

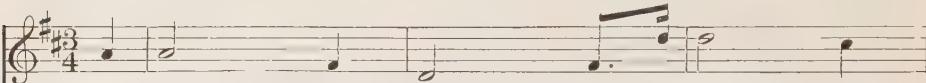
The Great Companion

25

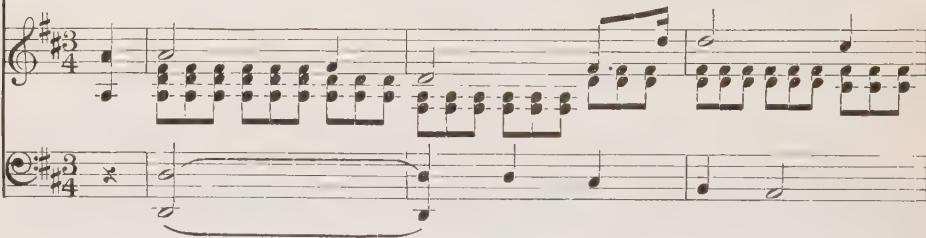
Harmony in Praise, 1890

LOHENGRIN. L. M.

RICHARD WAGNER, 1850

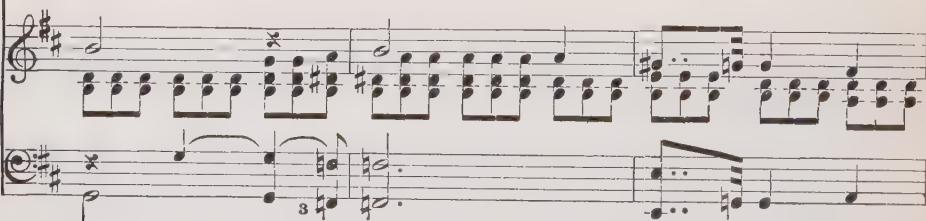


1. O Lord all glo - - rious, Life of
2. Be - low all depths thy mer - ey
3. From thee all good de - sires pro -



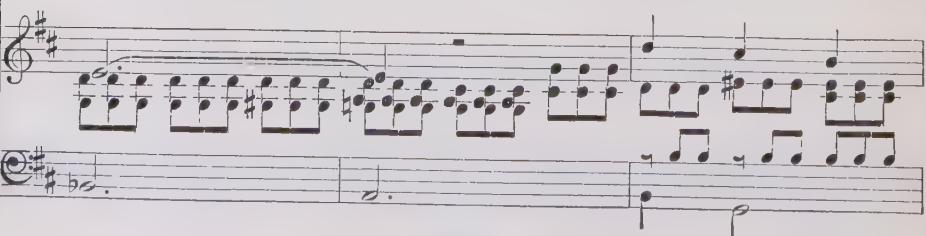
life!
lies,
ceed,

To thee we raise our
A - bove all heights thy
All ho - ly thoughts we



grate - - ful song;
love as - cends;
gain from thee;

Lift up our
Thy prov - i -
The good we



The Great Companion

souls from thoughts of self
 dence our path sur - rounds,
 do is thine a - lone,

 To thee, to whom all life be - longs.
 Thy watch - ful care each step at - tends.
 Thine shall our heart's thanks - giv - ing be. A-MEN.

26

ANCIENT OF DAYS. 11, 10, 11, 10
Number 21

- 1 Ancient of Days, who sittest throned in glory,
To thee all knees are bent, all voices pray;
Thy love has blessed the wide world's wondrous story
With light and life since Eden's dawning day.
- 2 O Holy Father, who hast led thy children
In all the ages, with the fire and cloud,
Through seas dry-shod; through weary wastes bewildering;
To thee, in reverent love, our hearts are bowed.
- 3 O Holy Jesus, Prince of Peace and Saviour,
To thee we owe the peace that still prevails,
Stilling the rude wills of men's wild behavior,
And calming passion's fierce and stormy gales.
- 4 O Holy Ghost, the Lord and the Life-Giver,
Thine is the quickening power that gives increase;
From thee have flowed, as from a pleasant river,
Our plenty, wealth, prosperity and peace.
- 5 O Triune God, with heart and voice adoring,
Praise we the goodness that has crowned our days;
Pray we, that thou wilt hear us, still imploring
Thy love and favor, kept to us always.

WILLIAM C. DOANE, 1885

The Great Companion

27

KATHERINE HUNTINGTON, 1920

UNISON

KREMSEER. 12, 11, 12, 11

Netherlands Folk-song, 1625

Musical notation for the first section of 'The Great Companion'. The key signature is F major (one sharp). The time signature starts at 3/4 and changes to 4/4. The vocal line consists of eighth and sixteenth note patterns.

1. The Lord, in his right - eous - ness, judg - es the peo - ple;
 2. His bless - ings he scat - ters like showers from the heav - ens,
 3. From sea un - to sea shall he spread his do - min - ion,

Continuation of the musical notation for 'The Great Companion'.

The moun - tains and hills by his rule are se - cure; The
 Like rain on the fields when the grass is new mown; His
 From the end of the earth to the riv - ers that run; The

Continuation of the musical notation for 'The Great Companion'.

men of all na - tions through - out all gen - er - a - tions Shall
 peace is de - scend - ing, a - bun - dant, nev - er end - ing; The
 isles of the o - cean shall of - fer him de - vo - tion, All

Continuation of the musical notation for 'The Great Companion'.

hon - or him as long as the sun shall en - dure.
 need - y and op - pressed doth he count as his own.
 kings shall bow be - fore him, all na - tions be one. A - MEN.

Continuation of the musical notation for 'The Great Companion'.

The Great Companion

28

EBENEZER S. OAKLEY, 1889

BRACONDALE. C. M.

JOSIAH BOOTH, (1852 —)



1. En - dur - ing Soul of all our life, In whom all be - ings blend,
 3. Through thee the worlds, with all they bear, Their might-y cours - es run;
 3. The thoughts that move the heart of man And lift his soul on high;
 4. These are thy thoughts, Al- might - y Mind, This skill is thine, O Lord,
 5. O fill us now, thou liv - ing Power, With en - er - gy di - vine;



Un - chang-ing Peace 'mid storm and strife, Our Par - ent, Home, and End:
 Through thee the heavens are pass-ing fair, And splen-dor clothes the sun.
 The skill that teach - es him to plan With won-drous sub - tle - ty,—
 Who dost by hid - den in-fluence bind All powers in sweet ac - cord.
 Thus shall our wills from hour to hour Be - come not ours, but thine. A - MEN.



29

KREMSEY. No. 27

- 1 We gather together to ask the Lord's blessing,
 He chastens and hastens his will to make known;
 The wicked oppressing now cease from distressing,
 Sing praises to his name, — he forgets not his own.

- 2 Beside us to guide us, our God with us joining,
 Ordaining, maintaining his kingdom divine,
 So from the beginning the fight we were winning;
 Thou, Lord, wast at our side, all glory be thine.

- 3 We all do extol thee, thou Leader triumphant,
 And pray that thou still our Defender wilt be.
 Let thy congregation escape tribulation!
 Thy name be ever praised! O Lord, make us free!

Anonymous

The Great Companion

30

ISAAC WATTS, 1719

ST. ANNE. C.M.

WILLIAM CROFT, 1708



1. Our God, our help in a - ges past, Our hope for years to come,
2. Un - der the shad - ow of thy throne Thy saints have dwelt se - cure;
3. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
4. A thou - sand a - ges in thy sight Are like an eve - ning gone;



Our shel - ter from the storm - y blast, And our e - ter - nal home.
 Suf - fi - cient is thine arm a - lone, And our de - fence is sure.
 From ev - er - last - ing thou art God, To end - less years the same.
 Short as the watchthat ends the night Be - fore the ris - ing sun. A - MEN.



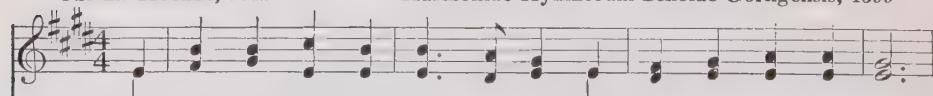
5 Time, like an ever-rolling stream,
 Bears all its sons away;
 They fly forgotten, as a dream
 Dies at the opening day.

6 O God, our help in ages past,
 Our hope for years to come,
 Be thou our guard while life shall last,
 And our eternal home.

31

OLIVER HUCKEL, 1912

HARMONIAE HYMNORUM SCHOLAE GORLIGENSIS, 1599



1. O mind of God, broad as the sky, The earth, the air, the sea,
2. O heart of God, deep as the needs Of all hu - man - i - ty,
3. O will of God, high as all heaven With power su - perb and free,
4. O large and free and glo - rious God, With ways ex - ceed - ing kind,



The Great Companion



Give us thy broad'-ning Spir - it's grace, In sweet sim-plic - i - ty.
Give un - to us the kind - lier soul, The larg - er sym - pa - thy.
Give us the will to do and dare, In full - est lib - er - ty.
Give un - to us thy breadth of love, In lov - ing all man - kind. A - MEN.



32

NATIVITY. C.M.

EDGAR S. BRIGHTMAN, 1925

HENRY LAHEE, 1855



1. Thy beau - ty, Lord, thou hast re - vealed. When larks sing in the air,
2. Thy voice in hours of ag - o - ny Con - soles us: "Peace, be still!"
3. Give us a heart of flesh to share Our broth-er's joy and woe.



When lil - ies blos - som in the field, We kneel, for thou art there.
Be - yond the pain and mys - ter - y Thou teach-est us thy will.
May we, to - geth - er, Lord, pre - pare Thy King-dom here be - low. A - MEN.



The Great Companion

33

JOHN QUINCY ADAMS, 1841

ELLACOMBE. C. M. D.

Hartig's Vollständige Sammlung, 1830



1. Send forth, O God, thy light and truth, And let them lead me still,
2. O why, my soul, art thou cast down? With-in me why dis-tressed?



Un-dau nt-ed, in the paths of right, Up to thy ho-ly hill:
Thy hopes the God of grace shall crown; He yet shall make thee blessed:



Then to thy al-tar will I spring, And in my God re-joice;
To him, my nev-er-fail-ing Friend, I bow, and kiss the rod;



And praise shall tune the trem-bling string, And grat-i-tude my voice.

To him shall thanks and praise as-cend, My Sav-iour and my God. A-MEN.



The Great Companion

34

HENRY HALLAM TWEEDY, 1927

CREEVELEA. C. M. D.

ARTHUR DAVIS, 1927

1. O gra - cious Fa - ther of man - kind, Our spir - its' un - seen Friend,
2. Thou hear - est these—the good and ill—Deep bur - ied in each breast;
3. Our best is but thy self in us, Our high - est thought thy will;
4. Thou seek - est us in love and truth More than our minds seek thee;

High heav - en's Lord, our hearts' dear Guest, To thee our pray'r's as - cend.
The se - cret tho't, the hid - den plan, Wro't out or un - ex - pressed.
To hear thy voice we need but love, And lis - ten, and be still.
Thro' o - pen gates thy pow'r flows in Like flood-tides from the sea.

Thou dost not wait till " hu - man speech Thy gifts di - vine im - plore;
O cleanse our pray'rs from hu - man dross! At - tune our lives to thee,
We would not bend thy will to ours, But bend our wills with thine;
No more we seek thee from a - far, Nor ask thee for a sign,

im - plore ;
to thee,
with thine ;
a sign,

Our dreams, our aims, our work, our lives Are prayers thou lov - est more.
Un - til we la - bor for those gifts We ask on bend - ed knee.
Not beat with cries on heav-en's doors, But live thy life di - vine.
Con - tent to pray in life and love And toil, till all are thine. A-MEN.

The Great Companion

35

HENRY W. BAKER, 1868

DOMINUS REGIT ME. 8,7,8,7

JOHN B. DYKES, 1868

1. The King of love my Shep - herd is, Whose
 2. Where streams of liv - ing wa - ter flow, My
 3. Per - verse and fool - ish oft I strayed, But
 4. In death's dark vale I fear no ill With
 5. And so through all the length of days, Thy

good - ness fail - eth nev - er; I noth - ing lack if
 ran - somed soul he lead - eth, And, where the ver - dant
 yet in love he sought me, And on his shoul - der
 thee, dear Lord, be - side me; Thy rod and staff my
 good - ness fail - eth nev - er; Good Shep - herd, may I

I am his, And he is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feed - eth.
 gen - tly laid, And home, re - joic - ing, brought me.
 com - fort still, Thy cross be - fore to guide me.
 sing thy praise With - in thy house for - ev - er. A - MEN.

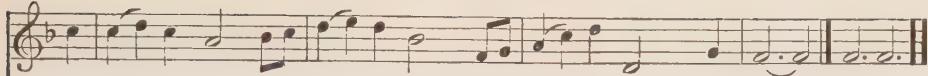
36

WILLIAM BLAKE, 1789

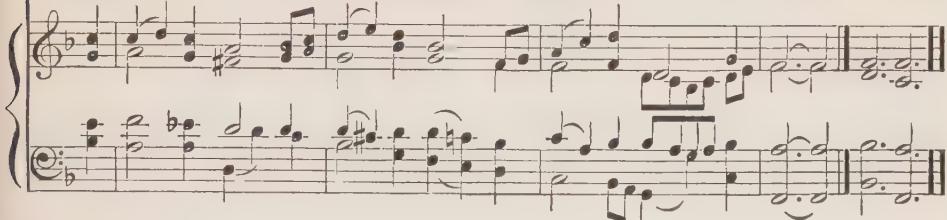
LUCONER. C.M. SAMUEL COLERIDGE-TAYLOR, 1875-1912

1. To Mer - cy, Pit - y, Peace, and Love All pray in their dis - tress,
 2. For Mer - cy, Pit - y, Peace, and Love Is God our Fa - ther dear;
 3. For Mer - cy has a hu - man heart, Pit - y, a hu - man face,
 4. Then eve - ry man, of eve - ry clime, That prays in his dis - tress,

The Great Companion



And to these vir - tues of de-light Re - turn their thank - ful - ness.
 And Mer - cy, Pit - y, Peace, and Love Is Man, his child and care.
 And Love, the hu - man form di-vine, And Peace, the hu - man dress.
 Prays to the hu - man form di-vine, Love,Mer-cy, Pit - y, Peace. A-MEN.



37

ST. MARGARET. 8,8,8,8,6

GEORGE MATHESON, 1882

ALBERT PEACE, 1885



1. O Love that wilt not let me go, I rest my wea - ry
 2. O Light that fol - lowest all my way, I yield my flick - ering
 3. O Joy that seek - est me through pain, I can - not close my
 4. O Cross that lift - est up my head, I dare not ask to



soul in thee; I give thee back the life I owe,
 torch to thee; My heart re - stores its bor - rowed ray,
 heart to thee; I trace the rain - bow through the rain,
 fly from thee; I lay in dust life's glo - ry dead,



That in thine o - cean depths its flow May rich - er, full - er be.
 That in thy sun-shine's blaze its day May bright-er, fair - er be.
 And feel the prom-ise is not vain That morn shall tear - less be.
 And from the ground there blossoms red Life that shall end - less be. A-MEN.



The Great Companion

38

ANNA L. WARING, 1850

HAZARD. 7,6,7,6,D.

HAMILTON C. MACDOUGALL, 1907



1. In heav'n - ly love a - bid - ing No change my heart shall fear;
 2. Wher - ev - er he may guide me, No want shall turn me back;
 3. Green pas - tures are be - fore me, Which yet I have not seen;



And safe is such con - fid - ing, For noth - ing chang - es here.
 My Shep - herd is be - side me, And noth - ing can I lack.
 Bright skies will soon be o'er me, Where dark - est clouds have been.



The storm may roar with - out me, My heart may low be laid,
 His wis - dom ev - er wak - eth, His sight is nev - er dim,
 My hope I can - not meas - ure, My path to life is free,



But God is round a - bout me, And can I be dis - mayed?
 He knows the way he tak - eth, And I will walk with him.
 My Sav - iour has my treas - ure, And he will walk with me. A - MEN.



The Great Companion

39

FREDERICK W. FABER, 1854

CROSS OF JESUS. 8,7,8,7

JOHN STAINER, 1887

Musical notation for hymn 39, featuring two staves of music in G major and common time.

1. There's a wide-ness in God's mer - cy, Like the wide-ness of the sea;
2. There is no place where earth's sor - rows Are more felt than up in heav'n;
3. For the love of God is broad-er Than the meas-ure of man's mind;
4. If our love were but more sim - ple, We should take him at his word;

Continuation of musical notation for hymn 39, featuring two staves of music in G major and common time.

There's a kind - ness in his jus - tice, Which is more than lib - er - ty.
 There is no place where earth's failings Have such kind-ly judg-ment giv'n.
 And the heart of the E - ter - nal Is most won-der - ful - ly kind.
 And our lives would be all sun-shine In the sweeteness of our Lord. A-MEN.

Continuation of musical notation for hymn 39, featuring two staves of music in G major and common time.

40

JOHN MILTON, 1624

INNOCENTS. 7,7,7,7

The Parish Choir, 1850

Musical notation for hymn 40, featuring two staves of music in G major and common time.

1. Let us with a glad - some mind Praise the Lord, for he is kind;
2. He, with all - com-mand - ing might, Fill'd the new-made world with light:
3. He the gold - en - tress - ed sun Caus'd all day his course to run;
4. And the moon to shine by night, 'Mid her span-gled sis - ters bright:
5. All things liv - ing he doth feed, His full hand sup - plies their need;

Continuation of musical notation for hymn 40, featuring two staves of music in G major and common time.

For his mer-cies aye en - dure, Ev - er faith-ful, ev - er sure. A-MEN.

Continuation of musical notation for hymn 40, featuring two staves of music in G major and common time.

The Great Companion

41

MALTIE D. BABCOCK, 1858-1901

ROCKINGHAM. L.M.

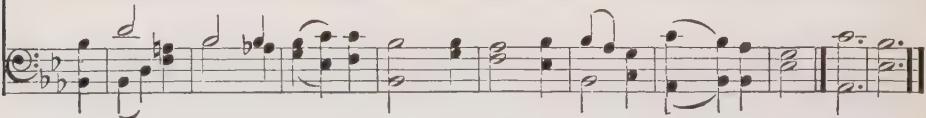
EDWARD MILLER, 1790



1. God's bound-less love and arch-ing sky A - bove us when we wake or sleep,
2. God's pa - tient love! Mis - un - der-stood By hearts that suf - fer in the night,
3. God's might-y love! On Cal-vary's height,Suf-f'ring to save us from our sin,
4. God's changeless love! The wand'ring one For-sakes, for - gets, dis - hon - ors; yet,



A - bove us when we smile or weep, A - bove us when we live or die.
 Doubt-ed—yet waiting till heaven's light Shall show how all things work for good.
 To bring the heavenly king-dom in, And fill our lives with joy and light.
 Re - pent-ing, go - ing home, is met With no reproach— 'Welcome, my son!' **A-MEN.**



42

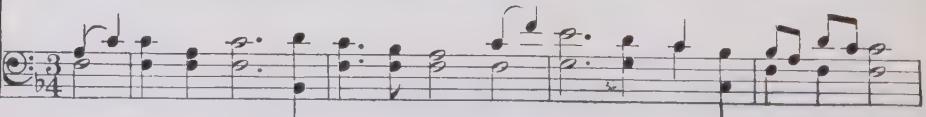
HOMEWARD. 8,8,8,6

LOUIS F. BENSON, 1897

Traditional
Arranged by F. S. HASTINGS and CLARENCE DICKINSON



1. Our wil - ful hearts have gone a - stray; Our feet have wan - dered far a - way;
2. O pa - tient Eyes that saw us go! O care - less hearts to grieve thee so;
3. We fol - lowed far the way - ward will; Our eyes turned home from eve - ry hill;
4. We found no home to east or west; We bore no peace with - in the breast;
5. 'Our Fa - ther!' Hal - lowed be the Name That all with - in thy house proclaim;



Copyright by H. W. GRAY COMPANY

The Great Companion

O God, re-mem-ber not the day
O feet how swift to leave, how slow
They saw thee wait-ing, watching still
Un-til once more we were at rest
Their prayer and ours at last the same,

When we for-sook thy Love.
When we came back to Love!
When we looked back to Love.
When we came back to Love.
Thy will be done, O Love. A-MEN.

43

HENRY BURTON, 1905

GRACE CHURCH. L.M.

IGNAZ J. PLEYEL, 1815

1. O Mak - er of the sea and sky, Whose word the
2. What if thy foot - steps are not known? We know thy
3. Thou bidd'st the north or south wind blow; The lone - ly
4. The sun that lights the home - land dear Spreads the new
5. And so, se - cure from all a - alarms, Thy seas be -

storm - y winds ful - fill, On the wide o - cean
way is in the sea; We trace the shad - ow
sea - bird is thy care; And in the clouds which
morn - ing o'er the deep; And in the dark thy
neath, thy skies a - bove, Clasped in the ev - er -

thou art nigh, Bid - ding these hearts of ours be still.
of thy throne, Con-stant a - mid in - con - stan - cy.
come and go, We see thy char - iots eve - ry - where.
stars ap - pear, Keep-ing their watch - es while we sleep -
last - ing arms, We rest in thine un - slum-b'ring love. A - MEN.

The Great Companion

44

Berwick Hymnal, 1886

DIVA SERVATRIX. 11,11,11,5

Bayeux Church Melody



1. Fa - ther Al - might - y, bless us with thy bless - ing,
2. Shep - herd of souls, who bring - est all who seek thee
3. Fa - ther of mer - cy, from thy watch and keep - ing



An - swer in love thy chil - dren's sup - pli - ca - tion;
To pas - tures green, be - side the peace - ful wa - ters;
No place can part, nor hour of time re - move us;



Hear thou our prayers, the spo - ken and un -
Ten - der - est guide, in ways of cheer - ful
Give us thy good, and save us from our



spo - ken; Hear us, our Fa - ther!
du - ty, Lead us, Good Shep - herd!
e - vil, In - fi - nite Spir - it!

A - MEN.



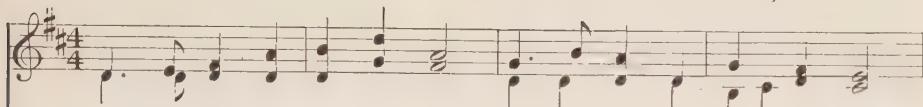
God of the Open Spaces

45

STOPFORD A. BROOKE, 1881

ROLAND. 7,7,7,7,D.

CALEB SIMPER, 1856-



1. Let the whole crea - a - tion cry, Glo - ry to the Lord on high!
2. Chant his hon - or o - cean fair! Earth, soft rush - ing thro' the air;
3. War - riors fight - ing for the Lord, Prop-hets burn - ing with his word,



Heav'n and earth, a - wake and sing, 'God is good, and there-fore King.'
Sun - shine, dark - ness, cloud and storm, Rain and snow, his praise per - form.
Men and wom - en, young and old, Raise the an - them man - i - fold.



Praise him, all ye hosts a - bove, Ev - er bright and fair in love!
Let the blos-soms of the earth Join the u - ni - ver - sal mirth;
And let chil-dren's hap - py hearts In this wor - ship bear their parts:



Sun and moon, up - lift your voice; Night and stars in God re - joice.
Birds, with morn and dew e - late, Sing with joy at heav-en's gate.
Ho - ly, Ho - ly, Ho - ly cry! Glo - ry be to God on high! A-MEN.



God of the Open Spaces

46

MATTHIAS CLAUDIO, 1782
Translated by JANE M. CAMPBELL, 1861

DRESDEN. 7, 6, 7, 6, D. With Refrain

JOHANN A. P. SCHULZ, 1800



1. We plough the fields, and scat - ter The good seed on the land,
2. He on - ly is the Mak - er Of all things near and far;
3. We thank thee, then, O Fa - ther, For all things bright and good,



But it is fed and wa - tered By God's al - might - y hand;
He paints the way - side flow - er, He lights the eve - ning star;
The seed-time and the har - vest, Our life, our health, our food;



He sends the snow in win - ter, The warmth to swell the grain,
The winds and waves o - bey him, By him the birds are fed;
No gifts have we to of - fer, For all thy love im - parts,



The breez - es and the sun - shine, And soft re-fresh - ing rain.
Much more to us, his chil - dren, He gives our dai - ly bread.
But that which thou de - sir - est, Our hum - ble,thank - ful hearts.



God of the Open Spaces

REFRAIN

All good gifts a - round us Are sent from heaven a - bove;

Then thank the Lord, O thank the Lord For all his love. A-MEN.

47

HOLY CROSS. C.M.

JOHN GREENLEAF WHITTIER, 1807-1892

JAMES C. WADE, 1865

1. The harp at na-ture's ad-vent strung Has nev-er ceased to play:
2. And prayer is made, and praise is given By all things near and far:
3. The green earth sends her in-cense up From man - y a moun-tain shrine:
4. The blue sky is the tem-ple's arch, Its tran-sept, earth and air;
5. So na-ture keeps the rever-ent frame With which her years be-gan;

The song the stars of morn-ing sung Has nev-er died a-way.
 The o-cean look-eth up to heaven And mir-rors eve-ry star:
 From fold-ed leaf and dew-y cup She pours her sa-cred wine.
 The mu-sic of its star-ry march, The cho-rus of a prayer,
 And all her signs and voi-ces shame The prayer-less heart of man. A-MEN.

God of the Open Spaces

48

FRANCES W. WILE, 1912

SHACKELFORD. C.M.D.
FREDERICK H. CHEESWRIGHT, 1880



1. All beau - ti - ful the march of days, As sea - sons come and go;
2. O'er white ex - pan - ses spark - ling pure The ra - diant morns un - fold;
3. O thou from whose un - fath - omed law The year in beau - ty flows,



The hand that shaped the rose hath wrought The crys - tal of the snow;
The sol - emn splen - dors of the night Burn bright - er through the cold;
Thy - self the vi - sion pass - ing by In crys - tal and in rose,



Hath sent the hoa - ry frost of heaven, The flow - ing wa - ters sealed,
Life mounts in eve - ry throb - bing vein, Love deep - ens round the hearth,
Day un - to day doth ut - ter speech, And night to night pro - claim,



And laid a si - lent love - li - ness On hill and wood and field,
And clear - er sounds the an - gel-hymn, 'Good-will to men on earth!'
In ev - er-chang-ing words of light, The won - der of thy name! A-MEN.



God of the Open Spaces

49

HENRY VAN DYKE, 1908

HYMN TO JOY. 8,7,8,7,D.
LUDWIG VON BEETHOVEN, 1826



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. All thy works with joy sur-round thee, Earth and heav'n re - flect thy rays,
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,
4. Mor - tals, join the might - y cho - rus, Which the morn - ing stars be - gan;



Hearts un - fold like flow rs be - fore thee, Hail thee as the sun a - bove.
Stars and an - gels sing a - round thee, Cen - ter of un - bro - ken praise;
Well-spring of the joy of liv - ing, O - cean-depth of hap - py rest!
Fa - ther-love is reign - ing o'er us, Broth-er - love binds man to man.



Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, Blos - soming mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our Broth - er,—All who live in love are thine:
Ev - er sing - ing march we on - ward, Vic - tors in the midst of strife;



Giv - er of im - mor - tal glad - ness, Fill us with the light of day!
Chant-ing bird and flow - ing foun - tain, Call us to re - joice in thee.
Teach us how to love each oth - er, Lift us to the Joy Di - vine.
Joy - ful mu - sic lifts us sun - ward, In the tri - umph song of life. A - MEN.



God of the Open Spaces

50

THOMAS R. BIRKS, 1874

CHENIES. 7,6,7,6,D.

TIMOTHY R. MATTHEWS, 1855



1. The heavens de - clare thy glo - ry, The firm - a - ment thy power;
 2. The sun with roy - al splen - dor Goes forth to chant thy praise
 3. All heaven on high re - joic - es To do its Ma - ker's will;



Day un - to day the sto - ry Re - peats from hour to hour;
 And moon-beams soft and ten - der Their gen - tler an - them raise:
 The stars with sol - emn voic - es Re - sound thy prais - es still:



Night un - to night re - ply - ing, Pro - claims in eve - ry land,
 O'er eve - ry tribe and na - tion The mu - sic strange is poured;
 So let my whole be - hav - ior, Tho'ts,words, and ac - tions be,



O Lord, with voice un - dy - ing, The won - ders of thy hand.
 The song of all cre - a - tion To thee, cre - a - tion's Lord.
 O Lord, my Strength,my Sav - iour, One cease-less song to thee. A - MEN.



God of the Open Spaces

51

TERRA BEATA. S.M.D.

MALTBIE D. BABCOCK, 1901

Traditional English Melody
Arranged by FRANKLIN L. SHEPPARD, 1915



1. This is my Fa - ther's world, And to my list - ening ears, All
2. This is my Fa - ther's world, The birds their car - ols raise, The
3. This is my Fa - ther's world, O let me ne'er for - get That



na - ture sings, and round me rings The mu - sic of the spheres.
morn - ing light, the lil - y white, De - clare their Ma - ker's praise.
tho' the wrong seems oft so strong, God is the Ru - ler yet.



This is my Fa - ther's world, I rest me in the thought Of
This is my Fa - ther's world, He shines in all that's fair; In the
This is my Fa - ther's world, Why should my heart be sad? The



rocks and trees, of skies and seas— His hand the won - ders wrought.
rust - ling grass I hear him pass, He speaks to me eve-ry-where.
Lord is King—let the heavens ring: God reigns: let the earth be glad. A-MEN.



God of the Open Spaces

52

LEW SARETT

SPRAGUE HALL. Irregular
H. LEROY BAUMGARTNER, 1927

The musical score consists of three staves of music. The top staff uses treble clef, 4/4 time, and G major key signature. The middle staff uses treble clef, 4/4 time, and C major key signature. The bottom staff uses bass clef, 4/4 time, and F major key signature. The lyrics are integrated into the music, appearing below the notes in two columns. The first column contains the first two lines of the second stanza: "1. God is at the anvil, beat-ing out the sun: an-vil, weld-ing gold-en bars:". The second column contains the last two lines of the stanza: "Where the mol-ten met-al In the scar-let stream-ing". The third stanza begins with "spills, At his forge a-mong the hills, He has ham-mer'd out the glo-ry of a flame, He is fash-ion-ing a frame For the shim-m'ring sil-ver beau-ty of the".

God of the Open Spaces

1st ending

day that's done.

2nd ending

eve-ning stars.

53

DIMAN. L. M.

THOMAS MOORE, 1779-1852

JOSEPH E. SWEETSER

1. The turf shall be my fra - grant shrine, My tem - ple, Lord, that arch of thine;
2. My choir shall be the moon-lit waves, When mur-m'ring home-ward in their caves
3. There's nothing bright,a-bove, be - low, From flow'rs that bloom to stars that glow,



My cen-ser's breath the moun-tain airs, And si-lent tho'ts my on - ly prayers.
Or when the still-ness of the sea, E'en more than mu-sic breathes of thee.
But in its light my soul shall see Some feature of thy De - i - ty. A-MEN.

God of the Open Spaces

54

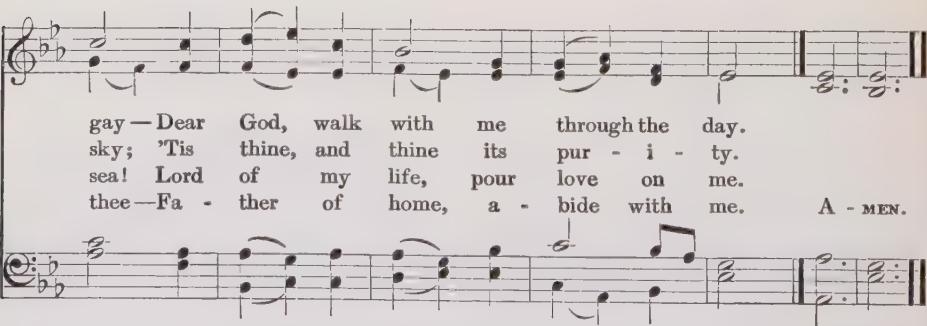
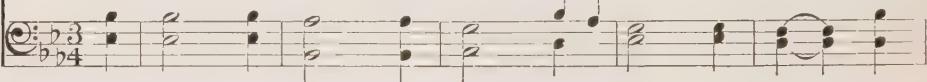
STOPFORD A. BROOKE, 1832-1918

HOPE. L.M.

HERBERT S. IRONS, 1834-1905



1. The morn - ing walks up - on the earth, And man a -
2. Sweet is the breath - ing of the world, As in thy
3. Now noon sits throned, her gold - en urn Pours forth the
4. Slow comes the eve - ning o'er the hill, The la - bor



- 5 Now droops the dark, but worlds of light
Hidden by day, fulfil the night!
Infinite Stillness, silent sea
Of truth and power, flow over me.

- 6 O thou, whose love the night has made
Outworned earth and man to aid,
Who givest labor, and then rest,
Give me the peace that fills thy breast.

God of the Open Spaces

55

SAMUEL LONGFELLOW, 1864

RIVaulx. L. M.

JOHN B. DYKES, 1866

1. God of the earth, the sky, the sea, Mak - er of
 2. Thy love is in the sun - shine's glow, Thy life is
 3. We feel thy calm at eve - ning's hour, Thy gran - deur
 4. But high - er far, and far more clear, Thee in man's

all a - bove, be - low, Cre - a - tion lives and
 in the quick - ening air; When light - nings flash and
 in the march of night, And when the morn - ing thy -
 spir - it we be - hold, Thine im - age and thy -

moves in thee; Thy pres-ent life through all doth flow.
 storm-winds blow, There is thy power, thy law is there.
 breaks in power, We hear thy word, 'Let there be light.'
 self are there,—Th' in-dwell-ing God, pro-claimed of old. A - MEN.

56

RIVaulx. L. M.

1 He who himself and God would know,
 Into the silence let him go,
 And, lifting off pall after pall,
 Reach to the inmost depth of all.

2 Let him look forth into the night;
 What solemn depths, what silent might!
 Those ancient stars, how calm they roll,
 He but an atom 'mid the whole.

3 How small, in that uplifted hour,
 Temptation's lure and passion's power!
 How weak the foe that made him fall!
 How strong the soul to conquer all!

Anonymous

God of the Open Spaces

57

ROBERT BROWNING, 1812-1889

BROWNING. Irregular

GENA BRANSCOMBE, 1927

The musical score consists of three systems of music, each with two staves. The key signature is F major (one sharp) throughout.

System 1:

- Top staff: Treble clef, common time. Notes: - (rest), - (rest), x (rest), . (dot), . (dot), . (dot), . (dot), . (dot).
- Bottom staff: Bass clef, common time. Notes: - (rest), - (rest).
- Lyrics (1st and 2nd endings):

 - 1. The year's at the spring, And
 - 2. lark's on the wing; The

System 2:

- Top staff: Treble clef, common time. Notes: . (dot), . (dot).
- Bottom staff: Bass clef, common time. Notes: . (dot), . (dot).
- Lyrics:

 - day's at the morn; Morn-ing's at seven, Morn-ing's at
 - snail's on the thorn; God's in his Heaven, God's in his

System 3:

- Top staff: Treble clef, common time. Notes: . (dot), . (dot).
- Bottom staff: Bass clef, common time. Notes: . (dot), . (dot).
- Lyrics:

 - seven, Morn-ing's at seven; The hill - side's dew -
 - Heaven, God's in his Heaven, All's right with the

God of the Open Spaces

pearled;

2. The world!

58

Anonymous, 17th Century German Hymn

CRUSADERS' HYMN. Irregular
Silesian Folk Song, 1842

1. Fair - est Lord Je - sus, Rul - er of all na - ture, O thou of
2. Fair are the mead - ows, Fair - er still the wood-lands, Robed in the
3. Fair is the sun - shine, Fair - er still the moon-light, And all the

God and man the Son, Thee will I cher - ish, Thee will I
bloom - ing garb of spring; Je - sus is fair - er, Je - sus is
twin - kling, star - ry host; Je - sus shines bright - er, Je - sus shines

hon - or, Thou, my soul's glo - ry, joy, and crown.
pu - rer, Who makes the woe - ful heart to sing.
pu - rer, Than all the an - gels heav'n can boast. A - MEN.

God of the Open Spaces

59

ROBERT GRANT, 1833

LYONS. 10, 10, 11, 11

J. MICHAEL HAYDN, 1770

1. O wor - ship the King, all glo - rious a - bove,
 2. O tell of his might, O sing of his grace,
 3. Thy boun - ti - ful care what tongue can re - cite?
 4. Frail chil - dren of dust, and fee - ble as frail,

O grate - ful - ly sing his power and his love;
 Whose robe is the light, whose can - o - py space;
 It breathes in the air, it shines in the light;
 In thee do we trust, nor find thee to fail;

Our Shield and De - fend - er, the An - cient of Days,
 His char - iots of wrath the deep thun - der - clouds form,
 It streams from the hills, it de - scends to the plain,
 Thy mer - cies how ten - der, how firm to the end,

Pa - vil - ioned in splen - dor, and gird - ed with praise.
 And dark is his path on the wings of the storm.
 And sweet - ly dis - tilts in the dew and the rain.
 Our Ma - ker, De - fend - er, Re - deem - er, and Friend! A - MEN.

God of the City Streets

60

FRANK MASON NORTH, 1903

GERMANY. L. M.

WILLIAM GARDINER'S
Sacred Melodies, 1815



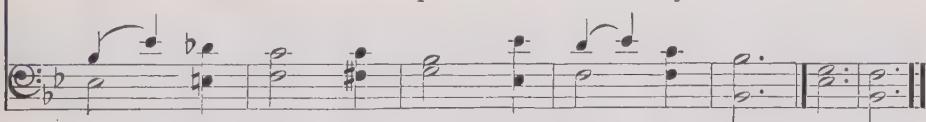
1. Where cross the crowd - ed ways of life, Where sound the cries of
2. In haunts of wretch - ed - ness and need, On shad - owed thresh - olds
3. From ten - der child - hood's help - less - ness, From wo - man's grief, man's
4. The cup of wa - ter given for thee Still holds the fresh - ness



race and clan, A - bove the noise of self - ish
dark with fears, From paths where hide the lures of
bur - dened toil, From fam - ished souls, from sor - row's
of thy grace; Yet long these mul - ti - tudes to



strife, We hear thy voice, O Son of man!
greed, We catch the vi - sion of thy tears.
stress, Thy heart has nev - er known re - coil.
see The sweet com - pas - sion of thy face. A - MEN.



5 O Master, from the mountain side,
Make haste to heal these hearts of pain;
Among these restless throngs abide,
O tread the city's streets again.

6 Till sons of men shall learn thy love,
And follow where thy feet have trod;
Till glorious from thy heaven above,
Shall come the City of our God.

God of the City Streets

61

FELIX ADLER, 1878

AUSTRIAN HYMN. 8, 7, 8, 7, D.

FRANZ JOSEPH HAYDN, 1797



1. Hail the glo - rious Gold - en Cit - y, Pic-tured by the seers of old!
2. We are build - ers of that cit - y; All our joys and all our groans
3. And the work that we have builded, Oft with bleed-ing hands and tears,



Ev - er - last - ing light shines o'er it, Won-drous tales of it are told:
Help to rear its shin - ing ram-parts; All our lives are build - ing stones:
Oft in er - ror, oft in an - guish, Will not per - ish with our years:



On - ly righteous men and wom-en Dwell with-in its gleam - ing wall;
Wheth-er hum - ble or ex - alt - ed, All are called to task di - vine;
It will live and shine trans - fig - ured In the fin - al reign of Right;



Wrong is ban - ished from its bor - ders, Jus - tice reigns su - preme o'er all.
All must aid a - like to car - ry For - ward one sub - lime de - sign.
It will pass in - to the splen - dors Of the Cit - y of the Light. A - MEN.



God of the City Streets

62

WILLIAM G. TARRANT, 1853-

CARNARVON. 8,7,8,7,D.

GEORGE C. MARTIN, 1844-1916

1. I saw the cit - y of the Lord, E - ter - nal its foun - da - tion,
 2. There princ-es came on pil - grim-age With mil - lion-hand - ed la - bor;
 3. A tem - ple of the Lord I saw, All beau - ti - ful and ho - ly,

On high its gleam-ing tur - rets soared, The joy of eve - ry na - tion; Four -
 There came the sim - ple and the sage, Each hap - py with his neigh - bor; At
 Its light was love, its high - est law Com - pas - sion for the low - ly; I

square to all the lands it stood, And through its por - tals wend - ing, The
 peace with - in those man-sions fair They dwelt with one an - oth - er, And
 saw that cit - y from a - far, A cit - y of sal - va - tion, And

true, the brave, the wise, the good, Flowed on, a stream un - end - ing.
 eve - ry man was wel-come there Who made a man his broth - er.
 still it shin - eth like a star To eve - ry gen - er - a - tion. A - MEN.

God of the City Streets

63

W. RUSSELL BOWIE, 1909

MORWELLHAM. 8, 6, 8, 6, 8, 6
CHARLES H. STEGGALL, 1826-1905

1. O Ho - ly Cit - y seen of John, Where Christ the
 2. Hark, how from men whose lives are held More cheap than
 3. Give us, O God, the strength to build The Cit - y
 4. Al - read - y in the mind of God That Cit - y

Lamb doth reign, With - in whose four - square walls shall come
 mer - chan - dise, From wom - en strug - gling sore for bread,
 that hath stood Too long a dream, whose laws are love,
 ris - eth fair, Lo, how its splen - dor chal - len - ges

No night, nor need, nor pain, And where the tears are
 From lit - tle chil - dren's cries, There swells the sob - bing
 Whose ways are broth - er - hood, And where the sun that
 The souls that great - ly dare,— Yea, bids us seize the

wiped from eyes That shall not weep a - gain!
 hu - man plaint That bids thy walls a - rise!
 shin - eth is God's grace for hu - man good.
 whole of life And build its glo - ry there! A - MEN.

God of the City Streets

64

ALLEN EASTMAN CROSS, 1926

FAITHFUL. 7, 6, 7, 6, D.

JOHN SEBASTIAN BACH, 1685-1750
from "My Heart Ever Faithful"



1. The stars they sing to - geth - er The mu - sic of the morn!
2. He shall come down as mu - sic To hearts in fair ac - cord,



The an - gels hymn their car - ols When a dear child is born!
While rip - pling flutes and 'cel - los Re - veal their gra - cious Lord!



'Tis more than hap - py dream-ing For which the proph - ects long,
Pre - pare our hearts to greet thee, At - tune what - ev - er jars,



To build the ho - ly Cit - y With mel - o - dy and song.
High Chor - is - ter of an - gels, Soul of the sing - ing stars! A-MEN.



(Inscribed to the National Federation of Music Clubs)

God of the City Streets

65

JOHN DRINKWATER, 1882-

BUILDERS. 6, 6, 6, 6, 6, 6

HUGH PORTER, 1927

1. A shin - ing cit - y, one Hap - py in snow and sun And
 2. O fool - ish Build - ers, wake! Take your trow - els, take The

sing - ing in the rain A Par - a - di - sal strain—Here is a dream to
 po - et's dream, and build. The cit - y song has willed That eve - ry stone may

keep, O Build - ers, from your sleep, O Build - ers, from your sleep.
 sing, And all your roads may ring With hap - py way - far - ing!

66

SAMUEL JOHNSON, 1864

NOX PRAECESSIT. C.M.

J. BAPTISTE CALKIN, 1875

1. Cit - y of God, how broad and far Out - spread thy walls sub - lime!
 2. One ho - ly Church, one ar - my strong, One stead - fast, high in - tent,
 3. How pure - ly hath thy speech come down From man's prim - e - val youth!
 4. How gleam thy watch-fires through the night With nev - er faint - ing ray!
 5. In vain the sur - ge's an - gry shock, In vain the drift - ing sands:

God of the City Streets



The true thy char - tered free-men are Of eve - ry age and clime.
 One work - ing band, one har - vest-song, One King om - nip - o - tent!
 How grand - ly hath thine em - pire grown Of free - dom, love and truth!
 How rise thy tow'rs, se - rene and bright, To meet the dawn - ing day!
 Un - harmed up - on th'e - ter - nal Rock Th'e - ter - nal Cit - y stands. A-MEN.

67

NEWCASTLE. 8,6,8,8,6

HENRY L. MORLEY, 1875

SHEPHERD KNAPP, 1908

The musical notation consists of two staves. The top staff uses a treble clef and has a key signature of one sharp (G major). The bottom staff uses a bass clef and has a key signature of one sharp (G major). The music features a mix of eighth and sixteenth notes, with several rests and a final double bar line.

1. Dear God, the sun whose light is sweet On hill and plain and sea,
 2. Thy boun - ties from the field and mine Come at the cit - y's call;
 3. More near than out - ward gifts art thou, O Fa - ther of man - kind;
 4. But in the cit - y's grief and shame Dost thou re - fuse a part?

The musical notation consists of two staves. The top staff uses a treble clef and has a key signature of one sharp (G major). The bottom staff uses a bass clef and has a key signature of one sharp (G major). The music features a mix of eighth and sixteenth notes, with several rests and a final double bar line.

Doth cheer the cit - y's bu - sy street; And they that pass with
 The fire up - on the hearth is thine, And home, where lights of
 Yea, these, who un - der bur - dens bow Of toil and care, thou
 Ah, no; for burn - eth there the flame Of hu - man help in

The musical notation consists of two staves. The top staff uses a treble clef and has a key signature of one sharp (G major). The bottom staff uses a bass clef and has a key signature of one sharp (G major). The music features a mix of eighth and sixteenth notes, with several rests and a final double bar line.

wea - ry feet Give thanks for light from thee.
 kind - ness shine, The dear - est gift of all.
 dost en - dow With rich - es of thy mind.
 Christ's dear name: There, most of all, thou art. A - MEN.

The musical notation consists of two staves. The top staff uses a treble clef and has a key signature of one sharp (G major). The bottom staff uses a bass clef and has a key signature of one sharp (G major). The music features a mix of eighth and sixteenth notes, with several rests and a final double bar line.

The White Comrade

68

JOHN G. WHITTIER, 1866

SERENITY. C. M.
Arranged from WILLIAM V. WALLACE, 1836
by UZZIAH C. BURNAP



1. Im - mor - tal Love, for - ev - er full, For - ev - er flow - ing free,
2. We may not climb the heaven-ly steep斯 To bring the Lord Christ down;
3. But warm, sweet, ten - der, e - ven yet A pres - ent help is he;
4. The heal - ing of his seam - less dress Is by our beds of pain;



For - ev - er shared, for - ev - er whole, A new - er - ebb - ing sea !
In vain we search the low - est deeps, For him no depths can drown.
And faith has still its Ol - i - vet, And love its Gal - i - lee.
We touch him in life's throng and press, And we are whole a - gain. A - MEN.



5 Through him the first fond prayers are said
Our lips of childhood frame,
The last low whispers of our dead
Are burdened with his name.

6 O Lord and Master of us all,
Whate'er our name or sign,
We own thy sway, we hear thy call,
We test our lives by thine.

69

MARGARET SANGSTER, 1838-1912

ALSTONE. L. M.
CHRISTOPHER E. WILLING, 1868



1. Comes an - y good from Naz - a - reth? The scorn - ful chal - lenge as of old
2. Comes an - y good from Naz - a - reth? Be - hold the might - y Naz - a - rene,
3. One touch up - on his garment's fringe Still heals the hurt of bit - ter years.
4. O cit - y of the Car - pen - ter, Up - on the hill slope old and gray,
5. For he who dwelt in Naz - a - reth, And wrought with toil of hand and brain,



The White Comrade



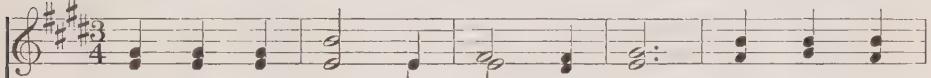
Is flung on man - y a jeer-ing breath From cloistered cells and marts of gold.
The Lord of life, the Lord of death, Thro' war-ring a - ges walks se - rene.
Be - fore him yet the demons cringe, He gives the wine of joy for tears.
The world a - mid its pain and stir Turns yearning eyes on thee to - day.
A - lone gives vic - to - ry to faith Un - til the day he comes a - gain. A - MEN.

70

ALFRED TENNYSON, 1850

ST. CRISPIN. L. M.

GEORGE J. ELVEY, 1862



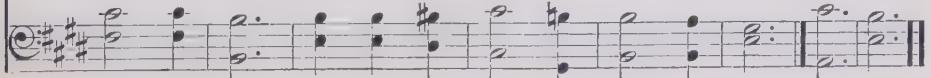
1. Strong Son of God, im - mor - tal Love, Whom we, that
2. Thou seem - est hu - man and di - vine, The high - est,
3. Our lit - tle sys - tems have their day; They have their
4. Let knowl-edge grow from more to more, But more of



have not seen thy face, By faith, and faith a -
ho - liest man - hood, thou: Our wills are . ours, we
day and cease to be; They are but bro - ken
rev - erence in us dwell; That mind and soul, ac -



alone, em - brace, Be - liev - ing where we can - not prove;
know not how; Our wills are ours, to make them thine.
lights of thee, And thou, O Lord, art more than they.
cord - ing well, May make one mu - sic as be - fore. A - MEN.



The White Comrade

71

J. EDGAR PARK, 1913

CUSHMAN. 11, 10, 11, 10

HERBERT B. TURNER, 1905

1. We would see Je - sus, lo! his star is shin - ing
 2. We would see Je - sus, Ma - ry's son most ho - ly,
 3. We would see Je - sus, on the moun - tain teach - ing,
 4. We would see Je - sus, in his work of heal - ing,
 5. We would see Je - sus, in the ear - ly morn - ing

A - bove the sta - ble while the an - gels sing;
 Light of the vil - lage life from day to day;
 With all the lis - tening peo - ple gath - ered round;
 At ev - en - tide be - fore the sun was set;
 Still as of old he call - eth, 'Fol - low Me';

There in a man - ger on the hay re - clin - ing,
 Shin - ing re - vealed through eve - ry task most low - ly,
 While birds and flowers and sky a - bove are preach - ing,
 Di - vine and hu - man, in his deep re - veal - ing,
 Let us a - rise, all mean - er ser - vice scorn - ing,

Haste, let us lay our gifts be - fore the King.
 The Christ of God, the Life, the Truth, the Way.
 The bless - ed - ness which sim - ple trust has found.
 Of God and man in lov - ing serv - ice met.
 Lord, we are thine, we give our - selves to thee. A-MEN.

The White Comrade

72

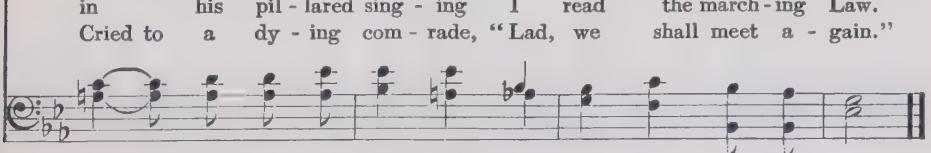
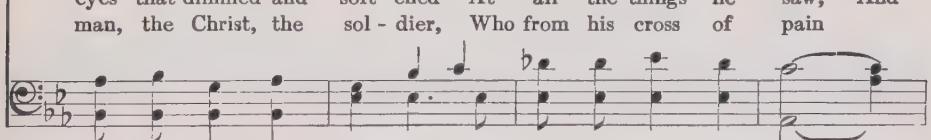
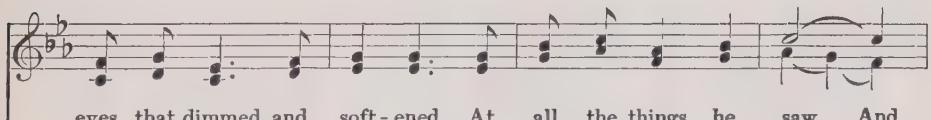
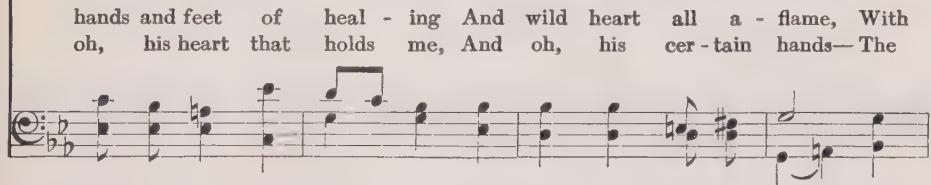
WILLARD WATTLES, 1918

COMRADES OF THE CROSS 7,6,7,6,D.

EDWARD SHIPPEN BARNES, 1927



1. I can - not think or rea - son, I on - ly know he came With
2. I on - ly know he loves me, En-folds and un - der - stands—And



The White Comrade

73

ALLEN EASTMAN CROSS, 1926

PETERSHAM. C.M.D.

CLEMENT W. POOLE, 1875

1. The hid - den years at Naz - a - reth! How deep and still they seem,
 2. The hid - den years at Naz - a - reth! How clear and true they lie,
 3. The hid - den years at Naz - a - reth! How ra - di - ant they rise,

Like riv - ers flow - ing in the dark, Or wa - ters in a dream!
 As o - pen to the smile of God As to the Syr - ian sky!
 With life and death in bal - ance laid Be - fore a lad's clear eyes!

Like wa - ters un - der Syr - ian stars Re - flect - ing lights a - bove,
 As o - pen to the heart of man As to the ge - nial sun,
 O Soul of Youth, for - ev - er choose For - get - ting fate or fear,

Re - peat - ing in their si - lent depths The won - der of God's love.

With dreams of vast ad - ven - tur - ing, And deeds of kind - ness done!

To live for truth, or die with God, Who stands be - side thee here! A-MEN.

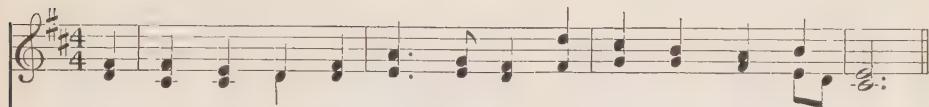
The White Comrade

74

JAY T. STOCKING, 1912

GENNESARET. C. M. D.

F. JAMES



Who with the eyes of ear - ly youth E - ter - nal things did see,
Who shap - est man to God's own law, Thy - self the fair de - sign,
And with the task suf - fi-cient strength, Show us thy will, we ask;



We thank thee for thy boy - hood faith That shone thy whole life through;
Build us a tower of Christ-like height, That we the land may view,
Give us a con-science bold and good, Give us a pur - pose true,



'Did ye not know it is my work My Fa - ther's work to do?'
And see like thee our no - blest work Our Fa - ther's work to do.
That it may be our high - est joy, Our Fa - ther's work to do. A-MEN.



Alternative Tune — Materna, No. 282

The White Comrade

75

PERCY MACKAYE, 1920
UNISON

BROMLEY COMMON. 11, 12, 12, 10

MARTIN SHAW, 1915

1. Ho - ly, ho - ly, ho - ly, Lord, thy dis - ci - ples
 2. Ho - ly, ho - ly, ho - ly, still in the morn - ing
 3. Ho - ly, ho - ly, ho - ly, Lord, thy dis - ci - ples

Gath-er in de - vo - tion to sing and dream of thee:
 Mend - ing our fish - er nets, we hail thee by the shore;
 Ev - er through the a - ges live a - gain be - cause of thee:

Ho - ly, ho - ly, ho - ly, beau - ti - ful and gra - cious,
 Friend and guide and broth - er, by the wells of eve - ning
 Ho - ly, ho - ly, ho - ly, all thy ways we fol - low,

Still in our hearts we dwell in Gal - i - lee.
 Deep from thy voice we drink thy heal - ing lore.
 From Beth - le - hem to dark Geth - sem - a - ne. A - MEN.

The White Comrade

76

WILLIAM J. DAWSON, 1854-

GOSTERWOOD. 15, 11, 15, 11
English Traditional Melody



1. When the gold - en eve - ning gath-ered On the shore of Gal - i - lee,
2. Not in robes of pur - ple splen - dor, Not in silk - en soft-ness shod,
3. For he healed their sick at e - ven, And he cured the lep - er's sore,
4. Not in robes of pur - ple splen - dor, But in lives that do his will,



When the fish - ing boats lay qui - et by the sea,
But in rai - ment worn with trav - el came their God;
And sin - ful men and wom - en sinned no more,
In pa - tient acts of kind - ness he comes still;



Long a - go the peo - ple won-dered, Though no sign was in the sky,
And the peo - ple knew his pres-ence By the heart that ceased to sigh
And the world grew mirth - ful - heart - ed, And for - got its mis - er - y
And the peo - ple cry with won - der, Though no sign is in the sky,



For the glo - ry, the glo - ry of the Lord was pass-ing by.
When the glo - ry, the glo - ry of the Lord was pass-ing by.
When the glo - ry, the glo - ry of the Lord was pass-ing by.
That the glo - ry, the glo - ry of the Lord is pass-ing by. A - MEN.



The White Comrade

77

ANATOLIUS, 8th Century
Translated by JOHN M. NEALE, 1862
UNISON

1ST VERSE

MOUNTAIN WAVE. 6,4,6,4,D.

LUDWIG VON BEETHOVEN, 1813

1. Fierce was the wild bil - low, Dark was the night,
2. Ridge of the moun - tain-wave, Low - er thy crest!
3. Je - sus, De - liv - er - er, Come thou to me;

Oars la - bored hea - vi - ly, Foam glim - mered white;
Wail of Eu - roc - ly - don, Be thou at rest!
Soothe thou my voy - ag - ing O - ver life's sea;

Trem - bled the mar - i - ners, Per - il was nigh;
Sor - row can nev - er be, Dark - ness must fly,
Thou, when the storm of death Roars, sweep - ing by,

Then said the God of God, 'Peace! It is I.'
Where saith the Light of Light, 'Peace! It is I.'
Whis - per, O Truth of Truth, 'Peace! It is I.' A - MEN.

The White Comrade

78

DONALD HANKEY, 1884-1916

HOLY FAITH. 8,8,8,8,8,8

GEORGE C. MARTIN, 1844-1916

1. Lord of the strong, when earth you trod, You calm - ly faced the
 2. Lord of the weak, when earth you trod, Op - press - ors writhed be -
 3. Lord of the rich, when earth you trod, To Mam-mon's power you
 4. Lord of the poor, when earth you trod, The lot you chose you
 5. Lord of us all, when earth you trod, The life you led was

an - gry sea, And fierce, un - masked by - poc - ri - sy,
 neath your scorn; The weak, de - spised, de - praved, for - lorn,
 nev - er bowed, But taught how men with wealth en - dowed
 hard and poor, You taught us hard - ness to en - dure,
 per - fect, free, De - fi - ant of all tyr - an - ny.

UNISON

The trai - tor's kiss, the rab - ble's hiss, The aw - ful death up -
 You taught to hope and know the scope Of love di - vine for
 In meek-ness' school might learn to rule The de - mon that en -
 And so to gain through hurt and pain The wealth that lasts for
 Now give us grace that we may face Our foes with like te -

on the tree. All glo - ry be to thee, O God.
 all who mourn. All glo - ry be to thee, O God.
 slaves the proud. All glo - ry be to thee, O God.
 ev - er - more. All glo - ry be to thee, O God.
 mer - i - ty, And glo - ry give to thee, O God. A - MEN.

The White Comrade

79

FRANK FLETCHER, 1926

LONDONDERRY. 11, 10, 11, 10, D.

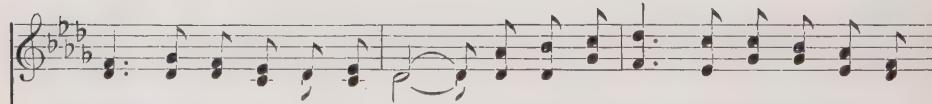
Old Irish Air



1. O Son of man, our he-ro strong and ten-der, Whose servants are the brave in all the
2. Lov-er of chil-dren, boy-hood's in-spi-ra-tion, Of all man-kind the Servant and the



earth, Our liv - ing sac - ri - fice to thee we ren - der, Who shar-est
King, O Lord of joy and hope and con - so - la - tion, To thee our



all our sor - row, all our mirth. O feet so strong to climb the path of
fears and joys and hopes we bring. O Son of man, our he - ro strong and



du - ty, O lips di-vine that taught the words of truth, Kind eyes that
ten - der, Whose ser-vants are the brave in all the earth, Our liv - ing



The White Comrade



marked the lil-ies in their beau-ty, And heart that kin-dled at the zeal of youth.
sac - ri-fice to thee we ren-der, Who shar-est all our sor-row, all our mirth. A-MEN.



80

JOHN GREENLEAF WHITTIER, 1872

WHITTIER. 8, 6, 8, 8, 6

FREDERICK C. MAKER, 1887



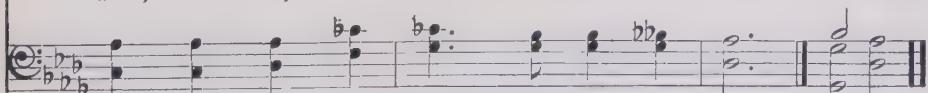
1. Dear Lord and Fa - ther of man-kind, For - give our fev - erish ways;
2. In sim - ple trust like theirs who heard, Be - side the Syr - ian sea,
3. O Sab - bath rest by Gal - i - lee! O calm of hills a - bove!
4. Drop thy still dews of qui - et - ness, Till all our striv - ings cease;
5. Breathe through the heats of our de - sire Thy cool - ness and thy balm;



Re - clothe us in our right - ful mind; In pur - er lives thy
The gra - cious call - ing of the Lord, Let us, like them, with -
Where Je - sus knelt to share with thee The si - lence of e -
Take from our souls the strain and stress, And let our or - dered
Let sense be dumb, let flesh re - tire; Speak through the earth - quake,



ser - vice find, In deep - er rev - erence, praise.
out a word, Rise up and fol - low thee.
ter - ni - ty, In - ter - pret - ed by love.
lives con - fess The beau - ty of thy peace.
wind, and fire, O still small voice of calm! A - MEN.



The White Comrade

81

JOHN MASEFIELD, 1874-
UNISON "

QUI TENET. L.M.

EDWARD SHIPPEN BARNES, 1927

1. O Christ who holds the o - pen gate, O
 2. Lo, all my heart's field red and torn, And
 3. And when the field is fresh and fair Thy
 4. The corn that makes the ho - ly bread By

Christ who drives the fur - row straight, O Christ, the plough, O
 thou wilt bring the young green corn, The young green corn di -
 bless - ed feet shall glit - ter there, And we will walk the
 which the soul of man is fed, The ho - ly bread, the

Christ, the laugh - ter Of ho - ly white birds fly - ing aft - er,
 vine - ly spring-ing, The young green corn for - ev - er sing - ing;
 weed - ed field, And tell the gold - en har - vest's yield,
 food un-priced, Thy ev - er - last - ing mer - cy, Christ. A - MEN.

The White Comrade

82

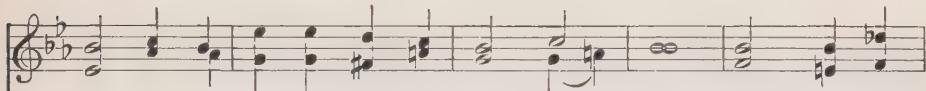
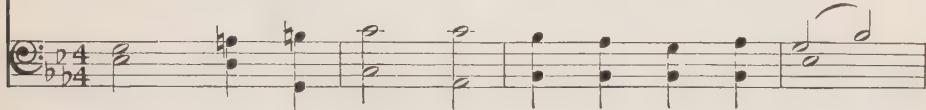
AMELIA JOSEPHINE BURR, 1878-

WOODHALL. 10, 10, 10, 10, 6

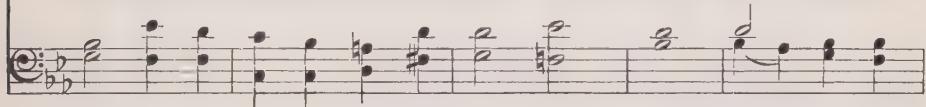
W. J. CROSSLEY, 1905



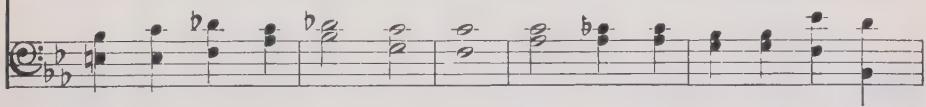
1. O Lord of Love! Shall we not un - der - stand,
2. Till comes a day when we are un - der fire,



Who in our com-fort are so gross - ly blind? We pros-per
Spent, bleed-ing, stripped of our com-pla-cent pride, And beat-en



to the height of our de-sire— How should our rich and bu-sy
to the last ex-trem-i-ty, Then, then a liv-ing pres-ence



hands re-quire Aught of the wound-ed Hand?
at our side, White Com-rade, we find thee. A-MEN.



The White Comrade

83

KINGSFOLD. C. M. D.

HORATIUS BONAR, 1846

An English traditional Melody
Arranged by R. VAUGHAN WILLIAMS, 1906

1. I heard the voice of Je-sus say, 'Come un-to me and rest;
 2. I heard the voice of Je-sus say, 'Be-hold, I free-ly give
 3. I heard the voice of Je-sus say, 'I am this dark world's Light;

Lay down, thou wea-ry one, lay down Thy head up-on my breast.
 The liv-ing wa-ter; thirst-y one, Stoop down and drink and live.
 Look un-to me, thy morn shall rise, And all thy day be bright.'

I came to Je-sus as I was, Wea-ry and worn and sad;
 I came to Je-sus, and I drank Of that life-giv-ing stream;
 I looked to Je-sus, and I found In him my Star, my Sun;

I found in him a rest-ing place, And he has made me glad.
 My thirst was quenched, my soul re-vived, And now I live in him.
 And in that light of life I'll walk, Till trav-eling days are done. A-MEN.

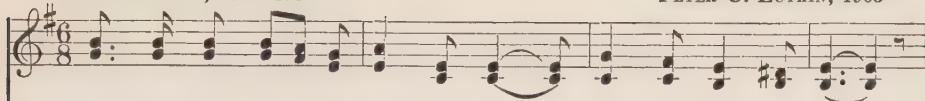
The White Comrade

84

SIDNEY LANIER, 1842-1881

LANIER. Irregular

PETER C. LUTKIN, 1905



1. In - to the woods my Mas - ter went, Clean for-spent, for - spent;
2. Out of the woods my Mas - ter went, And he was well con - tent;



In - to the woods my Mas - ter came, For-spent with love and shame. But the
Out of the woods my Mas - ter came, Con-tent with death and shame. When



olives they were not blind to him, The lit - tle gray leaves were kind to him, The
death and shame would woo him last, From under the trees they drew him last, 'Twas



thorn - tree had a mind to him, When in - to the woods he came.
on a tree they slew him last, When out of the woods he came. A - MEN.



The White Comrade

85

HENRY VAN DYKE, 1909

LOVE DIVINE. 8, 7, 8, 7, D.

GEORGE F. LE JEUNE, 1872



1. Je - sus, thou di - vine Com - pan - ion, By thy low - ly hu - man birth
 2. They who tread the path of la - bor Fol - low where thy feet have trod;



Thou hast come to join the work - ers, Bur - den - bear - ers of the earth.
 They who work with-out com - plain - ing Do the ho - ly will of God.



Thou, the Car - pen - ter of Naz - areth, Toil - ing for thy dai - ly food,
 Thou, the peace that pass - eth knowl - edge, Dwell - est in the dai - ly strife;



By thy pa - tience and thy cour - age, Thou hast taught us toil is good.
 Thou, the bread of heaven, art bro - ken In the sac - ra - ment of life. A - MEN.



The White Comrade

86

OZORA STEARNS DAVIS, 1909

BASSETT. C. M.

PATTY STAIR, 1915

1. We bear the strain of earth - ly care, But bear it not a - lone;
 2. Through din of mar - ket, whirl of wheels, And thrust of driv - ing trade,
 3. The com - mon hopes that make us men Were his in Gal - i - lee;
 4. Our broth - er - hood still rests in him, The Broth - er of us all,

Be - side us walks our broth - er Christ And makes our task his own.
 We fol - low where the Mas - ter leads, Se - rene and un - a - fraid.
 The tasks he gives are those he gave Be - side the rest - less sea.
 And o'er the cen-turies still we hear The Mas - ter's win - some call. A-MEN.

87

HORSLEY. C. M.

JAMES A. BLAISDELL, 1867-

WILLIAM HORSLEY

1. Be -neath the forms of out - ward rite Thy sup - per, Lord, is spread
 2. The bread is al - ways con - se - crate Which men di - vide with men;
 3. The bless - ed cup is on - ly passed True mem - o - ry of thee,
 4. O Mas - ter, through these sym - bols shared, Thine own dear self im - part,

In eve - ry qui - et up - per room Where faint-ing souls are fed.
 And eve - ry act of broth - er - hood Re - peats thy feast a - gain.
 When life a - new pours out its wine With rich suf - fi-cien - cy.
 That in our dai - ly life may flame The pas - sion of thy heart. A-MEN.

The White Comrade

88

JOYCE KILMER, 1886-1918

SHELTERING WING. L.M.

JOSEPH BARNBY, 1883

1. No lon - ger of him be it said, 'He hath no place
 2. There is no strange and dis - tant place That is not glad -
 3. Im - pris-oned for his love of me He makes my spir -

to lay his head'; In eve - ry land a con - stant
 dened by his face; And eve - ry na - tion kneels to
 it great - ly free; And through my lips that ut - tered

lamp Flames by his small and might - y camp.
 hail The Splen - dor shin - ing through its veil.
 sin The King of Glo - ry en - ters in. A - MEN.

89

WILLIAM H. FURNESS, 1823

SEYMOUR. 7,7,7,7

CARL M. VON WEBER, 1826

1. Slow - ly, by thy hand un - furled, Down a - round the wea - ry world
 2. Might - y Ma - ker, ev - er nigh, Work in me as si - lent - ly,
 3. Liv - ing worlds to view be brought In the bound-less realms of thought,
 4. Ho - ly truth, e - ter - nal right, Let them break up - on my sight,

The Quiet Hour



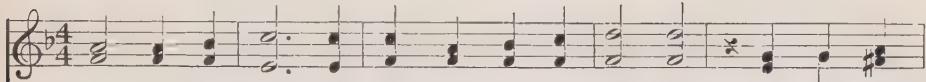
Falls the dark-ness, O, how still Is the work-ing of thy will.
 Veil the day's dis-tract-ing sights, Show me heaven's e - ter - nal light.
 High and in - fin - ite de - sires, Flam-ing like those up - per fires;
 Let them shine, se - rene and still, And with light my be - ing fill. A-MEN.

90

LANGA. 11, 10, 11, 6

ROBERT LOUIS STEVENSON, 1850-1894
 Arranged by SHEPHERD KNAPP, 1902

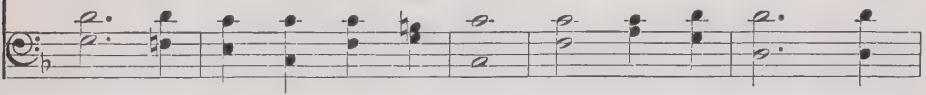
F. SOTO, 1919



1. Thy peo - ple, Lord, of man - y lands and na - tions, In eve - ning
2. Suf - fer us yet, O Lord, a lit - tle long - er, With all our
3. Be with us all. Dear Lord, guard thou our sleep - ing; If an - y
4. Call us to la - bor blithe - ly on the mor - row, With morn - ing



praise are met to wait thy will, Weak men and wom - en,
 bro - ken pur - pos - es of good,— Suf - fer us yet, and
 wak - en, tem - per thou the gloom Of night's dark watch - es,
 fac - es and with morn - ing hearts; Or if the day that



liv - ing by thy pa - tience:—Be ver - y pa - tient still.
 make our spir - its stron - ger To serve thee as we would.
 qui - et in thy keep - ing, Un - til the day shall come.
 dawns be marked for sor - row, Nerve us to bear our parts. A-MEN.



The Quiet Hour

91

THOMAS MOORE, 1779-1852

VESPER HYMN. 8, 7, 8, 7. With Refrain

J. A. STEVENSON, 1818



1. Hark! the ves - per hymn is stealing O'er the wa - ters soft and clear;
2. Now like moon-light waves re - treat-ing To the shore it dies a - long;
3. Once a - gain sweet voic - es ring-ing Loud - er still the mu - sic swells;



Near - er yet and near - er peal - ing Soft it breaks up - on the ear.
 Now like an - gry surg - es meet - ing Breaks the min - gled tide of song.
 While on sum - mer breez - es wing - ing Comes the chime of ves - per bells.



f
 Ju - bi - la - te! Ju - bi - la - te! Ju - bi - la - te! A - men.



p
 Ju - bi - la - te! Ju - bi - la - te! Ju - bi - la - te! A - men.



The Quiet Hour



Far - ther now and far - ther steal-ing Soft it fades up - on the ear.
Hark! a - gain like waves re-treat-ing To the shore it dies a - long.
On the sum - mer breez - es wing - ing Fades the chime of ves - per bells.

92

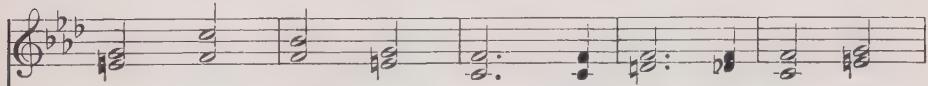
COMAVON. L. M.

H. R. MACFADYEN, 1927

PHILIP JAMES, 1927



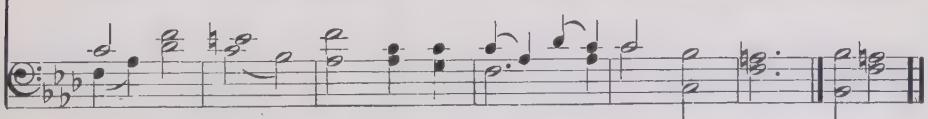
1. The lone wild - fowl in loft - y flight, Is still with
2. The ends of earth are in thy hand, The sea's dark



thee, nor leaves thy sight. And I am thine! I
deep and no man's land. And I am thine! I



rest in thee. Great Spir - it, come, and rest in me. A-MEN.



The Quiet Hour

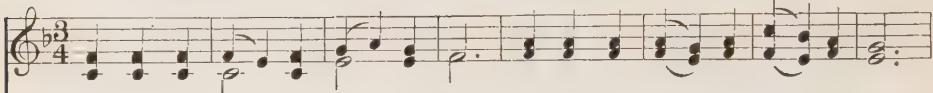
93

JOHN KEBLE, 1820

HURSLEY. L.M.

PETER RITTER, 1792

Arranged by WILLIAM H. MONK, 1861



1. Sun of my soul, thou Sav - iour dear, It is not night if thou be near;
2. When the soft dews of kind - ly sleep My wea - ried eye - lids gen - tly steep,
3. A - bide with me from morn till eve, For with - out thee I can - not live;
4. If some poor wan - dering child of thine Have spurned to-day the voice di - vine,



O may no earth-born cloud a - rise To hide thee from thy servant's eyes.
 Be my last thought, how sweet to rest For-ev-er on my Sav-iour's breast.
 A - bide with me when night is nigh, For with-out thee I dare not die.
 Now, Lord, the gra - cious work be - gin, Let him no more lie down in sin. A - MEN.



- 5 Watch by the sick, enrich the poor With blessings from thy boundless store;
 Be every mourner's sleep to-night,
 Like infants' slumbers, pure and light.

- 6 Come near and bless us when we wake, Ere through the world our way we take,
 Till in the ocean of thy love
 We lose ourselves in heaven above.

94

SABINE BARING-GOULD, 1865

MERRIAL. 6,5,6,5

JOSEPH BARNBY, 1868



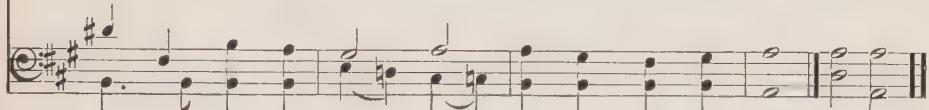
1. Now the day is o - ver, Night is draw - ing nigh;
2. Je - sus, give the wea - ry Calm and sweet re - pose;
3. Grant to lit - tle chil - dren Vis - ions bright of thee;
4. Com - fort eve - ry suf - ferer Watch-ing late in pain;



The Quiet Hour



Shad - ows of the eve - ning Steal a - cross the sky.
 With thy ten - derest bless - ing May our eye - lids close.
 Guard the sail - ors toss - ing On the deep blue sea.
 Those who plan some e - vil From their sins re - strain. A - MEN.



5 Through the long night-watches
 May thine angels spread
 Their white wings above me,
 Watching round my bed.

6 When the morning wakens,
 Then may I arise
 Pure and fresh and sinless
 In thy holy eyes.

95

SAMUEL LONGFELLOW, 1864

EVENING PRAYER. 8,7,8,7

GEORGE C. STEBBINS, 1878



1. Fa - ther, give thy ben - e - dic - tion: Give thy peace be - fore we part:
 2. Let thy voice with sweet com-mand-ing, Bid our griefs and strug - gles end:



Still our minds with truth's con-vic-tion, Calm with trust each anx - ious heart.
 Peace which pass-eth un - der-stand-ing On our wait - ing spir - its send. A - MEN.



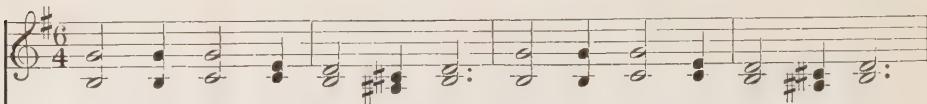
The Quiet Hour

96

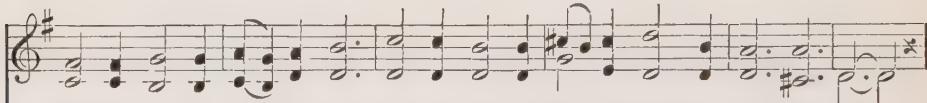
MARY A. LATHBURY, 1877

CHAUTAUQUA. 7,7,7,7,4. With Refrain

WILLIAM F. SHERWIN, 1877



1. Day is dy - ing in the west, Heaven is touch - ing earth with rest;
2. Lord of life, be -neath the dome Of the u - ni -verse, thy home,
3. While the deep-en-ing shad - ows fall, Heart of Love, en - fold - ing all,
4. When for - ev - er from our sight Pass the stars, the day, the night,



Wait and wor-ship while the night Sets her eve-ning lamps a-light Thro' all the sky.
Gath-er us who seek thy face To the fold of thy embrace, For thou art nigh.
Thro' the glo - ry and the grace Of the stars that veil thy face, Our hearts as - cend.
Lord of an-gels, on our eyes Let e - ter - nal morning rise, And shad-ows end.



REFRAIN
Ho - ly, ho - ly, ho - ly, Lord God of Hosts! Heaven and earth are full of thee,



Heaven and earth are prais - ing thee, O Lord most high! A-MEN.



The Quiet Hour

97

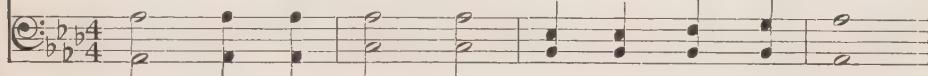
JOHN ELLERTON, 1866

ELLERS. 10, 10, 10, 10

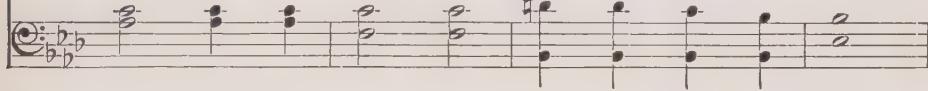
EDWARD J. HOPKINS, 1867



1. Sav - iour, a - gain to thy dear name we raise,
2. Grant us thy peace up - on our home-ward way;
3. Grant us thy peace, Lord, through the com - ing night;
4. Grant us thy peace through - out our earth - ly life,



With one ac - cord, our part - ing hymn of praise;
With thee be - gan, with thee shall end the day:
Turn thou for us its dark - ness in - to light;
Our balm in sor - sow, and our stay in strife;



We stand to bless thee ere our wor - ship cease;
Guard thou the lips from sin, the hearts from shame,
From harm and dan - ger keep thy chil - dren free,
Then, when thy voice shall bid our con - flict cease,



Then, low - ly kneel - ing, wait thy word of peace.
That in this house have called up - on thy name.
For dark and light are both a - like to thee.
Call us, O Lord, to thine e - ter - nal peace. A - MEN.



The Quiet Hour

98

EDWIN HATCH, 1886

WOOLWICH. S.M.

C. E. KETTLE, 1881

1. Breathe on me, Breath of God, Fill me with life a - new,
 2. Breathe on me, Breath of God, Un - til my heart is pure,
 3. Breathe on me, Breath of God, Till I am whol - ly thine,
 4. Breathe on me, Breath of God, So shall I nev - er die,

That I may love what thou dost love, And do what thou wouldst do.
 Un - til with thee I will one will, To do or to en - dure.
 Till all this earth-ly part of me Glows with thy fire di - vine.
 But live with thee the per - fect life Of thine e - ter - ni - ty. A - MEN.

99

GEORGE CROLY, 1854

MORECAMBE. 10, 10, 10, 10

FREDERICK C. ATKINSON, 1870

1. Spir - it of God, de - scend up - on my heart; Wean it from earth; thro'
 2. I ask no dream, no proph - et - ec - sta - sies, No sud - den rend - ing
 3. Teach me to feel that thou art al - ways nigh; Teach me the strug - gles
 4. Teach me to love thee as thine an - gels love, One ho - ly pas - sion

all its puls - es move; Stoop to my weak - ness, might - y as thou art,
 of the veil of clay, No an - gel - vis - i - tant, no open - ing skies;
 of the soul to bear, To check the ris - ing doubt, the reb - el sigh;
 fill - ing all my frame,—The bap - tism of the heaven-de - scand - ed Dove,

The Quiet Hour

And make me love thee as I ought to love.
But take the dim - ness of my soul a - way.
Teach me the pa - tience of un - an - swered prayer.
My heart an al - tar, and thy love the flame. A-MEN.

100

MERCY. 7.7.7.7

SAMUEL LONGFELLOW, 1864

L. M. GOTTSCHALK, 1867

1. Ho - ly Spir - it, Truth di - vine, Dawn up - on this
2. Ho - ly Spir - it, Love di - vine, Glow with - in this
3. Ho - ly Spir - it, Power di - vine, Fill and nerve this
4. Ho - ly Spir - it, Right di - vine, King with - in my

soul of mine; Word of God, and in - ward Light,
heart of mine; Kin - dle eve - ry high de - sire;
will of mine; By thee may I strong - ly live,
con - science reign; Be my law, and I shall be,

Wake my spir - it, clear my sight.
Per - ish self in thy pure fire.
Brave - ly bear, and no - bly strive.
Firm - ly bound, for - ev - er free. A - MEN.

5 Holy Spirit, Peace divine,
Still this restless heart of mine;
Speak to calm this tossing sea,
Stayed in thy tranquillity.

6 Holy Spirit, Joy divine,
Gladden thou this heart of mine;
In the desert ways I sing,
'Spring, O Well, for ever spring.'

The Quiet Hour

101

MARY A. LATHBURY, 1877

BREAD OF LIFE. 6,4,6,4,D.

WILLIAM F. SHERWIN, 1877

Music for stanza 1: Treble clef, key signature of B-flat major (two flats), common time. Notes include quarter notes and eighth notes.

1. Break thou the bread of life, Dear Lord, to me, As thou didst
2. Bless thou the truth, dear Lord, To me, to me, As thou didst

Music for stanza 2: Treble clef, key signature of B-flat major (two flats), common time. Notes include quarter notes and eighth notes.

break the loaves Be - side the sea; Be - yond the sa - cred page
bless the bread By Gal - i - lee; Then shall all bond - age cease,

Music for final part: Treble clef, key signature of B-flat major (two flats), common time. Notes include quarter notes and eighth notes.

Music for final part: Treble clef, key signature of B-flat major (two flats), common time. Notes include quarter notes and eighth notes.

I seek thee, Lord; My spir - it pants for thee, O liv - ing Word!
All fet-ters fall; And I shall find my peace, My All - in - All. A-MEN.

Music for final part: Treble clef, key signature of B-flat major (two flats), common time. Notes include quarter notes and eighth notes.

102

CHARLES G. AMES, 1829-1912

SOUTHAMPTON. (Irregular)

Anonymous, 1870

Music for stanza 1: Treble clef, key signature of G major (no sharps or flats), common time. Notes include quarter notes and eighth notes.

1. Fa - ther in heav - en, Hear us to - day; Hal - lowed thy name be;
2. Fa - ther in heav - en, Hear us to - day; Hal - lowed thy name be;
3. Fa - ther in heav - en, Hear us to - day; Hal - lowed thy name be;

Music for stanza 2: Treble clef, key signature of G major (no sharps or flats), common time. Notes include quarter notes and eighth notes.

The Quiet Hour

Hear us, we pray! O let thy king-dom come, O let thy
 Hear us, we pray! Giv - er of dai - ly food, Foun-tain of
 Hear us, we pray! Lead us in paths of right, Save us from

will be done, By all be -neath the sun, As in the skies.
 truth and good, Be all our hearts im - bued With love like thine.
 sin and blight, King of all love and might, Glo - rious for aye. A-MEN.

103

BEATITUDO. C.M.

JOHN B. DYKES, 1875

Anonymous

1. We bless thee for thy peace, O God, Deep as the un-fathomed sea,
2. That peace which suf - fers and is strong, Trusts where it can - not see,
3. That peace which flows se - rene and deep, A riv - er in the soul,
4. O Fa - ther, give our hearts this peace, What-e'er may out - ward be,

Which falls like sun-shine on the road Of those who trust in thee.
 Deems not the tri - al - way too long, But leaves the end with thee.
 Whose banks a liv - ing ver-dure keep—God's sun-shine o'er the whole.
 Till all life's dis - ci - pline shall cease, And we go home to thee. A - MEN.

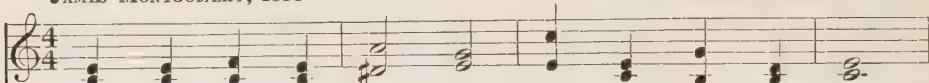
The Quiet Hour

104

JAMES MONTGOMERY, 1834

PENITENCE. 6,5,6,5,D.

SPENCER LANE, 1879



Lyrics for the first stanza:

1. In the hour of tri - al, Je - sus, plead for me,
2. With for - bid - den pleas - ures Would this vain world charm;
3. Should thy mer - cy send me Sor - row, toil, and woe;
4. When my last hour com - eth, Fraught with strife and pain,



Lyrics for the second stanza:

Lest by base de - ni - al I de - part from thee;
Or its sor - did treas - ures Spread to work me harm;
Or should pain at - tend me On my path be - low;
When my dust re - turn - eth To the dust a - gain;



When thou seest me wav - er, With a look re - call,
Bring to my re - mem - brance Sad Geth - sem - a - ne,
Grant that I may nev - er Fail thy hand to see;
On thy truth re - ly - ing, Through that mor - tal strife,



Nor, for fear or fa - vor, Suf - fer me to fall.
Or, in dark - er sem - blance, Cross-crowned Cal - va - ry.
Grant that I may ev - er Cast my care on thee.
Je - sus, take me, dy - ing, To e - ter - nal life. A-MEN.



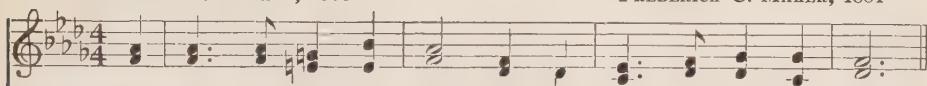
The Quiet Hour

105

ELIZABETH C. CLEPHANE, 1868

ST. CHRISTOPHER. 7, 6, 8, 6, 8, 6, 8, 6

FREDERICK C. MAKER, 1881



1. Be - neath the cross of Je - sus I fain would take my stand,
 2. Up - on that cross of Je - sus Mine eye at times can see
 3. I take, O cross, thy shad - ow For my a - bid - ing place;



The shad - ow of a might - y rock With - in a wea - ry land;
 The ver - y dy - ing form of One Who suf - fered there for me;
 I ask no oth - er sun - shine than The sun - shine of his face;



A home with - in the wil - der - ness, A rest up - on the way,
 And from my smit - ten heart with tears Two won - ders I con - fess,—
 Con - tent to let the world go by, To know no gain nor loss.



From the burn-ing of the noon-tide heat, And the bur - den of the day.
 The won-ders of his glo-rious love And my un-wor - thi - ness.
 My sin - ful self my on - ly shame, My glo - ry all the cross. A-MEN.



The Quiet Hour

106

CECIL F. ALEXANDER, 1852

GALILEE. 8,7,8,7

WILLIAM H. JUDE, 1887



1. Je-sus calls us; o'er the tu-mult Of our life's wild, rest-less sea,
2. As of old Saint An-drew heard it By the Gal-i-le-an lake,
3. Je-sus calls us from the wor-ship Of the vain world's gold-en store,
4. In our joys and in our sor-rows, Days of toil and hours of ease,
5. Je-sus calls us: by thy mer-cies, Sav-iour, may we hear thy call,



Day by day his sweet voice sound-eth, Say-ing, 'Christian, fol-low me.'
 Turned from home and toil and kin-dred, Leaving all for his dear sake.
 From each i-dol that would keep us, Say-ing, 'Christian, love me more.'
 Still he calls, in cares and pleas-ures, 'Christian, love me more than these.'
 Give our hearts to thy o-be-dience, Serve and love thee best of all. A-MEN.



107

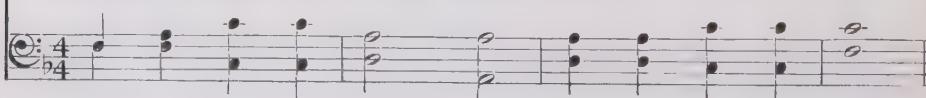
ALLEN EASTMAN CROSS, 1907

CASWALL. 6,5,6,5

FRIEDRICH FILITZ, 1804-1876



1. Je-sus, kneel be-side me In the dawn of day;
2. Mas-ter, work be-side me In the shin-ing sun;
3. Sav-iour, watch be-side me In the clos-ing light;
4. Birds are wing-ing home-ward, Sun and shad-ow cease;



The Quiet Hour



Thine is prayer e - ter - nal Teach me how to pray!
Gen - tly guide thy ser - vant Till the work be done.
Lo, the eve - ning com - eth—Watch with me this night!
Sav - iour, take my spir - it To thy per - fect peace. A-MEN.



108

STIREWALT. L. M.

HARRY WEBB FARRINGTON, 1927

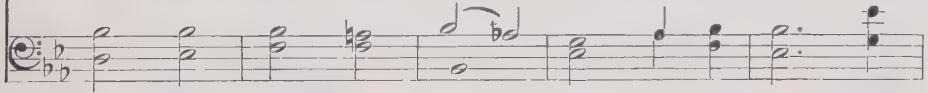
ROB ROY PEERY, 1927



1. Dear Lord, who sought at dawn of day The sol - i -
2. O Mas - ter, who with kind - ly face At noon - day
3. Thou wea - ried Christ at ev - en - tide Com - mun - ing
4. Strong Pi - lot, who at mid - night hour, Could calm the



ta - ry woods to pray; In qui - et - ness we
trod the mar - ket place; We crave a broth - er's
on the moun - tain - side; In mys - tic still - ness
sea with gen - tle power; Grant us the skill to



come to ask Thy guid-ance for the dai - ly task.
smile and song While ming-ling in the lone - ly throng.
now we seek Thy pres-ence for the com - ing week.
aid the bark Of those who drift in storm and dark. A- MEN.



Torch Bearers

109

FREDERICK W. FABER, 1849

ST. CATHERINE. L. M. With Refrain
HENRI F. HEMY and JAMES G. WALTON, 1874

The musical notation consists of two staves. The top staff is in common time (indicated by 'C') and has a key signature of one sharp (F#). It features eighth-note chords and some sixteenth-note patterns. The bottom staff follows the same time signature and key signature, providing harmonic support with sustained notes and chords.

1. Faith of our fa - thers, liv - ing still In spite of dun-geon, fire and sword,
2. Our fa-thers, chained in pris-ons dark, Were still in heart and con-science free,
3. Faith of our fa - thers, we will strive To win all na-tions un - to thee;
4. Faith of our fa - thers, we will love Both friend and foe in all our strife,

This section continues the hymn with a new melody. The top staff is in common time (C) and has a key signature of one sharp (F#). The bottom staff provides harmonic support with sustained notes and chords.

O how our hearts beat high with joy When-e'er we hear that glo - rious word!
And blest would be their chil-dren's fate, If they, like them, should die for thee:
And through the truth that comes from God Man-kind shall then in - deed be free:
And preach thee, too, as love knows how, By kind - ly words and vir - tuous life:

This section concludes the hymn with a final melody. The top staff is in common time (C) and has a key signature of one sharp (F#). The bottom staff provides harmonic support with sustained notes and chords.

REFRAIN

The musical notation consists of two staves. The top staff is in common time (C) and has a key signature of one sharp (F#). The bottom staff provides harmonic support with sustained notes and chords. The lyrics for the refrain are: "Faith of our fa-thers, ho - ly faith, We will be true to thee till death. A - MEN."

110

ARTHUR'S SEAT. 6,6,6,6,8,8

GEORGE T. COSTER, 1900

Arranged from
JOHN GOSS, 1874

The musical notation consists of two staves. The top staff is in common time (C) and has a key signature of one flat (B-flat). The bottom staff provides harmonic support with sustained notes and chords.

1. March on, O soul, with strength, Like those strong men of old
2. The sons of fa - thers we By whom our faith is taught
3. March on, O soul, with strength, As strong the bat - tle rolls!

This section continues the hymn with a new melody. The top staff is in common time (C) and has a key signature of one flat (B-flat). The bottom staff provides harmonic support with sustained notes and chords.

Torch Bearers

Who 'gainst en - thron - ed wrong Stood con - fi - dent and bold; Who,
To fear no ill, to fight The ho - ly fight they fought: He -
'Gainst lies and lusts and wrongs, Let cour - age rule our souls; In

thrust in prison or cast to flame, Still made their glo - ry in the name.
ro - ic warriors, ne'er from Christ By an - y lure or guile en - ticed.
keen - est strife, Lord, may we stand, Up - held and strengthened by thy hand. A-MEN.

111

GOTTLOB, ES GEHT NUN MEHR ZUM ENDE. L.M.

RICHARD WATSON GILDER, 1905

JOHN SABASTIAN BACH, 1685-1750

1. To thee, E - ter - nal Soul, be praise, Who, from of old to our own days,
2. We thank thee for each might-y one Through whom thy living light hath shone;
3. We thank thee for the love di-vine Made real in eve - ry saint of thine;
4. We thank thee for the word of might The Spir-it speake in dark - est night;
5. E - ter - nal Soul, our souls keep pure, That like our saints we may en-dure;

Through souls of saints and prophets, Lord, Hast sent thy light, thy love, thy word.
And for each hum-ble soul and sweet That lights to heav'n our wandering feet.
That boundless love it - self that gives In ser-vice to each soul that lives.
Spake through the trumpet voic-es loud Of proph-ets at thy throne who bowed.
For - ev - er through thy servants, Lord, Send thou thy light, thy love, thy word. A-MEN.

Torch Bearers

112

WILLIAM G. TARRANT, 1853-

ROSMORE. 6, 5, 6, 5, D. With Refrain

HENRY G. TREMBATH, 1893



1. Marching with the he - roes, Com-rades of the strong, Lift we hearts and voic-es
2. Glo - ry to the he - roes, Who in days of old Trod the path of du - ty,
3. So we sing the sto - ry Of the brave and true, Till a-mong the he - roes



As we march a - long; O the joy - ful mu - sic All in cho - rus raise!
Faith-ful, wise, and bold, For the right un - flinch-ing, Strong the weak to save,
We are he - roes too; Loy-al to our Cap - tain Like the men of yore,



REFRAIN



Theirs the song of tri - umph, Ours the song of praise. Marching with the he - roes,
War - riors all and free - men Fighting for the slave. Glo - ry to the he - roes
Marching with the he - roes On-ward ev - er - more. O the joy - ful mu - sic



Comrades of the strong, Lift we hearts and voic-es As we march a-long.
Who in days of old Trod the path of du - ty, Faith-ful, wise, and bold.
All in cho-rus raise! Theirs the song of tri-umph, Ours the song of praise. A-MEN.



Alternative Tune—St. Gertrude, No. 172

Torch Bearers

113

FREDERICK L. HOSMER, 1908

PRINCE RUPERT. 6,5,6,5,D. With Refrain

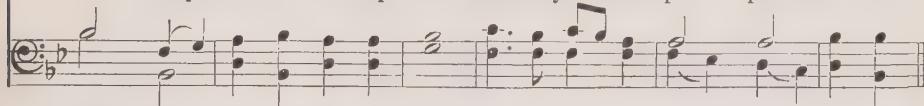
Old English March
Arranged by GUSTAV HOLST, 1925



1. For-ward through the a - ges, In un - bro - ken line, Move the faith-ful
2. Wid - er grows the king - dom, Reign of love and light; For it we must
3. Not a - lone we con - quer, Not a - lone we fall; In each loss or



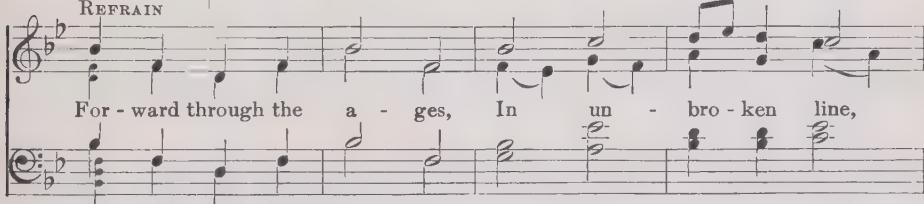
spir - its At the call di - vine, Gifts in dif-fering meas - ure, Hearts of
la - bor, Till our faith is sight. Proph-ets have pro-claimed it, Mar - tyrs
tri - umph Lose or tri-umph all. Bound by God's far pur - pose In one



one ac - cord, Man - i - fold the serv - ice, One the sure re - ward.
tes - ti - fied, Po - ets sung its glo - ry, He - roes for it died.
liv - ing whole, Move we on to - geth - er To the shin - ing goal.



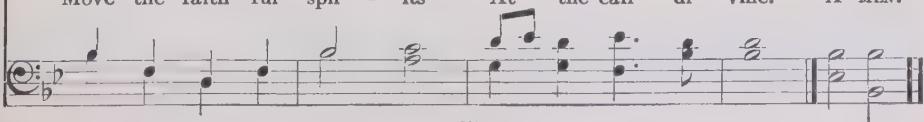
REFRAIN



For - ward through the a - ges, In un - bro - ken line,



Move the faith - ful spir - its At the call di - vine. A - MEN.



Torch Bearers

114

DANIEL HENDERSON, 1924

WESTMORELAND. 7,7,7,7,4

CHARLES H. STEGGALL, 1826-1905

1. Con - stan - tine! Con - stan - tine, Look a - bove the bat - tle scene! See the cross out -
 2. Saul of Tar-sus, shall the Christ Still, through you, be sac - ri - ficed? He shall in Da -
 3. Is the jun - gle deep and lone? Do you fal - ter, Liv - ing - stone? Nay, the dark - est
 4. Priest and prophet, who have come By this path to martyrdom; Christ, Lord Christ—what

shine the sword! Read the leg - end of your Lord! 'By this con - quer!'
 mas - cus way Daunt you with the Cross's ray: 'By this con - quer!'
 wild shall yield As you bear the sign a - field—'By this con - quer!'
 ra - diant hope Shall up - lift me where I grope? 'By this con - quer!' A - MEN.

115

TRURO. L. M.

"The Lord hath more truth and light yet to break forth out of his Holy Word"
Pastor Robinson's farewell to the Mayflower Pilgrims

ALLEN EASTMAN CROSS, 1920

CHARLES BURNLEY, 1769

1. Wild roars the blast, the storm is high. A - bove the storm are shin - ing still
 2. What might-y hopes are in our care, What ho - ly dreams of broth - er - hood;
 3. More light shall break from out thy word For pil - grim fol - lowers of the gleam,
 4. The an - cient stars, the an - cient faith, De - fend us till our voyage is done—

The lights by which we live and die; Our peace is ev - er in thy will.
 God of our Fa - thers, help us dare Their pas - sion for the com - mon good.
 Till, led by thy free spir - it, Lord, We see and share the pil - grim dream!
 A - cross the floods of fear and death The May - flower still is sail - ing on. A - MEN.

Alternative Tune — Duke Street, No. 116

Torch Bearers

116

LEONARD BACON, 1833

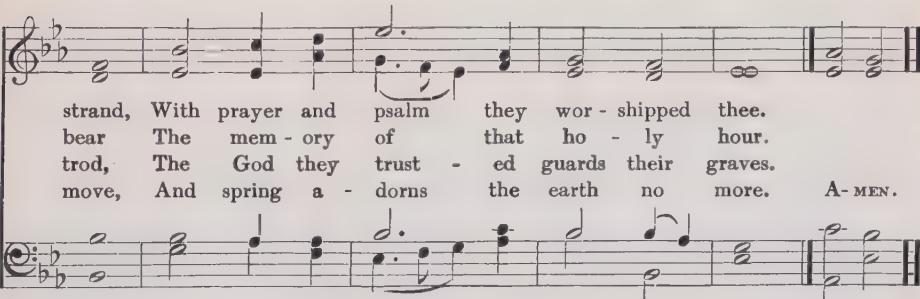
DUKE STREET. L.M.

JOHN HATTON, -1793



fa - thers crossed the sea; And when they trod the win - try
came; and still its power Shall on -ward, through all a - ges,
ex - ilies o'er the waves; And where their pil - grim feet have
chil - dren shall a - dore, Till these e - ter - nal hills re -

strand, With prayer and psalm they wor - shipped thee.
bear The mem - ory of that ho - ly hour.
trod, The God they trust - ed guards their graves.
move, And spring a - dorns the earth no more. A-MEN.



117

TRURO, No. 115 or DUKE STREET, No. 116

1 Forget them not, O Christ, who stand
Thy vanguard in the distant land.
In flood, in flame, in dark, in dread,
Sustain, we pray, each lifted head.

2 Exalt them over every fear,
In peril come thyself more near.
Be with thine own, thy loved, who stand,
Christ's vanguard, in the storm-swept land.

MARGARET E. SANGSTER, 1838-1912

Torch Bearers

118

REGINALD HEBER, 1827

ALL SAINTS. C.M.D.

HENRY S. CUTLER, 1872



1. The Son of God goes forth to war, A king - ly crown to gain;
 2. The mar - tyr, first whose ea - gle eye Could pierce be - yond the grave,
 3. A glo - rious band, the cho - sen few On whom the Spir - it came,
 4. A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far; Who fol - lows in his train?
 Who saw his Mas - ter in the sky, And called on him to save;
 Twelve val - iant saints, their hope they knew, And mocked the cross and flame;
 A - round the Sav-iour's throne re-joice, In robes of light ar - rayed:



Who best can drink his cup of woe Tri - umph - ant o - ver pain,
 Like him, with par - don on his tongue, In mid - st of mor - tal pain,
 They met the ty - rant's bran-dished steel, The li - on's go - ry mane;
 They climbed the steep as - cent of heaven Through per-il, toil, and pain:



Who pa - tient bears his cross be - low, — He fol - lows in his train.
 He prayed for them that did the wrong: Who fol - lows in his train?
 They bowed their necks the stroke to feel; Who fol - lows in their train?
 O God, to us may grace be given To fol - low in their train. A - MEN.



Torch Bearers

119

CAVELL (PHOENIX). C. M. D.

"Standing as I do in view of God and eternity I realize that patriotism is not enough. I must have no hatred or bitterness for anyone." — Edith Cavell.

ALLEN EASTMAN CROSS, 1918

LEONARD N. FOWLES, 1918

1. Though Fa - ther-land be vast and fair, Tho' Heav'n be e'er so near,
 2. So, while we face the com-mon sun Up - on this an - cient star,
 3. O land of lands, dear Broth-er - land, The coun - try of our dream,
 4. O Christ of free - dom and of faith, O Flame of Pen - te - cost,

Yet there's a land, a land, a land, That is to God more dear!
 And dawn and dusk swing o - ver us, We'll hail our dreams a - far;
 The home of fe - al - ty and faith, How mar - vel - ous you seem!
 Thou hast a name o'er eve - ry name To lead the march-ing host,

There is no gulf, 'there is no sea,' And shore is touch-ing shore,
 We'll greet the glo - ry of a land Where love shall nev - er tire,
 Your riv - ers flow in shin - ing peace, Your trees have heal - ing worth,
 Till wrong be bound, and peace be crowned, And love be on the throne,

And moun-tains bow and bor - ders blend, And ha - treds are no more.
 We'll light a flame, a flame, a flame, To set the world on fire.
 Your stones are gen - tle - ness and grace, Your mer - cy fills the earth.
 Thou hast a name, a name, a name To make the stars thine own. A-MEN.

Alternative Tune — All Saints, No. 118

Torch Bearers

120

JOHN McCRAE, 1917

FIDEI DEFENSOR. Irregular

GEORGE B. NEVIN, 1927



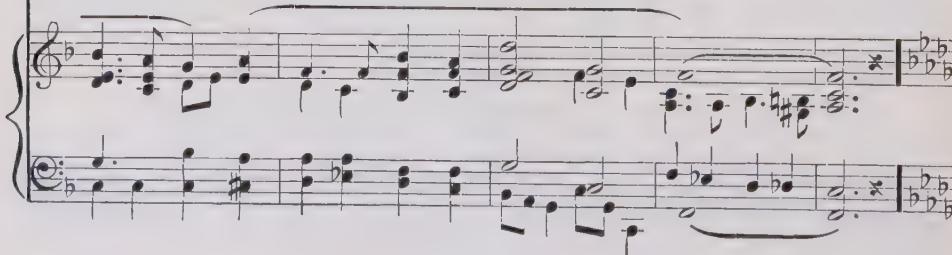
In Flan-der's fields the pop - pies blow Be-tween the cross - es,



row on row, That mark the place; and in the sky The larks still brave - ly



sing - ing, fly, Scarce heard a - mid the guns be - low.



Torch Bearers

We are the dead! Short days a - go We lived, felt dawn,

saw sun - set glow, Loved and were loved, and

now we lie in Flan - der's fields, in Flan - der's fields.

Take up our quar - rel with the foe; To

Torch Bearers

A musical score for 'Torch Bearers' featuring four staves of music with lyrics. The music is in common time and includes lyrics such as 'you from fail - ing hands we throw The torch, be yours to', 'hold it high. If ye break faith with those who die,', 'We shall not sleep, though pop - pies blow In Flan - der's fields, in', and 'Flan - der's fields.' The score consists of four staves, likely for voice and piano, with various dynamics and markings.

you from fail - ing hands we throw The torch, be yours to

hold it high. If ye break faith with those who die,

We shall not sleep, though pop - pies blow In Flan - der's fields, in

Flan - der's fields.

Torch Bearers

121

AMY SHERMAN BRIDGMAN, 1917
UNISON

HEROES HYMN. 10, 9, 10, 9

Swedish Folk Melody

1. O thou, Je - ho - vah, Sov - ereign in bat - tle, Stoop to our sor - row;
 2. Loud - ly cried free - dom; to her they an - swered; Here, in our an - guish,

hear us, we pray; Grant us thy so - lace; give us thy com - fort; yet speaks our pride; To her we gave them; thou couldst not save them;

Repeat

One might - y na - tion, mourn - ing to day.
 For her they bat - tled; for her they died. 3. From her, their crown-ing;

to her, their choral; Deathless their glory; boundless their sky : Grant them thy guerdon,

give us thy com - fort; O God of na - tions, to thee we cry. A-MEN.

Torch Bearers

122

THOMAS CURTIS CLARK, 1917

UNISON

ASE'S DEATH. S. M.

EDWARD GRIEG, 1844-1907

Who goes there, in the night, A - cross the storm - swept plain?

We are the ghosts of a val - iant war — A mil - lion mur - dered men!

Who goes there, at the dawn, A - cross the sun - swept plain?

We are the hosts of those who swear: It shall not be a - gain! A-MEN.

Torch Bearers

123

VALOR. 10, 10, 10, 10

"To the Unknown Soldier"

JOHN S. ARKWRIGHT

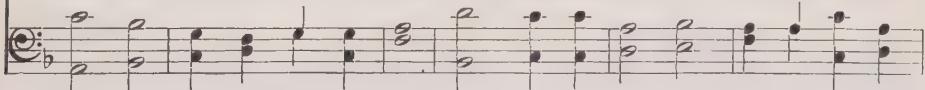
Adapted from a Traditional Melody
by R. VAUGHAN WILLIAMS, 1925



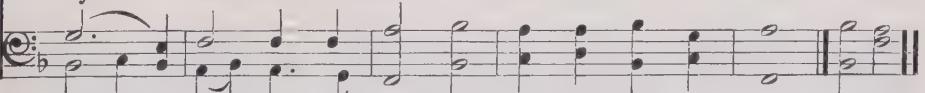
1. O val - iant hearts, who to your glo - ry came Through dust of
2. Proud - ly you gath - ered, rank on rank, to war, As who had
3. Splen - did you passed, the great sur - ren - der made, In - to the
4. Long years a - go, as earth lay dark and still, Rose a loud
5. Still stands his Cross from that dread hour to this, Like some bright



con - flict and through bat-tle flame; Tran - quil you lie, your knightly vir - tue
heard God's mes - sage from a - far; All you had hoped for, all you had, you
light that nev - er more shall fade; Deep your con - tent - ment in that blest a -
cry up - on a lone - ly hill, While in the frail - ty of our hu - man
star a - bove the dark a - byss; Still, through the veil, the Vic - tor's pity - ing



proved, Your mem - ory hal - lowed in the land you loved.
gave To save man - kind—your - self you scorned to save.
bode, Who wait the last clear trum-pet - call of God.
clay, Christ, our Re - deem - er, passed the self - same way.
eyes Look down to bless our less - er Cal - va - ries. A-MEN.



6 These were his servants, in his steps they trod,
Following through death the martyred Son of God:
Victor he rose; victorious too shall rise
They who have drunk his cup of sacrifice.

7 O risen Lord, O shepherd of our dead,
Whose Cross has bought them and whose staff has led,
In glorious hope their proud and sorrowing land
Commits her children to thy gracious hand.

Torch Bearers

124

BRIAN HOOKER, 1919

RIVERDALE. 7,6,7,6,D.

EMILY S. PERKINS, 1927



1. Filled full and flushed with morn-ing, They sang and took the sword,— The
2. Your hands con-firm our man-hood, Your hearts hold wo-men true, And



night came with - out warn - ing, And where is their re - ward? O
the wide eyes of chil - dren Are clean be - cause of you. Through



youth fore-gone, fore - go - ing! O dreams un - seen, un - sought! God
des - perate wars un - daunt - ed, Our fu - ture arms re - tain Your



give you joy of know-ing What life your death has bought.
gift of fear con-front - ed, Your gift of con-quered pain. A-MEN.



Immortality

125

ARTHUR H. CLOUGH, 1819-1861

DESTINY. 9,8,9,8
Old French Melody, 16th Century



1. Say not the strug - gle nought a - vail - eth,
2. If hopes were dupes, fears may be li - ars;
3. For while the tired waves, vain - ly break - ing,
4. And not by east - ern win - dows on - ly,



The la - bor and the wounds are vain, The
It may be, in yon smoke con - cealed, Your
Seem here no pain - ful inch to gain, Far
When day - light comes, comes in - the light; In



en - e - my faints not nor fail - eth,
com - rades chase e'en now the fli - ers,
back, through creeks and in - lets mak - ing,
front the sun climbs slow, how slow - ly,



And as things have been they re - main.
And, but for you, pos - sess the field.
Comes si - lent flood - ing in, the main.
But west - ward, look, the land is bright! A - MEN.



Immortality

126

CECIL SPRING-RICE, 1859-1918

TWO FATHERLANDS. Irregular

WILLIAM LESTER, 1927

1. I vow to thee, my coun - try, all earth - ly things a -
2. And there's an - oth - er coun - try, I've heard of long a -

bove— En - tire and whole and per - fect, the ser - vice of my
go— Most dear to them that love her, most great to them that

love, The love that asks no ques-tions: the love that stands the
know. We may not count her ar - mies: we may not see her

Immortality

test, That lays up - on the al - tar the dear - est and the
King — Her for - tress is a faith-ful heart, her pride is suf - fer -

best: The love that nev - er fal - ters, the love that pays the price, The
ing. And soul by soul and si-lent-ly her shin-ing bounds in-crease,—And her

love that makes un - daunt - ed the fi - nal sac - ri - fice.
ways are ways of gen-tle-ness and all her paths are peace.

A - MEN.

Immortality

127

Wisdom, Chapter iii (1-7)

IN AETERNUM. Irregular

PETER ILICH TCHAIKOVSKY, 1840-1893

1. Souls of the Right-eous in the hand of God Nor hurt nor
 2. They are at peace— O fair-est lib - er - ty! On earth as

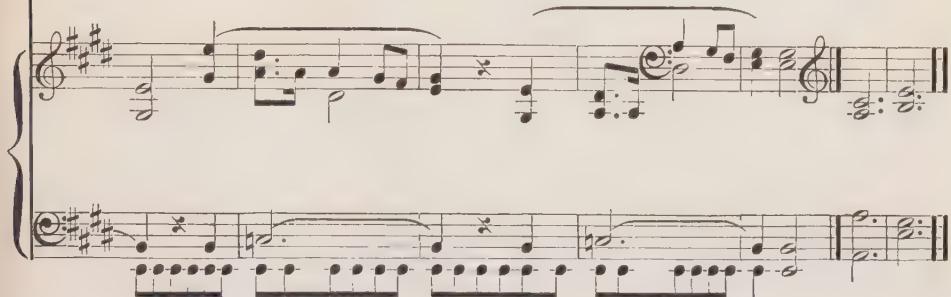
tor-ment com - eth them a - nigh. O ho - ly hope of
 chil - dren chast-ened by love's rod, As gold in fur-nace tried,

im-mor-tal - i - ty! Souls of the Right-eous in the hand of
 so now on high They shine like stars, a gold-en gal - ax -

Immortality



God—To eyes of men un - wise they seem to die.
y—O souls of the Righteous in the hand of God. A - MEN.

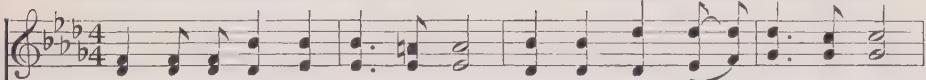


128

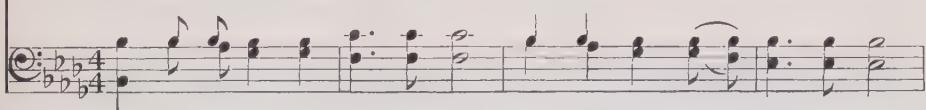
REQUIEM. L. M.

ROBERT LOUIS STEVENSON, 1850-1894

NATHANIEL IRVING HYATT, 1927



1. Un - der the wide and star - ry sky Dig the grave and let me lie.
2. This be the verse you grave for me: Here he lies where he longed to be;



Glad did I live and glad - ly die, And I laid me down with a will.
Home is the sail - or, home from sea, And the hun - ter home from the hill. A - MEN.



Immortality

129

ALFRED TENNYSON, 1889

CROSSING THE BAR. Irregular

FREDERICK C. MAKER, 1844-1927



may there be no moan-ing of the bar, When I put out to sea, But
 may there be no sad-ness of fare-well, When I em - bark; For



such a tide as mov-ing seems a - sleep, Too full for sound and foam, When
 though from out our bourne of time and place, The flood may bear me far, I



that which drew from out the bound-less deep Turns a - gain home.
 hope to see my pi - lot face to face When I have crossed the bar. A-MEN.



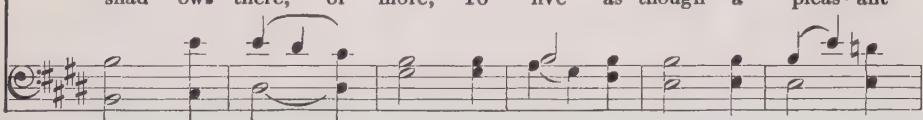
Immortality

130

HAROLD TROWBRIDGE PULSIFER, 1886-

PIXHAM. L. M.

HORATIO W. PARKER, 1903



Immortality

131

BLISS CARMAN, 1861-

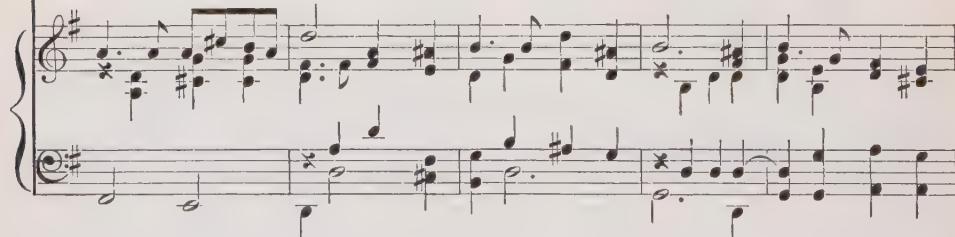
FREDRICKTON. Irregular
ROBERT SCHUMANN, 1810-1856



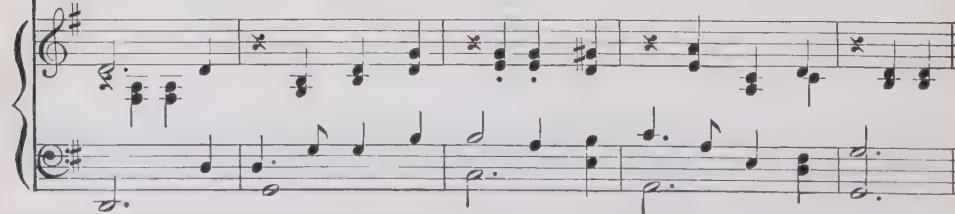
1. Lord of my heart's e - la - tion, Spir - it of things un - seen, Be
 2. As the foam - heads are loos - ened And blown a - long the sea, Or
 3. A fleet and shad - ow - y col - umn Of dust or moun - tain rain, To



thou my as - pi - ra - tion Con - sum - ing and se - rene, Con - sum - ing and se -
 sink and merge for - ev - er In that which bids them be, In that which bids them
 walk the earth a mo - ment And be dis - solved a - gain, And be dis - solved a -



rene! Bear up, bear out, bear on - ward, This mor - tal soul a - lone,
 be. I, too, must climb in won - der, Up - lift at thy com - mand,-
 gain. Be thou my heart's e - la - tion Or for - ti - tude or mien,



Immortality



To self-hood and ob-liv-ion, In - cred - i - bly thine own.
Be one with my frail fel - lows Be -neath the wind's strong hand.
Lord of the world's e - la - tion, Thou breath of things un - seen.



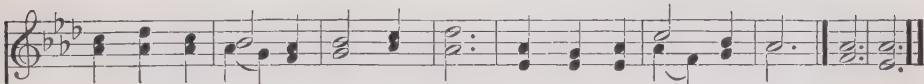
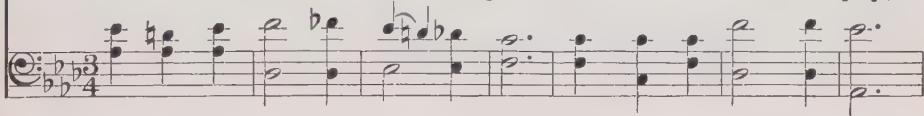
132

JOHN GREENLEAF WHITTIER, 1867

SARON. C.M.
THOMAS HUGHES



1. All as God wills, who wise - ly heeds To give or to with-hold,
2. E - nough that bless-ings un - de-served Have marked my err - ing track;
3. That more and more a prov - i-dence Of love is un - der-stood,
4. That death seems but a cov - ered way Which o - pens in - to light,
5. And so the shad -ows fall a - part, And so the west winds play;



And know-eth more of all my needs Than all my prayers have told!
That wher-so - e'er my feet have swerved, His chastening turned me back;
Mak - ing the springs of time and sense Sweet with e - ter - nal good;
Where-in no blind-ed child can stray Be -yond the Fa - ther's sight;
And all the win - dows of my heart I o - pen to the day. A-MEN.



Immortality

133

RUPERT BROOKE, 1887-1915

SONG OF THE PILGRIMS. Irregular

IAN ALEXANDER, 1927

A musical score for voice and piano. The vocal part is in soprano C-clef, common time, with a key signature of four sharps. The piano part is in bass F-clef, common time, with a key signature of four sharps. The music consists of three staves of five-line notation. The first staff begins with a rest followed by a dotted half note. The second staff begins with a bass clef, a key signature of one sharp, and a bass clef. The third staff begins with a bass clef, a key signature of one sharp, and a bass clef. The lyrics are integrated into the music, appearing below the notes.

O thou God of all long de - si - rous
roam-ing, Our hearts are sick of fruit-less
hom-ing, And cry - ing aft - er lost de-sire.

Immortality

Hear - ten us on - ward, as with fire, Con - sum - ing dreams of oth - er bliss. The

best thou giv - est, giv - ing this Suf - fi - cient thing to tra - vel still.

O - ver the plain, be - yond the hill, Un-hes - i - ta - ting thro' the shade, A -

Immortality

A musical score for "Immortality" by Edward Elgar. The score consists of two staves of music in G major, 2/4 time. The top staff uses a treble clef and the bottom staff uses a bass clef. The music features various note values including eighth and sixteenth notes, and rests. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is: "mid the si-lence un-a-fraid! Till, at some sud-den turn, one sees A -". The second section continues: "against the black and mut-ter-ing trees Thine al-tar,". The third section concludes: "won-der-ful-ly white A-mong the for-ests of the night." The score includes dynamic markings such as $\frac{3}{8}$ and $\frac{2}{8}$.

mid the si-lence un-a-fraid! Till, at some sud-den turn, one sees A -

against the black and mut-ter-ing trees Thine al-tar,

won-der-ful-ly white A-mong the for-ests of the night.

Knighthood's Oath and Vigil

134

HENRY DIXON DIXON-WRIGHT, 1870-1916

ST. BEATRICE. 8,7,8,7,D.

W. FIDDIAN MOULTON



1. To thee, O God, our hearts we raise In hum - ble sup - pli - ca - tion
 2. O Sav-iour Christ, to thee we pray, With heaven-ly man - na feed them;
 3. O Ho - ly Spir - it, Fount of Life, Through all their days pro - tect them;



For those who seek in youthful days A life-long con - se - cra - tion.
 Thy - self the Life, the Truth, the Way, Through all life's chang - es lead them.
 Their help in need, their shield in strife, With seven-fold gifts di - rect them.



To thee they come, with vows re - newed, The right from wrong dis - cer - ning;
 When fails the heart in war - fare long, When faith and love are dy - ing,
 In - spired with love and ho - ly fear, And pledged to high en - deav - or,



O send them forth with power en-dued, With zeal and cour-age burning.
 O make them in their weakness strong, While on thy might re - ly - ing.
 O grant them grace to per - se - vere, And seal them thine for - ev - er. A-MEN.



Knighthood's Oath and Vigil

135

Anonymous

SERAPH. C.M.D.

GOTTFRIED W. FINK, 1842-

1. O Je - sus, once a Naz - areth boy, And tempt - ed like as we,
 2. O Je - sus, Prince of life and truth, Be -neath thy ban - ner bright,
 3. In ser - ried ranks, with fear - less tread, O Cap - tain of us all,

All in - ward foes help us des - troy And spot - less all to be.
 We ded - i - cate our strength and youth To bat - tle for the right;
 Thy glo - ry on our ban - ners shed, We an - swer to thy call;

We trust thee for the grace to win The high, vic - to - rious goal,
 We give our lives with glad in - tent To serve the world and thee,
 And where the fierc - est bat - tles press A - gainst the hosts of sin,

Where pur - i - ty shall con - quer sin In Christ-like self-con - trol.
 To die, to suf - fer and be spent To set our broth - ers free.
 To res - cue those in dire dis - tress We glad - ly en - ter in. A-MEN.

Knighthood's Oath and Vigil

136

MARIANNE HEARN, 1887

JUST AS I AM. 8,8,8,6

JOSEPH BARNBY, 1893

UNISON

137

M. WOOLSEY STRYKER, 1896

DALEHURST. C. M.

ARTHUR COTTMAN, 1872

Knighthood's Oath and Vigil

138

THOMAS T. LYNCH, 1818-1871

UNISON

MUSWELL HILL. 8,6,8,6,8,8,8,6

English Folksong

Arranged by CAREY BONNER, 1927



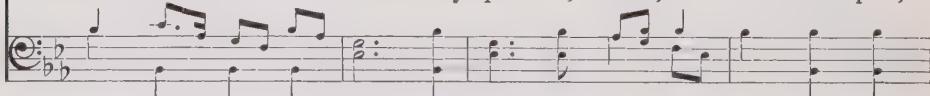
1. My faith it is an oak-en staff, The trav-eler's well-loved
2. I have a Cap-tain, and the heart Of eve-ry pri-vate
3. I have a Guide, and in his steps When trav-el-ers have
4. My faith it is an oak-en staff, O, let me on it



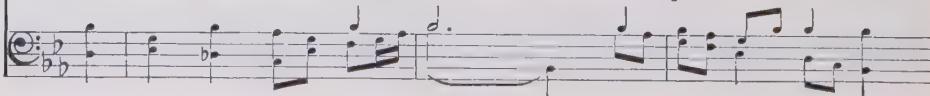
aid; My faith it is a wea-pon stout, The
man Has drunk in val-or from his eyes Since
trod, Wheth-er be-neath was flint-y rock Or
lean; My faith it is a trust-y sword, May



sol-dier's trust-ed blade. I'll trav-el on and still be stirred
first the war be-gan: He is most mer-ci-ful in fight,
yield-ing grass-y sod, They cared not, but with force un-spent,
false-hood find it keen! Thy spir-it, Lord, to me im-part,



By si-lent thought or so -cial word, By all my per -ils
And of his scars a sin -gle sight The em-bers of our
Un-moved by pain they on -ward went, Un-stayed by pleas -ures
O, make me what thou ev -er art,—Of pa-tient and cour -



Knighthood's Oath and Vigil

un - de - terred, A sol - dier - pil - grim staid.
 fail - ing might, In - to a flame can fan.
 till they bent Their zeal - ous course to God.
 age - ous heart, As all true saints have been. A - MEN.

139

EBENEZER S. OAKLEY, 1887

MORLEY. 6, 5, 6, 5, D.

THOMAS MORLEY, 1867

1. In life's ear - nest morn - ing, When our hope was high, Came thy voice in
 2. Teach us, Lord, thy wis - dom, While we seek men's lore; May the mind be
 3. Should thy face be cloud - ed To our spir - its' sight, Speak thro' hu - man

sum - mons Not to be put by: Nor in toil nor sor - row,
 hum - bled As we know thee more; Let the lar - ger vi - sion
 kind - ness, Shine thro' na - ture's light, In the face of loved ones,

Weak-ness nor dis-may, Need we ev - er fal - ter,—Art not thou our stay?
 Bring the child-like heart, And our deep-er knowledge Ho - lier zeal im - part.
 Or the ties of home—On - ly, gra-cious Fa-ther, To thy chil - dren come. A - MEN.

Knighthood's Oath and Vigil

140

HENRY C. BEECHING, 1859-1919

RUGBY. 6,6,6,6,D.

FREDERICK H. CANDLYN, 1927

1. God who cre - a - ted me Nim - ble and light of limb,
2. Je - - su, King and Lord, Whose are my foes to fight,

In three el - e - ments free, To run, to ride, to swim:
Gird me with thy sword, Swift and sharp and bright.

Not when the sense is dim, But now from the heart of
Thee would I serve if I might, And con - quer if I

joy, I would re - mem - ber him: Take the thanks of a boy.
can. From day - dawn till night, Take the strength of a man. A-MEN.

Knighthood's Oath and Vigil

141

CHARLES HAMILTON SORLEY, -1915

SAXBY. L. M.

TIMOTHY R. MATTHEWS, 1883

1. This sanc-tu - a - ry of my soul Un-wit-ting I keep white and whole,
2. With part-ed lips and out-stretched hands, And lis-tening ears thy ser - vant stands;

Un-latched and lit, if thou shouldst care To en - ter or to tar - ry there.
Call thou ear - ly, call thou late, To thy great ser-viced ded - i - cate. A - MEN.

142

FRANCES R. HAVERGAL, 1874

ELLINGHAM. 7,7,7,7

NATHANIEL S. GODFREY, 1881

1. Take my life, and let it be Con - se - crat - ed, Lord, to thee;
2. Take my hands, and let them move At the im - pulse of thy love;
3. Take my will, and make it thine; It shall be no lon - ger mine;
4. Take my love; my Lord, I pour At thy feet its treas-ure - store;

Take my mo - ments and my days, Let them flow in cease - less praise.
Take my feet, and let them be Swift and beau - ti - ful for thee.
Take my heart: it is thine own; It shall be thy roy - al throne.
Take my - self, and I will be Ev - er, on - ly, all' for thee! A - MEN.

Knighthood's Oath and Vigil

143

LAUCHLAN MACLEAN WATT, (1867-)

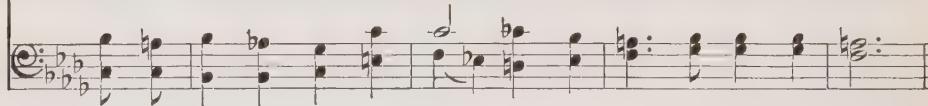
FEALTY. 6,7,7,7,6,7,7,7
GRACE WILBUR CONANT, 1927



1. I bind my heart this tide To the Gal - i - le - an's side,
2. I bind my heart in thrall To the God, the Lord of All,



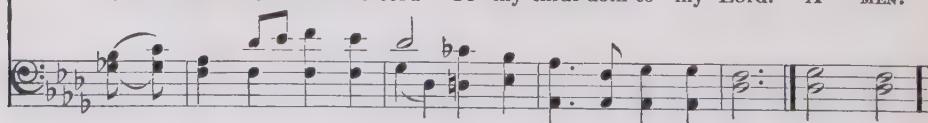
To the wounds of Cal - va - ry,— To the Christ who died for me.
To the God, the poor man's Friend, And the Christ whom he did send.



I bind my soul this day To the broth - er far a - way,
I bind my - self to peace, To make strife and en - vy cease,



And the broth - er near at hand, In this town, and in this land.
God! knit thou sure the cord Of my thral-dom to my Lord. A - MEN.



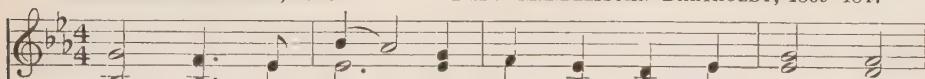
Knighthood's Oath and Vigil

144

KATHARINE LEE BATES, 1926

FELIX MENDELSSOHN-BARTHOLDY, 1809-1847

FELIX. 11, 10, 11, 10



1. Dear God our Fa - ther, at thy knee con - fess - ing
 2. Not for more beau - ty would our eyes en - treat thee,
 3. The stars and rain - bows are thy won - drous wear - ing,
 4. Not for more love our crav - ing hearts im - plore thee,
 5. In souls most sul - len thou art soft - ly dream - ing



Our sins and fol - lies, close in thine em - brace,
 Flood ed with beau - ty, beau - ty eve - ry - where;
 Sun - light and shad - ow mov - ing on the hills;
 But for more power to love un - til they glow
 Of saints and he - roes wrought from thy di - vine



Chil - dren for - giv - en, hap - py in thy bless - ing,
 On - ly for keen - er vi - sion that may greet thee
 Ho - ly the mead - ow where thy feet are far - ing,
 Like hearths of com - fort, ea - ger to re - store thee
 Pit - y and pa - tience, still the lost re - deem - ing;



Deep - en our spir - its to re - ceive thy grace.
 In all thy vest - ures of the earth and air.
 Ho - ly the brook - let that thy laugh - ter fills.
 Hid - den in hu - man wretch - ed - ness and woe.
 Deep - en our spir - its for a love like thine. **A - MEN.**



Knighthood's Oath and Vigil

145

THOMAS HUGHES, 1859

QUEENSWOOD. C. M. D.

SIDNEY HANN, 1919



1. O God of truth, whose liv - ing word Up-holds what-e'er hath breath,
2. Fain would we join that blest ar - ray, And fol - low in the might
3. O God of truth, for whom we long, O thou that hear - est prayer,



Look down on thy cre - a - tion, Lord, En-slaved by sin and death.
Of him, the Faith-ful and the True, In rai - ment clean and white.
Do thine own bat - tle in our hearts, And slay the false - hood there.



Set up thy stand - ard, Lord, that we, Who claim a heaven-ly birth,
Yet who can fight for truth and God, En-thralled by lies and sin?
So, tried in thy re - fin - ing fire, From eve - ry lie set free,



May march with thee to smite the lies That vex thy groan-ing earth.
He who would wage such war on earth Must first be true with - in.
In us thy per-fect truth shall dwell, And we may fight for thee. A-MEN.



Knighthood's Oath and Vigil

146

SAMUEL LONGFELLOW, 1864

WARRIOR. C.M.D.

ARCHIBALD MACDONALD, 1877

1. God's trum - pet wakes the slum-bering world; Now, each man to his post.
 2. He who, no an - ger on his tongue, Nor an - y i - dle boast,
 3. He who is read - y for the cross, The cause de-spised loves most,

The red-cross ban - ner is un - furled; Who joins the glo - rious host?
 Bears stead - fast wit - ness 'gainst the wrong, He joins the sa - cred host;
 And shuns not pain or shame or loss, He joins the mar - tyr host.

He who, in feal - ty to the truth, And count - ing all the cost,
 He who, with calm un - daunt - ed will, Ne'er counts the bat - tle lost,
 God's trum - pet wakes the slum-bering world; Now, each man to his post;

Doth con - se-crate his gen - erous youth; He joins the no - ble host.
 But, though de -feat - ed, bat - tles still, He joins the faith - ful host.
 The red-cross ban - ner is un - furled; We join the glo - rious host. A - MEN.

Follow the Gleam

147

Bryn Mawr College, 1923

CHALICE. Irregular

GENA BRANSCOMBE, 1927

1. To the knights in the days of old, Keeping watch on the mountain
2. And we who would serve the King And loy - al - ly him o -

heights, Came a vis - ion of Ho - ly Grail, And a
bey, In the con - se - crate si - lence know That the

REFRAIN

voice thro' the wait-ing night.
chal-lenge still holds to - day.

Fol - low, fol - low the

Follow the Gleam

A musical score for 'Follow the Gleam' in G major, 2/4 time. The vocal part is in soprano range, and the piano part provides harmonic support. The lyrics are:

gleam, Fol - low, fol - low the gleam, Ban - ners un -
furl'd o'er all the world. Fol - low, fol - low the
gleam, Fol - low, fol - low the gleam, Fol - low the gleam Of the
Cha - lice— the Cha - lice that is the Grail.

The score includes various musical markings such as triplets, slurs, and dynamic changes. The piano part features a bass line and harmonic chords.

Follow the Gleam

148

CHARLES G. HALPINE, 1829-1868

NEWTON FERNS. 8,8,8,7

SAMUEL SMITH, 1821-1917

1. Com - rades known in march - es man - y, Com - rades tried in dan - gers man - y,
 2. Wounds or sick - ness may di - vide us, March - ing or - ders may di - vide us,
 3. By com - mun - ion of the ban - ner, Crim - son, white and star - ry ban - ner,-
 4. Com - rades, hail the Cross that leads us, Com - rades, hail the Grail that beck - ons,

Com - rades, bound by mem - ories man - y, Broth - ers ev - er let us be.
 But, what - ev - er fate be - tide us, Broth - ers of the heart are we.
 By the bap - tism of the ban - ner, Chil - dren of one Church we be.
 Com - rades, hail the War that waits us, Knights of ho - ly chiv - al - ry. A - MEN.

149

PERCIVAL CHUBB, 1860-

LIGHT OF AGES. 7,7,7,7

RICHARD FRANCIS LLOYD

1. Light of A - ges, shed by man Since his search for good be - gan,
 2. Light of Con - sci - ence, clear and still, Be a bea - con to our will;
 3. Light of Knowl - edge, spread and grow As the dawn to noon - day - glow;
 4. Light of Love, oh may thy fire Pur - i - fy our souls de - sire,
 5. Light of he - roes, proph - ects, seers, Gird our hearts a - gainst all fears;

Shine up - on our path to - day Through the mists that cloud our way.
 Like the stead - fast north - ern light, Guide us in the deep - est night.
 Kin - dle in our heart of youth Pas - sion for the per - fect truth.
 And u - nite us, heart and mind In the ser - vice of man - kind.
 Pledge we now our loy - al - ty, And the dar - ing to be free. A - MEN.

Follow the Gleam

150

FRANCIS W. BUTLER-THWING, 1911

UNIVERSITY HYMN. 10, 10, 10, 10

EDWARD J. SMITH, 1911

1. Our God leads on - ward, pil - lared in the flame,
 2. Though com - rades fal - ter, for - ward swings the line,
 3. Strive on! Oh, halt not on that trod - den plain!
 4. We search for wis - dom, scan the skies for truth,

E'en as he led through des - ert wastes of old;
 On through the night of toil and bit - ter tears,
 Here strove our fa - thers, girt with war - riors' might:
 But turn a - gain un - to our fla - ming goal;

The ser - ried ranks still shout on high his name,
 For there the flame-cloud gleams; the Love di - vine
 To - day a - chieve their strength, o'er - com - ing pain
 O Fa - ther, hear the prayer of these thy youth,

The an - cient tale of bat - tle still is told.
 Still bea - cons to the faith - ful through the years.
 Go forth like them of old to seek the light!
 U - nite us, strength - en heart and mind and soul! **A-MEN.**

Follow the Gleam

151

WILLIAM GASKELL, 1837

BATTELL CHAPEL. L.M. With Refrain

HARRY B. JEPSON, 1871—

1. Press on, press on, ye sons of light, Un -
 2. Press on, press on,— through toil and woe, Calm -
 3. Press on, press on,— still look in faith To

tir - ing in your ho - ly fight; Still tread - ing each temp -
 ly re - solved to tri - umph go; And make each dark and
 him who vanquished sin and death; And till you hear his

ta - tion down, And bat - tling for a bright - er crown.
 threat - ening ill Yield but a high - er glo - ry still.
 high 'Well done,' True to the last, press on, press on.

REFRAIN

Press on, press on, ye sons of light. A - MEN.

Follow the Gleam

152

MINOT J. SAVAGE, 1841-1918

ALEXANDER. 7,6,7,6,D.
ALEXANDER S. GIBSON, 1915



1. O star of truth, down shin - ing, Through clouds of doubt and fear,
2. I know thy bless - ed ra - diance Can nev - er lead a - stray,
3. The bleed - ing feet of mar - tyrs Thy toil - some road have trod;



I ask but neath thy guid - ance My path - way may ap - pear.
How - ev - er an - cient cus - tom May tread some oth - er way.
But fires of hu - man pas - sion May light the way to God.



How - ev - er long the jour - ney, How hard so - e'er it be,
E'en if through un - trod des - erts, Or o - ver track-less sea,
Then, though my feet should fal - ter, While I thy beams can see,



Though I be lone and wea - ry, Lead on, I'll fol - low thee! A-MEN.



Follow the Gleam

153

ALFRED TENNYSON, 1809-1892

MERLIN. Irregular
GRACE WILBUR CONANT, 1927



Not of the sun-light, Not of the moon-light, Not of the star-light!

O young Mar - i - ner, Down to the ha - ven, Call your com - pan - ions,

Launch your ves - sel And crowd your can - vas, And ere it van - ish - es

Follow the Gleam

O - ver the mar - gin, Aft - er it, fol - low it, Fol - low the Gleam, Fol - low the Gleam!

Musical score for 'Follow the Gleam'. The score consists of three staves. The top staff is in G major, the middle staff is in C major, and the bottom staff is in E major. The music is in common time. The lyrics are written below the top staff.

154

FLORENCE EARLE COATES, 1850-

ST. SILAS. 8,6,8,6,8,6

J. LANCASTER, 1860

Musical score for hymn 154. The score consists of three staves. The top staff is in G major, the middle staff is in C major, and the bottom staff is in E major. The music is in common time. The lyrics are written below the top staff.

1. I thank thee that how - e'er we climb There yet is some-thing higher;
 2. I thank thee for the un - ex-plained, The hope that lies be - fore,
 3. I thank thee for the voice that sings To in - ner depths of being;

Continuation of the musical score for hymn 154. The score consists of three staves. The top staff is in G major, the middle staff is in C major, and the bottom staff is in E major. The music is in common time. The lyrics are written below the top staff.

That though through all our reach of time We to the stars as -pire,
 The vic - to - ry that is not gained—O Fa - ther, more and more
 For all the up - ward spread of wings, From earth-ly bond - age freeing;

Continuation of the musical score for hymn 154. The score consists of three staves. The top staff is in G major, the middle staff is in C major, and the bottom staff is in E major. The music is in common time. The lyrics are written below the top staff.

Still, still, be-yond us burns sub-lime The pure si - de-real fire.
 I thank thee for the un - at-tained—The good we hun - ger for!
 For mys-ter - y—the dream of things Be -yond our power of seeing! A-MEN.

Follow the Gleam

155

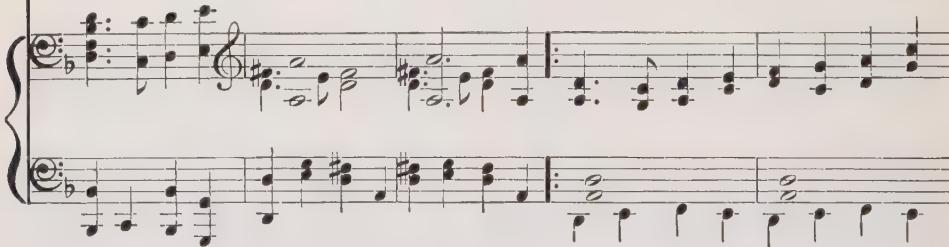
FREDERICK L. HOSMER, 1891

BATTLE SONG. Irregular

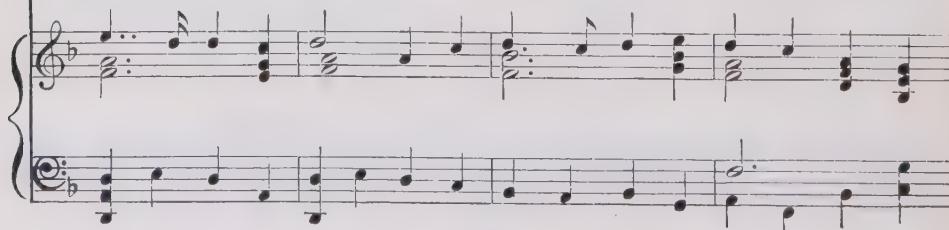
MARTIN SHAW



1. From age to age they gath-er, all the
sign we con-quer; 'tis the
earth is cir-cling on-ward out of
on, O cross of mar-tyr faith, with



brave of heart and strong, In the strife of truth with er - ror, of the
sym - bol of our faith, Made ho - ly by the might of love tri -
shad - ow in - to light; The stars keep watch a - bove our way, how -
thee is vic - to - ry; Shine forth, O stars and red-dening dawn, the



Follow the Gleam

right a-gainst the wrong; I can see their gleam-ing ban-ner, I can
 umph-ant o-ver death; 'He finds his life who los-eth it,' for-
 ev-er dark the night; For eve-ry mar-tyr's stripe there glows a
 full day yet shall be; On earth his king-dom com-eth, and 'with

hear their tri-umph-song: The truth is march-ing on!
 ev-er-more it saith: The right is march-ing on!
 bar of morn-ing bright; And love is march-ing on!
 joy our eyes shall see, Our God is march-ing on!

1, 2, 3

4

- 2. 'In this
- 3. The
- 4. Lead

Follow the Gleam

156

ALLEN EASTMAN CROSS, 1925

TORCHBEARERS. L.M.
NATHANIEL IRVING HYATT, 1927

1. Pass on the torch, pass on the flame; Re-mem-ber whence the Glo - ry came, And
2. Lord Christ, we take the torch from thee! We must be true, we will be free; And
3. A - mer - i - ca, God hear the prayer—A - mer - i - ca for God! We dare, With
4. O Lord of life, to thee we kneel; Mak - er of men, our pur - pose seal! We

eyes are on you as you run, Be-yond the shin-ing of the sun!
clean of heart and strong of soul, To bear the Glo - ry to its goal.
Lin-coln's heart and Lincoln's hand, To fling a flame a - cross the land!
will, for hon-or of thy Name, Pass on the torch, pass on the flame! A-MEN.

157

PUER NOBIS NASCITUR. L.M.

JOHN C. ADAMS, 1849-

MICHAEL PRAETORIUS, 1609

Harmonized by GEORGE R. WOODWARD, 1904

1. We praise thee, God, for har - vests earned, The fruits of la - bor gar-nered in,
2. We praise thee for the har - bor's lee, And moor-ings safe in wa - ters still;
3. We praise thee for the con - flicts won, For cap - tured strong-holds of the foe;
4. We praise thee for life's gath - ered gains And bless - ings in our cup that brim;

Challenge



But praise thee more for soil un-turned From which the yield is yet to win.
 But more for leagues of o - pen sea, Where favoring gales our canvas fill.
 But more for fields where-on the sun Lights us when we to bat - tle go.
 But more for pledge of what re-mains Past the hor - i - zon's ut-most rim. A-MEN.

158

JOHN S. B. MONSELL, 1863

PENTECOST. L. M.

WILLIAM BOYD, 1868

1. Fight the good fight with all thy might! Christ is thy
 2. Run the straight race through God's good grace, Lift up thine
 3. Cast care a - side, up - on thy Guide Lean, and his
 4. Faint not nor fear, his arms are near, He chang - eth

strength, and Christ thy right; Lay hold on life, and it shall
 eyes, and seek his face; Life with its way be - fore us
 mer - cy will pro - vide; Trust, and the trust - ing soul shall
 not and thou art dear; On - ly be - lieve, and thou shalt

be Thy joy and crown e - ter - nal - ly.
 lies, Christ is the path, and Christ the prize.
 prove Christ is its life, and Christ its love.
 see That Christ is all in all to thee. A - MEN.

Challenge

159

HENRY NEWBOLT, 1862-

VITAI LAMPADA. Irregular

FREDERICK H. CANDLYN, 1927

S:



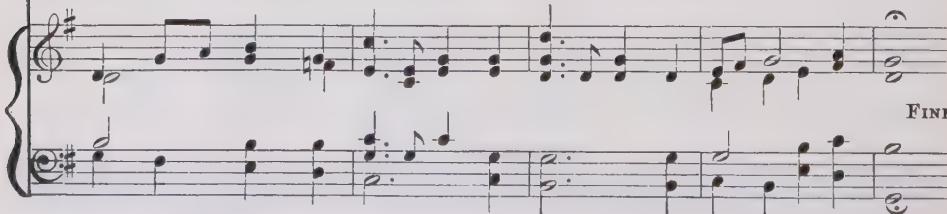
1. The riv - er of death has brimmed his banks, And Eng - land's far, and
3. This they all with a joy - ful mind Bear through life like a



Hon - or a name. But the voice of a school - boy
torch in flame, And fall - ing fling to the



ral - lies the ranks: 'Play up! Play up! and play the game!'
host be - hind-'Play up! Play up! and play the game!'



For 'Vitai Lampada' complete see Responsive Readings, No. 89

Challenge

2. This is the word that year by year, While in her place the

School is set, Eve - ry one of her sons must hear, And

none that hears it dare for - get.

Challenge

160

ROBERT W. SERVICE, 1874-

CARRY ON. Irregular

GRACE WILBUR CONANT, 1927

Car - ry on! Car - ry on! Fight the good fight and true, Be -

lieve in your mis - sion, Greet life with a cheer, There's big work to do,

And that's why you are here. Car - ry on! Car - ry on! Let the

world be the bet - ter for you; And at last when you die, Let this be your

Challenge

cry: Car - ry on, Car - ry on, Car - ry on, my soul, car - ry on!

161

Whence hath this man wisdom? Matthew 13: 55

ALLEN EASTMAN CROSS

MANCHESTER. 7,6,7,6

G. WARING STEBBINS, 1927

1. The gray hills taught me pa - tience, The wa - ters taught me prayer; The
 2. The calm skies made me qui - et, The high stars made me still; The
 3. Thy soul is on the tem - pest, Thy cour - age rides the air! Through

flight of birds un - fold - ed The mar - vel of thy care.
 bolts of thun - der taught me The light - ning of thy will!
 heaven or hell I'll fol - low; I must—and so I dare! A-MEN.

Challenge

162

Arranged from WILLIAM BLAKE, 1757-1827

JERUSALEM. L. M. D.

C. HUBERT H. PARRY, 1848-1918

The musical score consists of two staves of music. The top staff is in treble clef and common time, with a key signature of one sharp. The bottom staff is in bass clef and common time, with a key signature of one sharp. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is:

1. And did those feet in an - cient time
2. Bring me my bow of burn - ing gold! Walk up - on
2. Bring me my

The second section of lyrics is:

Zi-on's moun - tains green? And was the ho - ly Lamb of God In Zi - on's
ar - rows of de - sire! Bring me my spear! O clouds, un - fold! Bring me my

The third section of lyrics is:

pleas - ant pas - tures seen? And could that coun - te-nance di - vine Shine forth up -
char - i - ot of fire! I will not cease from men - tal fight, Nor shall my

Challenge

on our cloud-ed hills? And could Je - ru - sa - lem a - rise A-mong these
sword sleep in my hand, Till we have built Je - ru - sa - lem, In eve - ry

dark sa-tan - ic mills?
green and pleasant (Omit.) land.

163

RICHARD FELTON

MARCHING. 8,7,8,7

MARTIN SHAW, 1915

1. Strong of bod - y, high of spir - it, Val - iant youth goes strid-ing forth;
2. Sky and sun-light,dream and la - bor, Moun-tain crag and spark-ling shore,
3. Lord who liv - eth, youth un - dy - ing, Thou who know-est this our path,
4. Though our years are far and rang - ing, We are young who walk with truth,

His the sea - sons that in - her - it All the treas - ure trove of earth.
Love of God and love of neigh-bor,— These are his for ev - er-more.
Move a-mong us, still de - fy - ing Nights of fear and gulf's of wrath.
Hearts at peace that know no changing,— These are thine,im-mor-tal youth. A-MEN.

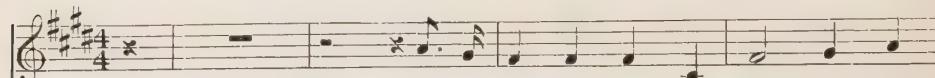
Challenge

164

WALT WHITMAN, 1819-1892

PIONEERS. 7, 8, 8, 8, 7

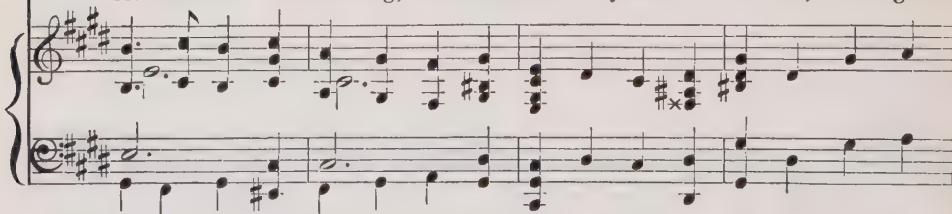
MARTIN SHAW, 1925



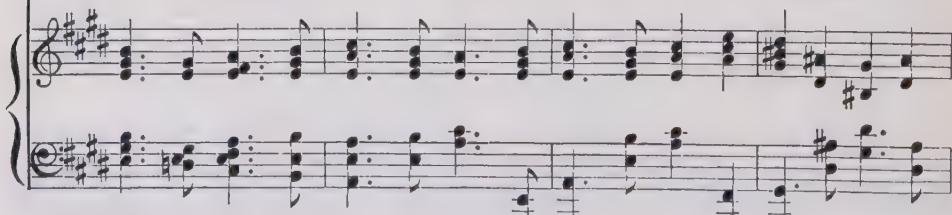
1. All the past we leave be - hind: We take
2. Not for de - lec - ta - tions sweet, Not the
3. All the puls - es of the world, All the
4. On and on the com - pact ranks, With ac -



up the task e - ter - nal, and the bur - den, and the les - son, Conquering,
rich - es safe and pall - ing, not for us the tame en - joy - ment; Nev - er
joy - ous, all the sorrowing, these are of us, they are with us; We to -
ces - sions ev - er wait - ing, we must nev - er yield or fal - ter, Through the



hold - ing, dar - ing, ven - tur - ing, so we go the un - known ways,
must you be di - vid - ed, in our ranks you move u - nit - ed,
day's pro - ces - sion head - ing, we the route for trav - el clearing,
bat - tle, through de -feat, mov - ing yet and nev - er stopping,



Copyright, 1925, by MARTIN SHAW.

Challenge

Pi - on - eers! O pi - on - eers!

165

CHRISTMAS. C. M.

PHILIP DODDRIDGE, 1702-1751

GEORGE FRIEDRICH HANDEL, 1728

1. A - wake, my soul, stretch eve - ry nerve, And
 2. A cloud of wit - ness - es a - round Hold
 3. 'Tis God's all - an - i - mat - ing voice That
 4. Blest Sav - iour, in - tro - duced by thee, Have

press with vig - or on! A heavenly race de - mand thy zeal,
 thee in full sur - vey; For get the steps al - read - y trod,
 calls thee from on high; 'Tis his own hand pre - sents the prize
 I my race be - gun; And, crowned with vic - tory, at thy feet

And an im - mor - tal crown, And an im - mor - tal crown.
 And on - ward urge thy way, And on - ward urge thy way.
 To thine as - pir - ing eye, To thine as - pir - ing eye.
 I'll lay my hon - ors down, I'll lay my hon - ors down. **A-MEN.**

Challenge

166

EDNA ST. VINCENT MILLAY, 1892-

UNISON

RENASCENCE. L.M.

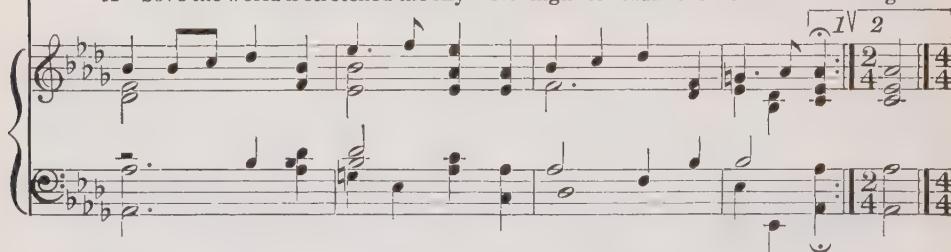
HUGH PORTER, 1927



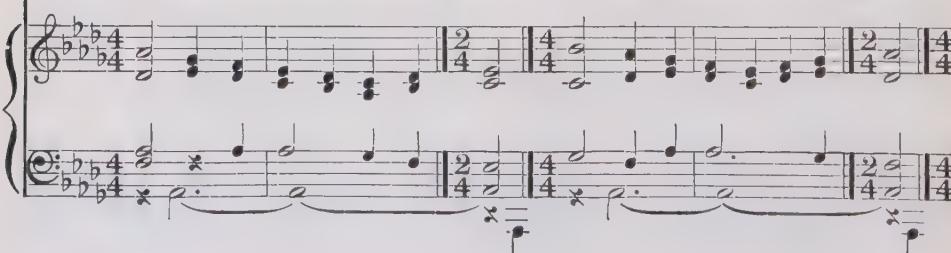
1. O God, I cried, no dark dis-guise Can e'er here-aft - er hide from me
2. Thou canst not move a-cross the grass But my quick eyes will see thee pass,
4. The world stands out on ei - ther side No wi - der than the heart is wide;



Thy ra - di - ant i - den - ti - ty, Thy ra - di - ant i - den - ti - ty!
Nor speak, how-ev - er si - lent - ly, But my hushed voice will an - swer thee.
A - bove the world is stretched the sky—No high - er than the soul is high.



3. I know the path that tells the way Through the cool eve of eve-ry day.
5. The heart can push the sea and land Far - ther a-way on ei-ther hand;



Challenge

Musical score for 'Challenge' in 2/4 time, featuring two staves. The top staff uses a treble clef and the bottom staff uses a bass clef. The key signature is B-flat major (two flats). The music consists of eighth and sixteenth note patterns.

God, I can push the grass a - part And lay my fin-ger on thy heart.
The soul can split the sky in two, And let the face of God shine through.A-MEN.

Continuation of the musical score for 'Challenge' in 2/4 time, featuring two staves. The key signature remains B-flat major (two flats).

167

ADVENTURERS. L. M.

BLISS CARMAN-RICHARD HOVEY
UNISON

JOHN WINTER THOMPSON, 1927

Musical score for 'Adventurers' in 4/4 time, featuring two staves. The key signature is G major (one sharp). The music consists of eighth and sixteenth note patterns.

1. We are ad - ven-tur-ers who come Be-fore the merchants and the priests; Our
2. We have cast in our lot with truth; We will not flinch or stay the hand, Till
3. We put from port without a fear, For free-dom on this Span-ish Main; And

Continuation of the musical score for 'Adventurers' in 4/4 time, featuring two staves. The key signature is G major (one sharp).

Continuation of the musical score for 'Adventurers' in 4/4 time, featuring two staves. The key signature is G major (one sharp).

on - ly leg - a - cy from home A wis - dom old - er than the East's.
on the last sky - line of youth We look down on his fair new land.
the great wind that bore us here Will drive our gal - leys home a - gain.

Continuation of the musical score for 'Adventurers' in 4/4 time, featuring two staves. The key signature is G major (one sharp).

Challenge

168

ANDREW OF CRETE, 660-732

Translated by JOHN M. NEALE, 1862

ST. ANDREW OF CRETE. 6, 5, 6, 5, D.

JOHN B. DYKES, 1868

1. Chris-tian, dost thou see them On the ho-ly ground,
 2. Chris-tian, dost thou feel them, How they work with-in,
 3. Chris-tian, dost thou hear them, How they speak thee fair,—
 4. 'Well I know thy trou-ble, O my ser-vant true;

How the powers of dark-ness Com-pass thee a-round?
 Striv-ing, tempt-ing, lur-ing, Goad-ing in-to sin?
 'Al-ways fast and vi-gil, Al-ways watch and prayer?
 Thou art ver-y wea-ry, I was wea-ry, too;

Chris-tian, up and smite them, Count-ing gain but loss,
 Chris-tian, new-er trem-ble, Nev-er be down-cast;
 Chris-tian, an-swer bold-ly,— 'While I breathe I pray!
 But that toil shall make thee Some day all mine own,

In the strength that com-eth By the ho-ly cross!
 Gird thee for the bat-tle, Watch and pray and fast.
 Peace shall fol-low bat-tle, Night shall end in day.
 And the end of sor-row Shall be near my throne.' A-MEN.

Challenge

169

JOHN BUNYAN, 1628-1688. Altered

ST. DUNSTAN'S. 6, 5, 6, 5, 6, 6, 6, 5

WINFRED DOUGLAS, 1917

The musical notation consists of two staves in common time. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves have a key signature of one sharp (F#). The music features eighth-note patterns and rests.

1. He who would val - iant be 'Gainst all dis - as - ter,
 2. Who so be - set him round With dis - mal sto - ries,
 3. Since, Lord, thou dost de - fend Us with thy Spir - it,

The musical notation consists of two staves in common time. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves have a key signature of one sharp (F#). The music features eighth-note patterns and rests.

Let him in con - stan - cy Fol - low the Mas - ter.
 Do but them - selves con - found, His strength the more is.
 We know we at the end Shall life in - her - it.

The musical notation consists of two staves in common time. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves have a key signature of one sharp (F#). The music features eighth-note patterns and rests.

There's no dis - cour - age - ment Shall make him once re - lent His
 No foes shall stay his might, Though he with gi - ants fight; He
 Then fan - cies flee a - way! I'll fear not what men say, I'll

The musical notation consists of two staves in common time. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves have a key signature of one sharp (F#). The music features eighth-note patterns and rests.

first a - vowed in - tent To be a pil - grim.
 will make good his right To be a pil - grim.
 la - bor night and day To be a pil - grim. A - MEN.

The musical notation consists of two staves in common time. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves have a key signature of one sharp (F#). The music features eighth-note patterns and rests.

Challenge

170

GEORGE DUFFIELD, 1858

WEBB. 7, 6, 7, 6, D.

GEORGE J. WEBB, 1837



1. Stand up, stand up for Je - sus, Ye sol - diers of the cross;
 2. Stand up, stand up for Je - sus, The trum - pet call o - bey;
 3. Stand up, stand up for Je - sus, Stand in his strength a - lone;
 4. Stand up, stand up for Je - sus, The strife will not be long;



Lift high his roy - al ban - ner, It must not suf - fer loss;
 Forth to the might - y con - flict In this his glo - rious day:
 The arm of flesh will fail you, Ye dare not trust your own;
 This day the noise of bat - tle, The next the vic - tor's song:



From vic - tory un - to vic - tory His ar - my he shall lead,
 Ye that are men now serve him A - gainst un - num - bered foes;
 Put on the gos - pel ar - mor, Each piece put on with prayer;
 To him that o - ver - com - eth A crown of life shall be;



Till eve - ry foe is van-quished, And Christ is Lord in - deed.
 Let cour - age rise with dan - ger, And strength to strength op - pose.
 Where du - ty calls, or dan - ger, Be nev - er want - ing there.
 He with the King of Glo - ry Shall reign e - ter - nal - ly. A-MEN.



Challenge

171

CHARLES WESLEY, 1749

DIADEMATA. S. M. D.

GEORGE J. ELVEY, 1868



1. Sol - diers of Christ, a - rise, And put your arm - or on,
2. Stand, then, in his great might, With all his strength en - dued;
3. Leave no un-guard - ed place, No weak - ness of the soul,



Strong in the strength which God sup - plies Through his e - ter - nal Son.
And take, to arm you for the fight, The pan - o - ply of God.
Take eve - ry vir - tue, eve - ry grace, And for - ti - fy the whole.



Strong in the Lord of Hosts, And in his might - y power,
That, hav - ing all things done, And all your con - flicts past,
From strength to strength go on; Wres - tle, and fight, and pray;



Who in the strength of Je - sus trusts Is more than con - quer - or.
Ye may o'er - come thro' Christ a - lone, And stand en - tire at last.
Tread all the powers of dark - ness down, And win the well-fought day. A-MEN.



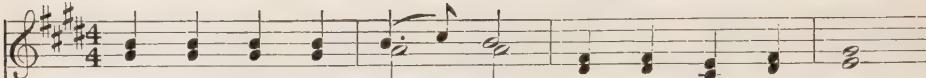
Challenge

172

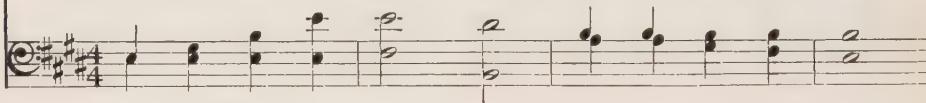
SABINE BARING-GOULD, 1865

ST. GERTRUDE. 6,5,6,5, D. With Refrain

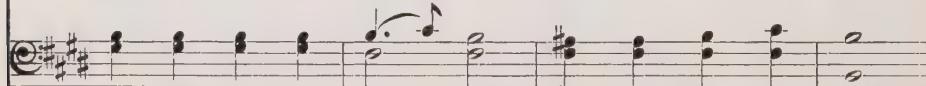
ARTHUR S. SULLIVAN, 1871



1. On - ward, Chris - tian sol - diers, March - ing as to war,
 2. Like a might - y ar - my Moves the church of God:
 3. Crowns and thrones may per - ish, King - doms rise and wane,
 4. On - ward, then, ye peo - ple, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore!
 Broth - ers, we are tread - ing Where the saints have trod:
 But the church of Je - sus Con - stant will re - main;
 Blend with ours your voic - es In the tri - umph song,—



Christ, the roy - al Mas - ter, Leads a - gainst the foe:
 We are not di - vid - ed, All one bod - y we,
 Gates of hell can nev - er 'Gainst that church pre - vail;
 'Glo - ry, laud, and hon - or Un - to Christ the King!'



For - ward in - to bat - tle See his ban - ners go.
 One in hope and doc - trine, One in char - i - ty.
 We have Christ's own prom - ise, And that can - not fail.
 This thro' count - less a - ges Men and an - gels sing.



Challenge

REFRAIN

On - ward, Chris - tian sol - diers, March - ing as to war,
 With the cross of Je - sus Go - ing on be - fore! A-MEN.

173

MIRFIELD. C. M.

FREDERICK W. FABER, 1849

ARTHUR COTTMAN, 1872

1. Workman of God, O lose not heart, But learn what God is like!
 2. O blest is he to whom is given The in - stinct that can tell
 3. O blest is he who can di - vine Where re - al right doth lie,
 4. For right is right, since God is God; And right the day must win;

And, in the dark - est bat - tle - field, Thou shalt know where to strike.
 That God is on the field when he Is most in - vis - i - ble!
 And dares to take the side that seems Wrong to man's blind-fold eye.
 To doubt would be dis - loy - al - ty, To fal - ter would be sin. A-MEN.

Challenge

174

EARL MARLATT, 1924

BEACON HILL. Irregular
HARRY S. MASON, 1924



1. 'Are ye a - ble,' said the Mas - ter,
2. 'Are ye a - ble' to re - lin - quish
3. 'Are ye a - ble' to re-mem - ber,
4. 'Are ye a - ble' when the shad - ows
5. 'Are ye a - ble,' still the Mas - ter

To be cru - ci - fied with me!'
Pur - ple dreams of power and fame,
When a thief lifts up his eyes,
Close a-round you with the sod,
Whispers down e - ter - ni - ty,



'Yea,' the sturd-y dream - ers an-swered, 'To the death we fol - low thee.'
To go down in - to the Gar - den, Or to die a death of shame?
That his par-doned soul is wor - thy Of a place in Par - a - dise?
To be-lieve that spir - it tri-umphs, To com-mend your soul to God?
And he - ro - ic spir - its an - swer, Now as then in Gal - i - lee:



REFRAIN



'Lord, we are a - ble.' Our spir - its are thine. Re - mold them,



make us, Like thee, di - vine. Thy guid-ing ra-diance A - bove us shall



Challenge



be A bea - con to God, To love and loy - al - ty. A-MEN.



175

MILTON S. LITTLEFIELD, 1916

MATER MISERICORDIAE. L. M.

ALFRED S. SCOTT-GATTY, 1899



1. O Son of Man, thou mad - est known, Through qui - et
2. O Work - man true, may we ful - fil In dai - ly
3. Thou Mas - ter Work - man, grant us grace The chal - lenge
4. And thus we pray in deed and word, Thy king - dom



work in shop and home, The sa - cred - ness of com - mon
life thy Fa - ther's will; In du - ty's call thy call we
of our tasks to face; By loy - al scorn of sec - ond
come on earth, O Lord; In work that gives ef - fect to



things, The chance of life that each day brings.
hear To full - er life, through work sin - cere.
best, By ef - fort true, to meet each test.
prayer Thy pur - pose for thy world we share. A - MEN.



Challenge

176

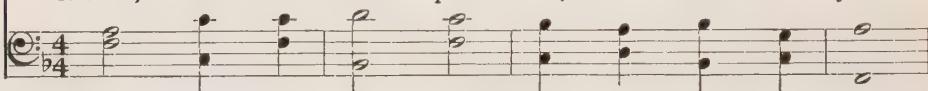
H. MONTAGU BUTLER, 1833-1918

OLD 124th. 10, 10, 10, 10

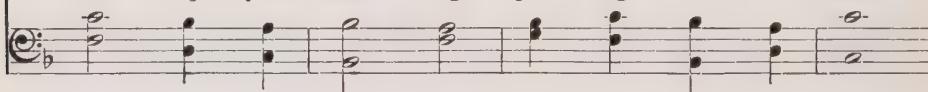
Genevan Psalter, 1551



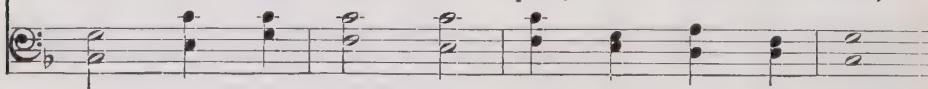
1. 'Lift up your hearts!' We lift them, Lord, to thee;
 2. A - bove the lev - el of the for - mer years,
 3. A - bove the swamps of sub - ter - fuge and shame,
 4. Lift eve - ry gift that thou thy - self hast given;
 5. Then, as the trum - pet - call, in aft - er years,



Here at thy feet none oth - er may we see:
 The mire of sin, the slough of guilt - y fears,
 The deeds, the thoughts that hon - or may not name,
 Low lies the best till lift - ed up to heaven:
 'Lift up your hearts!' rings peal - ing in our ears,



'Lift up your hearts!' E'en so, with one ac - cord,
 The mist of doubt, the blight of love's de - cay,
 The halt - ing tongue that dare not tell the whole,
 Low lie the bound - ing heart, the teen - ing brain,
 Still shall those hearts re - spond, with full ac - cord,



We lift them up, we lift them to the Lord.
 O Lord of Light, lift all our hearts to - day!
 O Lord of Truth, lift eve - ry Chris - tian soul!
 Till, sent from God, they mount to God a - gain.
 'We lift them up, we lift them to the Lord!' **A - MEN.**



Challenge

177

ERNEST W. SHUTLEFF, 1888

LANCASHIRE. 7, 6, 7, 6, D.

HENRY SMART, 1836

Musical notation for the first stanza, starting with a treble clef, a key signature of one sharp, and a common time signature. The melody consists of eighth and sixteenth note patterns.

1. Lead on, O King E - ter - nal, The day of march has come;
 2. Lead on, O King E - ter - nal, Till sin's fierce war shall cease,
 3. Lead on, O King E - ter - nal, We fol - low, not with fears,

Continuation of the musical notation for the first stanza, maintaining the same key and time signature.

Hence-forth in fields of con - quest Thy tents shall be our home:
 And ho - li - ness shall whis - per The sweet A - men of peace;
 For glad - ness breaks like morn - ing Wher-e'er thy face ap - pears:

Continuation of the musical notation for the second stanza, maintaining the same key and time signature.

Through days of prep - a - ra - tion Thy grace has made us strong,
 For not with swords,loud clash-ing, Nor roll of stir - ring drums,
 Thy cross is lift - ed o'er us; We jour - ney in its light;

Continuation of the musical notation for the third stanza, maintaining the same key and time signature.

And now, O King E - ter - nal, We lift our bat - tle song.
 With deeds of love and mer - cy, The heaven-ly king-dom comes.
 The crown a - waits the con - quest; Lead on, O God of might. A-MEN.

Continuation of the musical notation for the final stanza, concluding with a final chord.

Mastery

*Land of our birth, we pledge to thee
Our love and toil in the years to be,
When we are grown and take our place
As men and women with our race.*

178

RUDYARD KIPLING, 1906

PENTECOST. L.M.

WILLIAM BOYD, 1868

1. Fa - ther in heaven, who lov - est all, O help thy chil - dren
 2. Teach us to bear the yoke in youth, With stead-fast - ness and
 3. Teach us to rule our-selves al - way, Con-trolled and clean - ly
 4. Teach us to look in all our ends On thee for Judge and

when they call; That they may build from age to age
 care - ful truth; That, in our time, thy grace may give
 night and day; That we may bring, if need a - rise,
 not our friends; That we, with thee, may walk un - cowed

An un - de - fil - ed her - it - age.
 The truth where - by the na - tions live.
 No maimed or worth - less sac - ri - fice.
 By fear or fa - vor of the crowd. A - MEN.

5 Teach us the strength that cannot seek,
 By deed or thought, to hurt the weak;
 That, under thee, we may possess
 Man's strength to comfort man's distress.

6 Teach us delight in simple things,
 And mirth that has no bitter springs;
 Forgiveness free of evil done,
 And love to all men 'neath the sun.

*Land of our birth, our faith, our pride,
For whose dear sake our fathers died;
O Motherland, we pledge to thee
Head, heart, and hand through the years to be.*

Alternative tune for 'Land of our birth,' No. 286

Mastery

179

WILLIAM BYRON FORBUSH, 1911

YOUTH. L. M. With Refrain

T. LYNES, 1924

1. God of our boy - hood, whom we yield The trib - ute of our
 2. Stur - dy of limb, with bound - ing health, Ea - ger to play the
 3. When from the field of mim - ic strife, Of strength with strength, and

youth - ful praise, Up - on the well - con - test - ed field, And
 he - ro's part, Grant to us each that great - er wealth - An
 speed with speed, We face the stern - er fights of life, - As

REFRAIN

'mid the glo - ry of these days. God of our youth, be
 un - de - filed and loy - al heart, God of our youth, be
 still our strength in time of need. God of our youth, be

with us yet, Lest we for - get, lest we for - get!
 thou our might, To do the right, to do the right!
 with us then, And make us men, and make us men! A - MEN.

Mastery

180

HOWARD ARNOLD WALTER, 1883-1918

PEEK. 11, 10, 11, 10

JOSEPH YATES PEEK

1. I would be true, for there are those who trust me;
2. I would be friend of all—the foe, the friend - less;

I would be pure, for there are those who care; I would be
I would be giv - ing, and for - get the gift; I would be

strong, for there is much to suf - fer; I would be brave, for
hum - ble, for I know my weak - ness; I would look up, and

there is much to dare, I would be brave, for there is much to dare.
laugh, and love, and lift, I would look up, and laugh, and love, and lift.

A-MEN.

Mastery

181

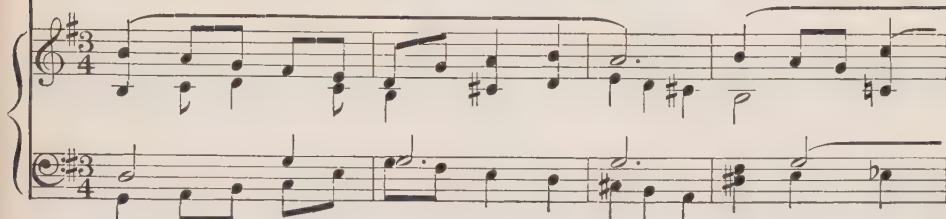
JOHN DRINKWATER, 1882-

DEED. 10, 10, 10, 4

DANIEL GREGORY MASON, 1927



1. Grant us the will to fash-ion as we feel, Grant us the strength
2. Know-ledge we ask not—know-ledge thou hast lent, But, Lord, the will—



to la-bor as we know, Grant us the pur-pose,
there lies our bit-ter need, Give us to build a -



ribbed and edged with steel, To strike the blow.
bove the deep in-tent The deed, the deed. A-MEN.



Mastery

182

JEAN UNTERMAYER

AGNI. Irregular

GRACE WILBUR CONANT, 1927

1. Tem - per my spir - it, O Lord, Keep it long in the fire;
Make it one with the flame, let it share That up - reach-ing de - sire.

Grasp it, thy - self, O my God; Swing it straight-er and high - er!

Tem-per my spir - it, O Lord, Tem-per my spir-it,O Lord. A - MEN.

Words copyright by The Viking Press. From 'Dreams of Darkness' by Jean Untermeyer.
Music copyright by The Century Co.

Mastery

183

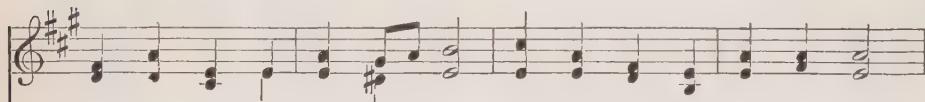
RICHARD WIGHTMAN

RILEY. 7,7,7,7.D.

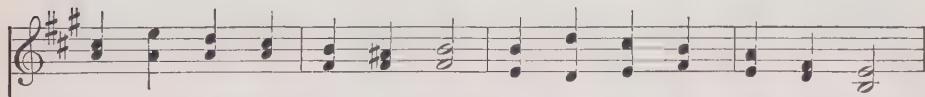
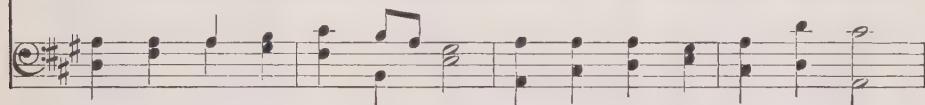
MARTIN SHAW, 1915



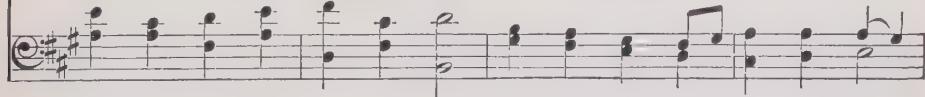
1. Sing - ers, sing! The hoa - ry world Needs re - mind - er of its youth:
2. Ar - tist, paint! Thy can - vas - es Pa - tient - ly con - ve y thy soul:



Proph-et, tell! The dark - ness lies On the la - bry - rhins of truth:
Writ - er, write! With pen blood-dipped Trace no seg - ment, but the whole:



Build - er, build! Let rocks up - rise In - to cit - ies 'neath thy hand:
Dream-er, dream! Nor hide thy face Though thy cas - tiles crum - ble low.



Far - mer, till! The sun and rain Hark-en for the seed's de - mand.
Where the toil - er turns the sod, Man be - holds the liv - ing God. A-MEN.



Mastery

184

G. A. STUDDERT-KENNEDY

INDUSTRY. 11, 10, 11, 10

WILLIAM LESTER, 1927

1. When through the whirl of wheels, and en - gines hum - ming, Pa - tient - ly
 2. When through the night the fur - nace fires a - flar - ing, Shoot-ing out
 3. When in the depths the pa - tient mi - ner striv - ing, Feels in his
 4. When on the sweat of la - bor and its sor - row, Toil - ing in
 5. Then will he come with meek - ness for his glo - ry, God in a

power - ful for the sons of men,
 tongues of flame like leap - ing blood,
 arms the vig - or of the Lord,
 twi - light flick - er - ing and dim,
 work - man's jack - et as be - fore,

Peals like a trum - pet
 Speak to the heart of
 Strikes for a king - dom
 Flames out the sun - shine
 Liv - ing a - gain th'e -

prom - ise of his com - ing Who in the clouds is pledged to come a - gain,
 Love, a - live and dar - ing, Sing of the boundless en - er - gy of God,
 and his King's ar - riv - ing, Hold - ing his pick more splen - did than the sword,
 of the great to - mor - row, When all the world looks up be - cause of him,
 ter - nal gos - pel sto - ry, Sweeping the shav - ings from his workshop floor,

Mastery



Who in the clouds is pledged to come a - gain;
Sing of the bound-less en - er - gy of God;
Hold - ing his pick more splen - did than the sword;
When all the world looks up be - cause of him—
Sweep-ing the shav - ings from his work-shop floor.

A - MEN.



185

MALTIE D. BABCOCK, 1901

BE STRONG. 10,10,10,6

J. H. FILLMORE. 1920



1. We are not here to play, to dream, to drift; We have hard work to
2. Say not the days are e - vil, who's to blame? And fold the hands and
3. It mat - ters not how deep en-trenched the wrong; How hard the bat - tle



do, and loads to lift, Shun not the strug - gle! face it! 'tis God's gift!
ac - qui - esce - O shame! Stand up, speak out, and brave-ly in God's name,
goes, the day how long; Faint not, fight on! to - mor-row comes the song:



Be strong; O men, be strong! Be strong, O men, be strong! A-MEN.
be strong!



Mastery

186

ALFRED NOYES, 1880-

WIRELESS. 7,7,7,7,8,8

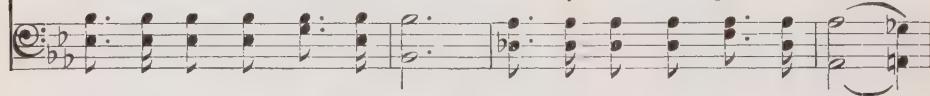
EDWARD SHIPPEN BARNES, 1927



1. Now to those who search the deep — Gleam of hope and kind - ly light,
2. Think you those a - e - rial wires Whis- per more than spir - its may?
3. In - land, here, up - on your knees, You shall breathe from ur - gent lips
4. You shall guide the dark - ling prow, Kneel-ing — thus — and far in - land;



Once, be - fore you turn to sleep, Breathe a mes - sage through the night.
Think you that our strong de - sires Touch no dis - tance when we pray?
Round the ships that guard your seas Fleet on fleet of an - gel ships;
You shall touch the storm-beat brow, Gen - tly as a spir - it - hand.



Nev - er doubt that they'll re - ceive it. Send it, once, and you'll be - lieve it.
Think you that no wings are fly - ing 'Twixt the liv-ing and the dy - ing?
Yea, the guard - ed may so bless them That no ter - rors can dis - tress them.
E'en a blind-fold prayer may speed them, And a lit - tle child may lead them.

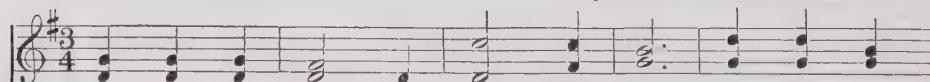


187

MARY C. D. HAMILTON, 1915

MOZART. L. M.

From the Kyrie, Twelfth Mass
by JOHANN MOZART, 1756-1791



1. Lord, guard and guide the men who fly Through the great
2. Thou who dost keep with ten - der might The bal - anced
3. Con - trol their minds with in - stinct fit What time, ad -
4. A - loft in sol - i - tudes of space, Up - hold them



Mastery

spa - ces of the sky; Be with them tra - vers -
 birds in all their flight, Thou of the tem - pered
 ven - tur - ing, they quit The firm se - cur - i -
 with thy sav - ing grace. O God, pro - tect the

ing the air In dark-en-ing storms or sun - shine fair.
 winds, be near, That hav - ing thee, they know no fear.
 ty of land; Grant steadfast eye and skil - ful hand.
 men who fly Through lone-ly ways be - neath the sky. A - MEN.

188

CANNONS. L.M.

WILLIAM ERNEST HENLEY, 1849-1903

GEORGE F. HANDEL, 1685-1759

1. Out of the night that cov - ers me, Black as the pit from pole to pole,
 2. In the fell clutch of cir - cum - stance I have not winced nor cried a - loud.
 3. Be - yond this place of wrath and tears Looms but the hor - ror of the shade,
 4. It mat - ters not how straight the gate, How charged with punishments the scroll,

I thank what - ev - er gods may be For my un - con - quer - a - ble soul.
 Un - der the bludge-on - ings of chance My head is blood-y, but un - bowed.
 And yet the men - ace of the years Finds, and shall find me, un - a - afraid.
 I am the mas - ter of my fate; I am the cap - tain of my soul.

Mastery

189

J. ADDINGTON SYMONDS, 1880

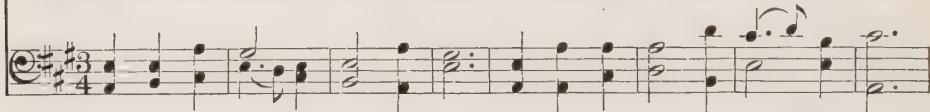
MENDON. L.M.

A German melody

Arranged by SAMUEL DYER, 1828



1. These things shall be,—a loft - ier race Than e'er the world hath known shall rise
2. They shall be gen - tle, brave, and strong To spill no drop of blood, but dare
3. Na - tion with na - tion, land with land, Un-armed shall live as com-rades free;
4. New arts shall bloom of loft - ier mould, And might-iер mu - sic thrill the skies,



With flame of free-dom in their souls, And light of knowledge in their eyes.
All that may plant man's lord-ship firm, On earth, and fire, and sea, and air.
In eve - ry heart and brain shall throb The pulse of one fra - ter - ni - ty.
And eve - ry life shall be a song, When all the earth is par - a - dise. A-MEN.



Alternative Tune—Truro, No. 115

190

SAMUEL JOHNSON, 1864

MUNUS. 7,7,7,7

J. BAPTISTE CALKIN, 1827-1905



1. Life of a - ges, rich - ly poured, Love of God, un - spent and free,
2. Nev - er was to cho - sen race That un - stint - ed tide con - fined;
3. Breath-ing in the think-er's creed, Puls - ing in the he - ro's blood,
4. Con - se - crat - ing art and song, Ho - ly book and pil - grim track,
5. Life of a - ges rich - ly poured, Love of God un - spent and free,

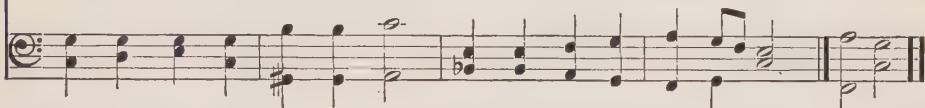


Mastery



Flow-ing in the proph-et's word And the peo-ple's lib - er - ty;
 Thine is eve - ry time and place, Foun-tain sweet of heart and mind;
 Nerv-ing sim-plest thought and deed, Freshening time with truth and good;
 Hurl-ing floods of ty - rant wrong, From the sa - cred lim - its back.
 Flow still in the proph-et's word, And the peo-ple's lib - er - ty!

A - MEN.

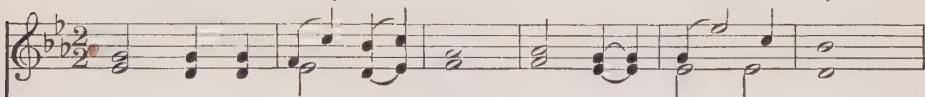


191

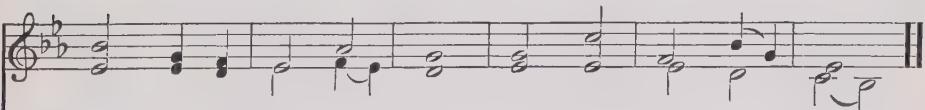
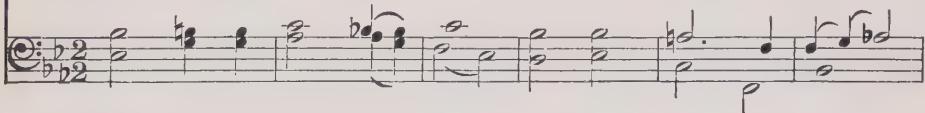
COUNTRY LANES. 6,5,6,5

LIZETTE WOODWORTH REESE, 1856-

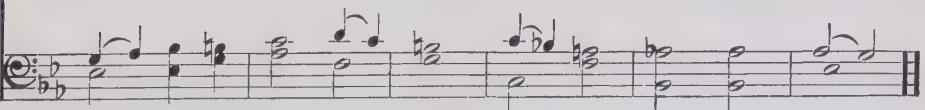
HARRY VIBBARD, 1927



1. Glad that I live am I; That the sky is blue;
2. Aft - er the sun the rain, Aft - er the rain the sun;
3. All that we need to do, Be we low or high,



Glad for the coun - try lanes, And the fall of dew.
 This is the way of life, Till the work is done.
 Is to see that we grow, Near - er to the sky.



Mastery

192

FRANCIS THOMPSON, 1859-1907

WORLD INVISIBLE. 9,8,9,8

EUGENE HAILE, 1927

Music for the first stanza, starting with a treble clef, 3/4 time, and a key signature of one sharp. The melody consists of eighth and sixteenth notes.

1. O World in - vi - si - ble, we view
2. Does the fish soar to find the o -
3. Not where the wheel-ing sys - - tems dark -
4. The an - gels keep their an - - cient pla - -
5. Yea, in the night, my soul, my daugh -

Music for the second stanza, continuing with a treble clef, 3/2 time, and a key signature of one sharp. The melody consists of eighth and sixteenth notes.

thee, O world in - tan - gi - ble, we touch
cean, The ea - gle plunge to find the
en, And our be - numbed-con - ceiv - - - ing
ces;— Turn but a stone, and start a
ter, Cry—cling - ing Heav - en by the

Music for the third stanza, continuing with a treble clef, 3/2 time, and a key signature of one sharp. The melody consists of eighth and sixteenth notes.

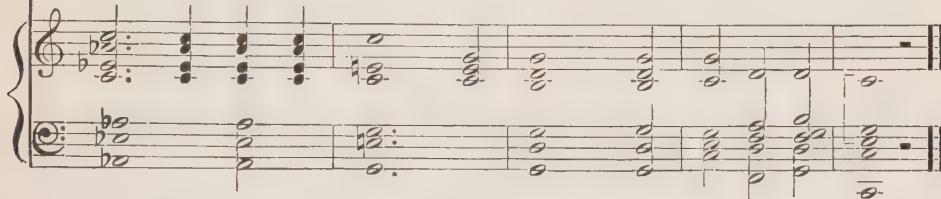
thee, O world un - know - a - ble, we know
air — That we ask of the stars in mo - -
soars!— The drift of pin - ions, would we heark - -
wing! 'Tis ye, 'tis your es - strang - ed fa - -
hems; And lo, Christ walk - ing on the wa - -

Music for the fourth stanza, continuing with a treble clef, 3/2 time, and a key signature of one sharp. The melody consists of eighth and sixteenth notes.

Good Cheer



thee, In - ap - pre - hen - si - ble, we clutch thee!
tion If they have ru - mor of thee there?
en, Beats at our own clay - shut - tered doors.
ces, That miss the man - y - splen - dored thing.
ter Not of Gen - nes - a - reth, but Thames!



193

PERCY DEARMER, 1925

FAR HILLS. 8,7,8,7,7

GRACE WILBUR CONANT, 1927

1. Lord of health, thou life with - in us, Strength of all that
2. Praise for all our work and lei - sure, Mirth and games and
3. Praise for joys, for sor - rows e - ven, All that leads us
4. Help us now, each mo - ment fill - ing, Keep us true to



lives and grows, Love that meets our hearts to win us, Beau - ty that a -
jol - li - ty, Stu - dy, sci - ence, all the treas - ure That is stored by
up to thee; Most of all that out from heav - en Came thy Son to
thee, and wise; May our work be keen and will - ing, Power and ser - vice



round us glows, Take the praise that brims and flows!
mem - o - ry, Skill of mind and hand and eye;
set us free, Came to show us what to be.
be our prize — Till to thy far hills we rise! A-MEN.



Good Cheer

194

RICHARD C. TRENCH, 1807-1886

GOOD CHEER. 2,8,8,8,8,8

EMILY S. PERKINS, 1927



1. Good cheer! good cheer! good cheer!
2. Good cheer! good cheer! good cheer!
3. Good cheer! good cheer! good cheer!

Let all men know that all men move

All flows, all grows: the dark - est way,

We can - not fail who know that love,



Un - der God's can - o - py of love, As broad as the blue sky a - bove;
For those, who will the guide o - bey, Shall move un - to the per - fect day,
Bless - ing, not curs - ing, rules a - bove, And that in this we live and move,



For life is good; doubt, fear and pain, And trou-bles, all are shad-ows vain.
When all that's hid shall be made plain, And death it - self will not re - main.
God's realm must grow, all else must wane, And we the good we seek will gain. A-MEN.



Good Cheer

195

EARL MARLATT, 1926

CHEERFUL. C.M.

MARTIN SHAW, 1915

1. Be of good cheer, the Mas - ter said, I am the vine of life,
2. Be of good cheer, the strife is not Man a - gainst man or God.
3. Be of good cheer, the Mas - ter said, Each one of you, a world,
4. Be of good cheer, my Fa - ther works In and through all of you.
5. Be of good cheer, the Mas - ter said, Life is a broth-er - hood.

Ye are the branch - es bear - ing fruit Ripe for the wine-press, strife.
 Rath - er must spir - it van - quish grass, Souls rise a - bove the sod.
 Shines with a more en - dur - ing glow Than plan - et sun-ward hurled.
 I am his Son and ye his sons, Brothers in work - to - do.
 Fear will re - cede and love en - throne Lib-er - ty, truth, and good. A - MEN.

196

HURLBUT. L.M.

ROSA MULHOLLAND, 1886

JAMES BIRD, 1927

1. Give me, O Lord, a heart of grace, A voice of joy, a shin - ing face,
2. Though life be sweet and joy be dear, Be in my mind a qui - et fear,
3. A ten-der - ness for all that stray, With strength to help them on the way,

That I may show, where'er I turn, Thy love with- in my soul doth burn.
 A patient strength in pain and care, An en - mi - ty to dark de - spair.
 A cheer-ful - ness, a heavenly mirth Brightening my steps a - long the earth. A - MEN.

Good Cheer

197

SAMUEL W. IRWIN, 1875-

JASMINE FLOWER. Irregular
Chinese Melody

1. For swing-ing wind and tree - top birds; For scattered notes our
 2. For stars that love me as they speed A - cross the deep and,
 boy - hood heard; For red leaves drop - ping, nest - ling all
 hid - ing, lead The train - ing dawn to man - tle earth;
 By ledge and wood - glen, as they fall; For wandering squir-rel's qui - et tread,
 For hope and truth and toil - ers' worth; For har-vest moon and har - vest bin,
 When gath-ering cov-ers for his bed; We give thanks, O Lord of all.
 And shel-tered chil-dren gath-ered in; We give thanks, O Lord of all. A - MEN.

198

LAURENCE BINYON, 1869-

MELROSE. L.M.

FREDERICK C. MAKER, 1844-1927

1. For mer-cy, cour-age, kind - ness, mirth, There is no meas-ure up - on earth.
 2. O - ver-brim and o - ver - flow, If your own heart you would know;

Good Cheer



Nay, they with - er, root and stem, If an end be set to them.
For the spir - it born to bless Lives but in its own ex - cess. A - MEN.

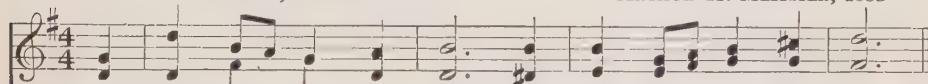


199

EDWARD H. PLUMPTRE, 1865

MARION. S. M. With Refrain

ARTHUR H. MESSITER, 1883



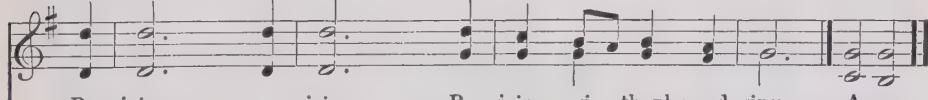
1. Re - joice, ye pure in heart, Re - joice, give thanks and sing;
2. Bright youth and snow-crowned age, Strong men and maid - ens fair,
3. With voice as full and strong As o - cean's surg - ing praise,
4. Yes, on through life's long path, Still chant - ing as ye go;
5. Still lift your stan - dard high, Still march in firm ar - ray,



Your fes - tal ban - ner wave on high,— The cross of Christ your King;
Raise high your free, ex - ult - ing song, God's won-drous praise de-clare.
Send forth the hymns our fa - thers loved, The psalms of an - cient days.
From youth to age, by night and day, In glad - ness and in woe.
As war - riors through the dark - ness toil Till dawns the gold - en day.



REFRAIN



Re - joice, re - joice, Re - joice, give thanks and sing. A-MEN.
Re - joice, re - joice,



Good Cheer

200

WILLIAM G. TARRANT, 1853-

UNISON

ENGLAND'S LANE. 7,7,7,7,7,7

English Melody

1. 'Wel - come, morn - ing, bright and blue!' Sings the man with work to do.
 2. Hap - py hours, when men com-bined Full - est joys to - geth - er find;—
 3. When the sun is sink - ing low Back a - gain the toil - ers go,
 4. Is there in our na - tive land E - vil heart, or i - dle hand?

Forth the stur - dy toil - ers fare, Strong the cit - y's life to share,
 Thought, and skill, and strength, at one, Tasks con - ceived, at - tempt-ed, done,
 Songs and smiles, and chil - dren's play, Soothe the stress of toil a - way,
 Might - y Work - er, set us free All to love and work with thee,

Strong to serve, at mill or mart, With the head and with the heart.
 Use and beau - ty called to birth 'Mid the rug - ged things of earth.
 And the cit - y's cir - cle round With the lights of home is crowned.
 So that eve - ry day may bring Songs of joy for all to sing. A-MEN.

201

LAUDES DOMINI. 6,6,6,6,6,6

German, 1800

Translated by EDWARD CASWALL, 1850
and Yattendon Hymnal, 1899

JOSEPH BARNBY, 1868

1. When morn - ing gilds the skies, My heart a - wak - ing cries,
 2. When mirth for mu - sic longs, This is my song of songs,
 3. Ye na - tions of man - kind, In this your con - cord find,
 4. Sing, suns and stars of space, Sing, ye that see his face,

Good Cheer

May Je - sus Christ be praised. When eve - ning shad - ows fall,
 May Je - sus Christ be praised. God's ho - ly house of prayer
 May Je - sus Christ be praised. Let all the earth a - round
 Sing Je - sus Christ be praised. God's whole cre - a - tion o'er

This rings my cur - few call, May Je - sus Christ be praised.
 Hath none that can com - pare With Je - sus Christ be praised.
 Ring joy - ous with the sound, May Je - sus Christ be praised.
 For aye and ev - er - more Shall Je - sus Christ be praised. A-MEN.

202

GREENWOOD. S.M.

PAUL GERHARDT, 1650

Translated by CATHERINE WINKWORTH, 1855

JOSEPH E. SWEETSER, 1849

1. Since Je - sus is my friend, And I to him be - long,
 2. Here I can firm - ly rest I dare to boast of this,-
 3. My heart for glad - ness springs, It can - not more be sad;
 4. The sun that lights mine eyes Is Christ, the Lord I love;

It mat - ters not what foes in - tend How - ev - er fierce and strong.
 That God the high - est and the best, My friend and Fa - ther is.
 For ver - y joy it smiles and sings, Sees naught but sun - shine glad.
 I sing for joy of that which lies Stored up for me a - bove. A - MEN.

Good Cheer

203

FRANCIS POTT, 1861

ANGEL VOICES. Irregular
ARTHUR S. SULLIVAN, 1872

1. An - gel voic - es, ev - er sing - ing Round thy throne of light,
 2. Yea, we know thy love re - joic - es O'er each work of thine;
 3. Here, great God, to - day we of - fer Of thine own to thee;
 4. Hon - or, glo - ry, might, and mer - it, Thine shall ev - er be,

An - gel harps, for - ev - er ring - ing, Rest not day nor night;
 Thou didst ears and hands and voic - es For thy praise com - bine;
 And for thine ac - cept - ance prof - fer, All un - worth - i - ly,
 Fa - ther, Son, and Ho - ly Spir - it, Bless - ed Trin - i - ty:

Thou - sands on - ly live to bless thee, And con - fess thee Lord of might.
 Crafts - man's art and mu - sic's meas - ure For thy pleas - ure Didst de - sign.
 Hearts and minds, and hands and voices, In our choic - est Mel - o - dy.
 Of the best that thou hast giv - en Earth and heav - en Ren - der thee. A - MEN.

204

ADELAIDE A. PROCTER, 1858

WENTWORTH. 8, 4, 8, 4, 8, 4

FREDERICK C. MAKER, 1876

1. My God, I thank thee, who hast made The earth so bright,
 2. I thank thee, too, that thou hast made Joy to a - bound;
 3. I thank thee more that all our joy Is touched with pain;
 4. I thank thee, Lord, that thou hast kept The best in store;

Comradeship

So full of splen - dor and of joy, Beau - ty and light;
 So man - y gen - tle thoughts and deeds Cir - cling us round;
 That shad - ows fall on bright - est hours; That thorns re - main;
 We have e - nough, yet not too much To long for more:

So man - y glo - rious things are here, No - ble and right.
 That in the dark - est spot of earth Some love is found.
 So that earth's bliss may be our guide, And not our chain.
 A yearn-ing for a deep - er peace, Not known be - fore. A-MEN.

205

LUCY LARCOM, 1826-1893

ESTERHAZY. L. M.

FRANZ SCHUBERT, 1797-1828

1. Yea, o'er me soared the e-ter - nal sky, So full of light and de - i - ty;
 2. Pro-claim it on the mead-ow path, Pro - claim it on the moun-tain stairs,—
 3. The grass is soft - er to my tread For rest it yields unnumbered feet;

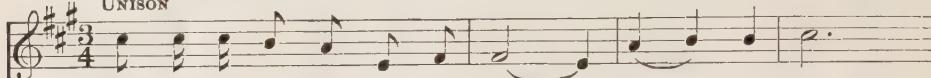
Beau-ty through all my sens - es stole; I yield - ed to the per - fect whole.
 The best things an - y mor - tal hath Are those which eve - ry mor - tal shares.
 Sweet-er to me the wild rose red Be-cause it makes the whole world sweet.

Comradeship

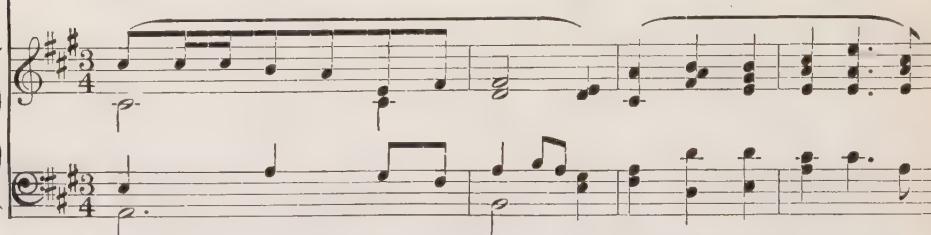
206

HENRY VAN DYKE, 1904
UNISON

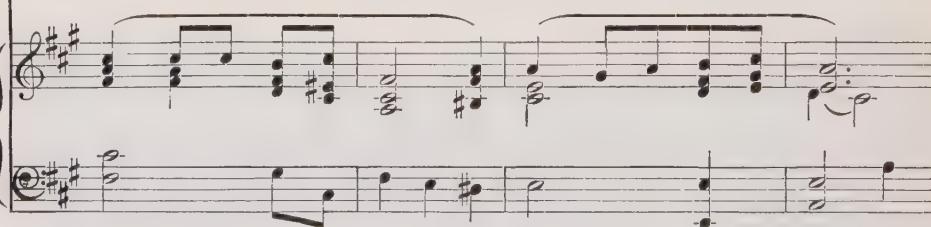
FIRST CHURCH. Irregular
WILLIAM LESTER, 1927



1. These are the gifts I ask of thee, Spir - it se - rene—
2. These are the sins I fain would have thee take a - way—



Strength for the dai - ly task; Cour - age to face the road;
Mal - ice and cold dis - disdain; Hot an - ger, sul - len hate;



Good cheer to help me bear the trav-eler's load; And for the hours of rest that
Scorn of the low-ly, en - vy of the great; And dis - con-tent that casts a



Comradeship



207

COMRADE HEART. 6,6,6,6,D.

NATHANIEL IRVING HYATT, 1927

THOMAS CURTIS CLARK, 1915

1. The touch of hu - man hands— That is the boon we ask; For
2. The touch of hu - man hands— Not vain, un-think-ing words, Nor
3. The touch of hu - man hands— Such care as was in him Who

grop - ing, day by day, A - long the sto - ny way, We need the comrade heart That
that cold char-i - ty Which shuns our mis-er - y; We seek a loy - al friend Who
walked in Gal - i - lee Be-side the sil - ver sea; We need a pa-tient guide Who

un - der-stands, And the warmth, the living warmth Of hu - man hands.

un - der-stands, And the warmth, the pulsing warmth Of hu - man hands.

un - der-stands, And the warmth, the loving warmth Of hu - man hands. A-MEN.

Comradeship

208

LOUIS F. BENSON, 1913

GLORIOUS THINGS. 8, 7, 8, 7, D.

GEORGE F. LE JEUNE, 1842-1904



1. The lamps of heaven are burn - ing still Be - yond the wind and weath - er; Then
2. So share your hope of heaven to - day, If an - y heart will heed you; And
3. O who would scale life's top - most hill A - lone a - mid the heath - er, Where



lift your heart and brace your will To breast the hill to - geth - er. It's
give, a - long the nar - row way, A hand to those who need you: Till
he might lead a com - rade still To en - ter heaven to - geth - er? God



hill and hol - low, mist or rain, It's fail - ure and en - deav - or, It's
some spent pil - grim in his woe, Who feels your arm a - round him, Will
lend more kind - ness to the brave, God make faint hearts more dar - ing; From



strug - gle al - ways,sometimes pain, And then it's home for - ev - er.
dream that heaven is bend-ing low And bless the love that found him.
pride de-fend, in weak - ness save, And pros-per our way - far - ing. A-MEN.



209

Comradeship

SHEPHERD KNAPP, 1907

LANHERNE. 11, 10, 11, 10

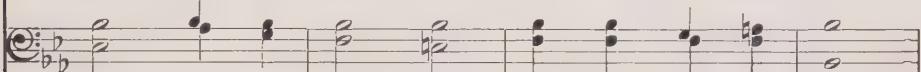
HENRY HAYMAN, 1820-1894



1. Lord God of Hosts, whose pur - pose, nev - er swerv - ing,
 2. Strong Son of God, whose work was his that sent thee,
 3. O Prince of Peace, thou bring - er of good tid - ings,
 4. Lord God, whose grace has called us to thy serv - ice,



Leads toward the day of Je - sus Christ thy Son,
 One with the Fa - ther, thought and deed and word,
 Teach us to speak thy word of hope and cheer,
 How good thy thoughts toward us, how great their sum!



Grant us to march a - mong thy faith - ful le - gions,
 One make us all, true com - rades in thy serv - ice,
 Rest for the soul, and strength for all man's striv - ing,
 We work with thee, we go where thou wilt lead us,



Armed with thy cour - age, till the world is won.
 And make us one in thee with God the Lord.
 Light for the path of life, and God brought near.
 Un - til in all the earth thy king - dom come. A-MEN.



Comradeship

210

FRANK D. SHERMAN, 1860-1916

ST. STEPHEN'S CHURCH. L.M.

DAVID D. WOOD, 1895

1. It is my joy in life to find At eve - ry turn-ing of the road,
 2. And since I have no gold to give, And love a - lone must make a-mends,

The strong arm of a comrade kind To help me on-ward with my load.
 My on - ly prayer is, while I live,—God make me worthy of my friends! A - MEN.

211

ROBERT DAVIS, 1908

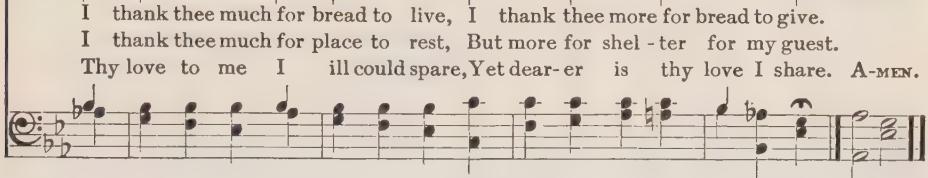
MINISTRY. 8, 4, 8, 4, 8, 8

JOHN H. GOWER, 1909

1. I thank thee,Lord, for strength of arm To win my bread,
 2. I thank thee,Lord, for snug-thatched roof In cold and storm,
 3. I thank thee,Lord, for lav - ish love On me be - stowed,

And that, be - yond my need, is meat For friend un - fed:
 And that, be - yond my need, is room For friend for - lorn:
 E - nough to share with love - less folk To ease their load:

Comradeship



212

HUMILITY. L. M.

CHARLES S. NEWHALL, 1913

SAMUEL P. TUCKERMAN, 1848

1. O Je - sus, Mas - ter, when to - day I meet a -
2. To cheer them in their on - ward way, Till eve - ning
3. Grant too that they my need may know As side by
4. Then give our hands a touch di - vine, And to our

long the crowd - ed way My bur - dened broth - ers— mine and
ends the va - ried day— To kin - dle so a grow - ing
side we on - ward go— An e - qual need of kind - ly
voic - es tones like thine, As side by side we on - ward

thine— May then through me thy Spir - it shine;
light Where else might be but gloom and night.
thought, And love like that which thou hast taught.
go, Nor need each oth - er's names to know. A - MEN.

Comradeship

213

JOHN W. CHADWICK, 1840-1904

CHRISTIANS AWAKE. 10, 10, 10, 10, 10, 10

HENRY R. FULLER, 1894

The musical score consists of six staves of music, each with a different key signature and time signature. The lyrics are integrated into the music, appearing below the notes. The lyrics are as follows:

1. E - ter - nal Rul - er of the cease - less round
 2. We are of thee, one in chil - dren of thy love,
 3. We would be one in ha - tred of all wrong,

Of cir - cling plan - ets sing - ing on their way.
 The broth - ers of thy well - be - lov - ed Son;
 One in our love of all things sweet and fair,

Guide of the na - tions from the night pro - found
 De - scend, O Ho - ly Spir - it, like a dove,
 One with the joy that break - eth in - to song,

In - to the glo - ry of the per - fect day,
 In - to our hearts that we may be as one,—
 One with the grief that trem - bles in - to prayer,

Rule in our hearts that we may ev - - - er be
 As one with thee, to whom we ev - - - er tend,
 One in the power that makes thy chil - dren free

Service



Guid - ed and strength-en ed and up - held by thee.
As one with him, our Broth - er and our Friend.
To fol - low truth, and thus to fol - low thee. A - MEN.

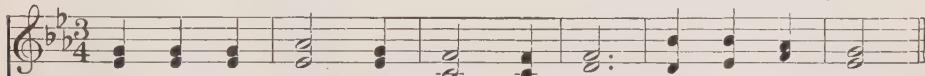


214

WASHINGTON GLADDEN, 1879

MARYTON. L. M.

H. PERCY SMITH, 1874



1. O Mas - ter, let me walk with thee In low - ly paths
2. Help me the slow of heart to move By some clear, win -
3. Teach me thy pa - tience; still with thee In clos - er, dear -
4. In hope that sends a shin - ing ray Far down the fu -



of serv - ice free; Tell me thy se - cret; help me
ning word of love; Teach me the way - ward feet to
er com - pa - ny, In work that keeps faith sweet and
ture's broad - ening way; In peace that on - ly thou canst



bear The strain of toil, the fret of care.
stay, And guide them in the home - ward way.
strong, In trust that tri - umphs o - ver wrong;
give,— With thee, O Mas - ter, let me live. A - MEN.



Service

215

JOSEPH BEAUMONT HINGLEY

SARRATT. L. M.

G. C. E. RYLEY, 1904

1. Come, Mas - ter Workman, work with us, And till the soil or grind the grain.
2. Leave bells of praise for bells of toil, And al - tar bowls for pots of clay,
3. A - loft, 'mid pin - na-cles of steel, We dare to stand and build with thee;
4. At home, at school,in church,in court, On throng-ing street,in cell a - lone,
5. 'My Fa - ther work - eth and I work,' Oh Christ, whom men and an - gels laud,

Be part-ners in the bus - y mart, That tax - es strength and wearies brain.
 And censers sweet where spikenard burns, For fur - nace, glowing as the day.
 And when in timbered dark-ness deep, We dig and delve, our Comrade be.
 On moun-tain top, or o - cean wild, Dear Mas-ter, make our tasks thine own.
 Come share with us the toil and sweat, Thou Son of toil, thou Son of God. **A - MEN.**

216

CANONBURY. L. M.

FRANCES R. HAVERGAL, 1872

RORERT SCHUMANN, 1833

1. Lord,speak to me, that I may speak In liv - ing ech - oes of thy tone;
2. O lead me, Lord, that I may lead The wandering and the wavering feet;
3. O strengthen me, that while I stand Firm on the Rock, and strong in thee,
4. O teach me, Lord, that I may teach The pre-cious things thou dost im - part;
5. O fill me with thy ful - ness,Lord, Un - til my ver - y heart o'er - flow

Service



As thou hast sought, so let me seek Thy err-ing chil - dren lost and lone.
O feed me, Lord, that I may feed The hun-gering ones with man-na sweet.
I may stretch out a lov-ing hand To wrest-lers with the troubled sea.
And wing my words, that they may reach The hid-den depths of many a heart.
In kind-ling thought and glowing word, Thy love to tell, thy praise to show. A-MEN.



217

OMBERSLEY. L. M.

RICHARD WATSON GILDER, 1903

W. H. GLADSTONE, 1840-1891



1. God of the strong, God of the weak, Lord of all lands, and
2. In suf-fering thou hast made us one, In might - y bur - dens
3. Teach us, great Teach - er of man - kind, The sac - ri - fice that
4. Teach thou, and we shall know, in - deed, The truth di - vine that



our own land; Light of our souls, from thee we
one are we; Teach us that low - liest du - ty
brings thy balm; The love, the work that bless and
mak - eth free; And know - ing, we may sow the



seek Light from thy light, strength from thy hand.
done Is high - est ser - vice un - to thee.
bind; Teach us thy ma - jes - ty, thy calm.
seed That blos-soms through e - ter - ni - ty. A - MEN.

Service

218

SAMUEL LONGFELLOW, 1874

THANKSGIVING. L. M.

FRANCIS REGINALD STATHAM, 1844-

1. Thou Lord of life, our sav - ing health, Who mak'st thy
 2. As on the riv - er's ris - ing tide Flow strength and
 3. To heal the wound, to still the pain, And strength to
 4. Bless thou the gifts our hands have brought; Bless thou the

suf - fering ones our care, Our gifts are still our tru - est wealth,
 cool - ness from the sea, So, through the ways our hands pro - vide,
 fail - ing puls - es bring, Un - til the lame shall leap a - gain,
 work our hearts have planned: Ours is the faith, the will, the thought;

To serve thee our sin - cer - est prayer.
 May quick - ening life flow in from thee.
 And the parched lips with glad - ness sing.
 The rest, O God, is in thy hand. A - MEN.

219

THEODORE PARKER, 1846

CASSIDY. 10, 10, 10, 10

HUBERT P. MAIN, 1895

1. O thou great Friend to all the sons of men, Who once ap-peared in
 2. We look to thee; thy truth is still the light Which guides the na - tions,
 3. Yes, thou art still the life; thou art the way The ho - liest know,—light,

Service



hum-blest guise be - low, Sin to re - buke, to break the cap-tive's
grop-ing on their way, Stum-bling and fall - ing in dis - as - trous
life, and way of heaven; And they who dear - est hope and deep - est



chain, And call the breth-ren forth from want and woe.
night, Yet hop-ing ev - er for the per - fect day.
pray Toil by the light, life, way, which thou hast given. A-MEN.



220

SARDIS. 8,7,8,7

JAMES A. BLAISDELL, 1900

Arranged from
LUDWIG VON BEETHOVEN, 1770-1827



1. Chris-tians, lo, the star ap-pear - eth; Lo, 'tis yet Mes - si - ah's day;
2. Where a life is spent in ser - vice Walk-ing where the Mas-ter trod,
3. Who - so bears his broth-er's bur - den, Who - so shares an - oth-er's woe,
4. When we soothe earth's wea - ry chil - dren Tend - ing best the least of them,
5. Chris-tians, lo, the star ap-pear - eth Lead - ing still the an-cient way;



Still with trib-ute treas - ure la - den Come the wise men on their way.
There is scat-tered myrrh most fra-grant For the bless-ed Christ of God.
Brings his frank - in-cense to Je - sus With the men of long a - go.
'Tis the Lord him - self we wor-ship, Bring-ing gold to Beth - le - hem.
Christians, on-ward with yourtreas-ure; It is still Mes - si - ah's day. A-MEN.



Service

221

JOHN G. ADAMS, 1846

JOSEPH. 8, 7, 8, 7, D.

T. PRICE

1. Heaven is here, where hymns of glad - ness Cheer the toil - ers' rug - ged way,
 2. Where the sad, the poor, de-spair-ing, Are up - lift - ed, cheered and blest,

In this world, where clouds of sadness Oft - en change to night our day;
 Where in oth - ers' la - bors shar-ing, We can find our sur - est rest;

Heaven is here, where mis - ery light-ened Of its heav - y load is seen,
 Where we heed the voice of du - ty, Tread the path that Je - sus trod,—

Where the face of sor - row, brightened By the deeds of love hath been;
 This is heaven, its peace, its beau - ty Ra - diant with the love of God. A-MEN.

Service

222

HOWELL ELVET LEWIS, 1860-

ST. PAUL'S. 8,7,8,7,D.

JOHN ERSKINE, 1917



1. Lord of light, whose name out-shin-eth All the stars and suns of space,
2. By the toil of low-ly work-ers In some far out-ly-ing field;
3. Grant that know-ledge, still in-creas-ing, At thy feet may low-ly kneel;
4. By the prayers of faith-ful watch-men, Nev-er si-lent day or night;



Deign to make us thy co-work-ers In the king-dom of thy grace;
 By the cour-age where the ra-diance Of the Cross is still re-vealed;
 With thy grace our tri-umphs hal-low, With thy char-i-ty our zeal;
 By the Cross of Je-sus bring-ing Peace to men, and heal-ing light;



Use us to ful-fill thy pur-pose In the gift of Christ thy Son:
 By the vic-to-ries of meek-ness, Through re-proach and suf-f'ring won,—
 Lift the na-tions from the shad-ows To the glad-ness of the sun:
 By the love that pass-eth knowl-edge, Mak-ing all thy chil-dren one:



Fa-ther, as in high-est heav-en So on earth thy will be done. A-MEN.



Service

223

CALVIN W. LAUFER, 1919

FIELD. 10, 10, 10, 10

CALVIN W. LAUFER, 1919

1. We thank thee, Lord, thy paths of ser - vice lead
 2. We've sought and found thee in the se - cret place
 3. We've felt thy touch in sor - row's dark - ened way
 4. We've seen thy glo - ry like a man - tle spread
 5. Show us the paths in which thou would - est lead

To bla - zoned heights and down the slopes of need;
 And mar - velled at the ra - diance of thy face;
 A - bound with love and sol - ace for the day;
 O'er hill and dale in saf - fron flame and red;
 To bla - zoned heights or down the slopes of need;

They reach thy throne, en - com - pass land and sea,
 But oft - en in some far off Gal - i - lee
 And, 'neath the bur - dens there, thy sov - reign - ty
 But in the eyes of men, re - deemed and free,
 For both a - like en - com - pass land and sea,

And he who jour - neys in them, walks with thee.
 Be - held thee fair - er yet, while serv - ing thee.
 Has held our hearts en - thralled, while serv - ing thee.
 A splen - dor great - er yet, while serv - ing thee.
 And he who jour - neys in them, walks with thee. A-MEN.

Service

224

WILLIAM PIERNON MERRILL, 1911

ST. THOMAS. S.M.

AARON WILLIAMS, 1763

1. Rise up, O men of God! Have done with les - ser things;
 2. Rise up, O men of God! His king - dom tar - ries long:
 3. Rise up, O men of God! The Church for you doth wait,
 4. Lift high the cross of Christ! Tread where his feet have trod:

Give heart and soul and mind and strength To serve the King of kings.
 Bring in the day of broth - er - hood And end the night of wrong.
 Her strength un - e - qual to her task; Rise up, and make her great!
 As broth - ers of the Son of Man Rise up, O men of God! A-MEN.

225

SAMUEL JOHNSON, 1848

FESTAL SONG. S.M.

WILLIAM H. WALTER, 1894

1. God of the ear - nest heart, The trust as - sured and still,
 2. Up - on that pain - ful road By saints se - rene - ly trod,
 3. 'Gainst doubt and shame and fear In hu - man hearts to strive,
 4. To draw thy bless - ing down, And bring the wronged re - dress,

Thou who our strength for - ev - er art,— We come to do thy will.
 Where-on the hal-lowing in-fluence flowed, Would we go forth, O God,—
 That all may learn to love and bear, To con-quer self, and live,—
 And give this glo - rious world its crown Of truth and right - eous- ness. A-MEN.

Service

226

EMILY DICKINSON

CHARITY. Irregular

PETER CHRISTIAN LUTKIN, 1927



If I can stop one heart from break-ing, I shall not live in vain,



If I can ease one life the ach-ing, Or cool one pain,



Or help one faint-ing rob-in Un-to his nest a-gain,



I shall not live in vain, I shall not live in vain. A-MEN.



Optional stanza

If I can keep one spirit singing,
I shall not live in vain,
Or send one twinkling vision winging
Through fog and rain,
Or lead one groping pilgrim
Into the light again,
I shall not live in vain.

Anonymous

Service

227

S. E. BURROW

PRESS ON. 6, 4, 6, 4, 6, 6, 6, 4

Anonymous



1. Let not thy hands be slack, Live not in vain;
 2. Let not thy hands be slack, Haste to the fray!
 3. Let not thy hands be slack, 'Fear not! Be strong!'
 4. Let not thy hands be slack, The days fly fast.



Out on life's lone - ly track Men toil in pain.
 Dream not of turn - ing back: Life is not play!
 Cease not to make at - tack On eve - ry wrong!
 Lost mo - ments come not back From the dark past.



Play thou a broth - er's part, Strength, love, and hope im - part,
 Gird thou thy ar - mor on, Fight till the bat - tle's won,
 Press on for truth and right, Hold high the Gos - pel light,
 Then be not slack of hand! Help thou the weak to stand!



Bid thou the faint - ing heart Look up a - gain.
 Then shall thy Lord's 'Well done,' More than re - pay!
 Ex - pel the dirge of night With Heav - en's song!
 To God and Fa - ther-land Give all thou hast! A - MEN.



Service

228

JOHN FINLEY

RED CROSS. 8, 8, 4, 8, 8, 4, D.

PETER CHRISTIAN LUTKIN, 1927



1. When-ev - er war, with its red woes, Or flood, or fire, or fam-i-ne goes,
 2. I go wher-ev - er men may dare, I go wher-ev - er wom-an's care
 3. I am your pen - nies and your pounds; I am your bod - ies on their rounds



There, too, go I. If earth in an - y quar - ter quakes, Or pes - ti -
 And love can live, Wher-ev - er strength and skill can bring Sur-cease to
 Of pain a - far; I am you, do - ing what you would If you were



lence its rav-age makes, Thith-er I fly. I kneel be - hind the sol-diers'
 hu - man suf - fer - ing, Or sol - ace give. I helped up - on Hal - do - ra's
 on - ly where you could— Your av - a - tar. The cross which on my arm I



Service

A musical score for 'The Ballad of the Cross' by James C.收起

I bear the stretch-er and I bend O'er Fritz and Pierre and Jack to mend What
I was the La - dy of the Lamp; I saw in Sol - fe - ri - no's camp The
Of what you'd sac - ri - fice for him Who suf - fers on the hell-ish rim Of

A musical score for piano, featuring two staves. The top staff uses the treble clef and the bottom staff uses the bass clef. The key signature changes from one flat to one sharp. Measure 11 starts with a half note in the bass, followed by eighth-note pairs in the treble. Measure 12 begins with a half note in the bass, followed by eighth-note pairs in the treble.

shells have torn,	What shells have torn.
crim-son loss,	The crim-son loss.
war's red line,	Of war's red line.

A musical score for piano, featuring two staves. The top staff uses the treble clef and the bottom staff uses the bass clef. The score consists of two measures of music, numbered 11 and 12. Measure 11 begins with a forte dynamic (F) and ends with a half note. Measure 12 begins with a half note and ends with a forte dynamic (F). The music includes various note values such as eighth and sixteenth notes, and rests.

Service

229

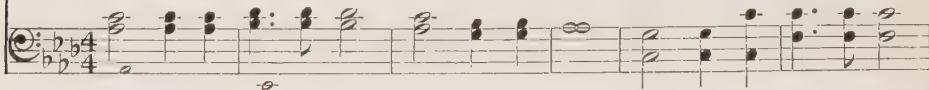
EDWIN P. PARKER, 1888

LOVE'S OFFERING. 6,4,6,4,6,6,4,4

EDWIN P. PARKER, 1888



1. Mas - ter, no of - fer - ing Cost - ly and sweet, May we, like Mag - da - lene,
2. Dai - ly our lives would show Weakness made strong, Toil-some and gloom - y ways
3. Some word of hope for hearts Burdened with fears, Some balm of peace for eyes
4. Thus, in thy ser - vice, Lord, Till e - ven - tide Clos - es the day of life,



Lay at thy feet; Yet may love's in - cense rise, Sweet - er than sac - ri - fice,
Brightened with song; Some deeds of kind - ness done, Some souls by pa - tience won,
Blind - ed with tears, Some dews of mer - cy shed, Some way - ward foot - steps led,
May we a - bide; And when earth's labors cease, Bid us de - part in peace,



Dear Lord, to thee, Dear Lord, to thee. A-MEN.

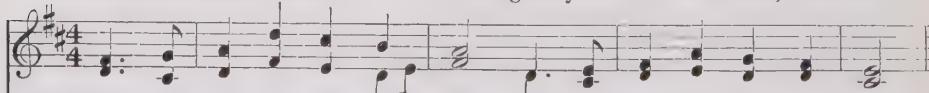


230

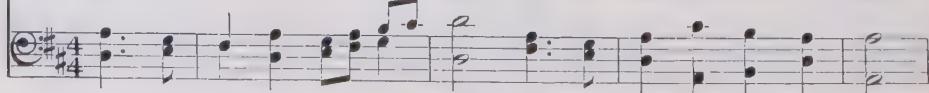
INNOCENTS. 7,7,7,7

F. A. ROLLO RUSSELL, 1893

GEORGE F. HANDEL, 1728
Arranged by WILLIAM H. MONK, 1823-1889



1. Chris - tian, rise, and act thy creed, Let thy prayer be in thy deed;
2. Hearts a - round thee sink with care; Thou canst help their load to bear,
3. Let thine alms be hope and joy, And thy wor - ship God's em - ploy;
4. Come then, Law di - vine, and reign, Fre - est faith as - sailed in vain,



Service



Seek the right, per-form the true, Raise thy work and life a - new.
 Thou canst bring in - spir - ing light, Arm their fal-ter-ing wills to fight.
 Give him thanks in hum - ble zeal, Learn-ing all his will to feel.
 Per - fect love be - reft of fear, Born in heaven and ra - diant here. A-MEN.



231

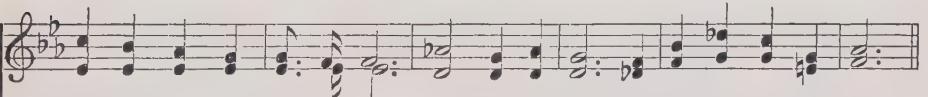
Anonymous

PARK SQUARE. 10,10,10,10

HARVEY WORTHINGTON LOOMIS, 1927



1. The bread that bring - eth strength I want to give; The wa - ter
2. I want to give the oil of joy for tears, The faith to
3. I want to give to oth - ers hope and faith, I want to



pure, that bids the thirst - y live; I want to help the fainting, day by day;
 con-quer crowd-ing doubts and fears; Beauty for ash - es may I give al-way;
 do all that the Mas - ter saith; I want to live a-right from day to day;



I'm sure I shall not pass, I shall not pass a - gain this way.



Social Justice

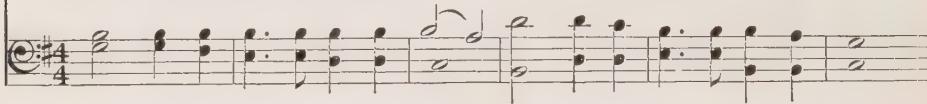
232

ALLEN EASTMAN CROSS, 1919

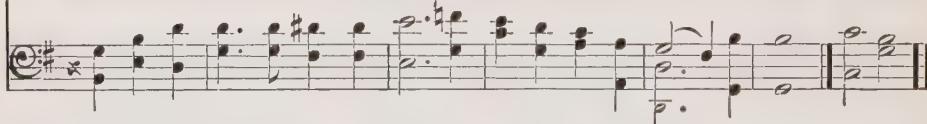
CATHCART. L.M.
W. H. BELL



1. Mak - er of stars, E-ter - nal King— Serv - ant of slaves, de-scend a - gain!
2. King-doms and thrones are in the dust— Re - new our faith in hu - man worth:
3. A - bove the stones of Naz - a - reth The dream of dreams is float-ing still!
4. To build the dream, the wondrous plan, Up from the red and reek-ing sod—



Let la - bor laugh, and serv - ice sing, And man's bright honor have no stain!
Mak-er of men, re-new our trust As com - rades on the com - mon earth!
Great Comrade, it a-waits thy breath, The im-pulse of thy ho - ly will,
The Tem-ple of the Son of Man, The shin-ing Com-mon-wealth of God! A - MEN.



233

THOMAS W. HIGGINSON, 1823-1911

PALMARUM. L.M.

J. FREDERICK WOLLE, 1888



1. From street and square, from hill and glen, Of this vast world be - yond my door,
2. Not er - mine-clad or clothed in state, Their ti - tle-deeds not yet made plain,
3. The peas - ant brain shall yet be wise, The un - tamed pulse grow calm and still;
4. Some day, with-out a trump-et's call This news will o'er the world be blown:



I hear the tread of march-ing men, The pa - tient arm-ies of the poor.
But wak - ing ear - ly, toil - ing late, The heirs of all the earth re-main.
The blind shall see, the low - ly rise, And work in peace time's wondrous will.
'The her - i - tage comes back to all! The myr-iad monarchs take their own!' A-MEN.



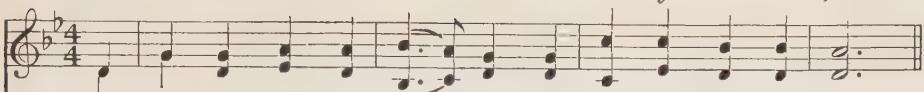
Social Justice

234

JOHN HAY, 1891

LLANGLOFFAN. 7,6,7,6,D.

In D. EVANS' *Hymnau a Thonau*, 1865



1. Not in dumb res - ig - na - tion We lift our hands on high;
2. When ty - rant feet are tramp-ling Up - on the com - mon weal,
3. Thy will! It strength-en-s weak-ness, It bids the strong be just;



Not like the nerve-less fa - tal - ist Con - tent to trust and die:
Thou dost not bid us bend and writhe Be -neath the i - ron heel.
No lip to fawn, no hand to beg, No brow to seek the dust.



Our faith springs like the ea - gle, Who soars to meet the sun,
In thy name we as - sert our right By sword or tongue or pen,
Wher - ev - er man op - press-es man Be -neath thy lib - eral sun,



And cries ex - ult - ing un - to thee, O Lord, thy will be done!
And oft a peo - ple's wrath may flash Thy mes - sage un - to men.
O Lord, be there, thine arm made bare, Thy right-eous will be done! A-MEN.



Social Justice

235

JOHN HAYNES HOLMES, 1913

MEIRONYDD. 7, 6, 7, 6, D.

Welsh Hymn Melody

1. The voice of God is call - ing Its sum - mons un - to
 2. I hear my peo - ple cry - ing In cot and mtns and
 3. We heed, O Lord, thy sum - mons, And an - swer: Here are
 4. From ease and plen - ty save us, From pride of place ab -

men; As once he spake in Zi - on, So now he speaks a -
 slum; No field or mart is si - lent, No cit - y street is
 we! Send us up - on thine er - rand, Let us thy ser - vants
 solve, Purge us of low de - sire, Lift us to high re -

gain. Whom shall I send to suc - cor My peo - ple in their need? Whom
 dumb. I see my peo - ple fall - ing In dark - ness and de - spair. Whom
 be. Our strength is dust and ash - es, Our years a pass - ing hour; But
 solve. Take us, and make us ho - ly, Teach us thy will and way; Speak,

shall I send to loos - en The bonds of shame and greed?
 shall I send to shat - ter The fet - ters which they bear?
 thou canst use our weak - ness To mag - ni - fy thy power.
 and, be - hold! we an - swer, Command, and we o - obey! A-MEN.

Social Justice

236

GILBERT K. CHESTERTON, 1874-

UNISON

KINGS LYNN. 7,6,7,6,D.

Traditional English Melody

1. O God of earth and al - tar, Bow down and hear our cry,
 2. From all that ter - ror teach - es, From lies of tongue and pen,
 3. Tie in a liv - ing teth - er The priest and prince and thrall,

Our earth - ly rul - ers fal - ter, Our peo - ple drift and die;
 From all the eas - y speech - es That com - fort cru - el men,
 Bind all our lives to - geth - er, Smite us and save us all;

The walls of gold en - tomb us, The swords of scorn di - vide,
 From sale and prof - a - na - tion Of hon - or and the sword,
 In ire and ex - ul - ta - tion A - flame with faith, and free,

Take not thy thun - der from us, But take a - way our pride.
 From sleep and from dam - na - tion, De - liv - er us, good Lord.
 Lift up a liv - ing na - tion, A sin - gle sword to thee. A-MEN.

Social Justice

237

VIDA SCUDDER, 1905

ANDREAS HOFER. 7,6,8,6,D.

Tyrolean National Song
Arranged by ELFRIEDA HOPKINS

The musical notation consists of a single staff in common time, 2/4, with a key signature of two flats. The notes are primarily quarter notes and eighth notes, with some sixteenth-note patterns. The melody is simple and melodic, fitting the lyrics.

1. Thy king-dom, Lord, thy king-dom, All se - cret - ly it grows;
2. If now per - chance in tu - mult His des - tined sign ap - pear,—
3. Be - yond our fierce con - fu - sion, Our strife of speech and sword,

The musical notation continues on a single staff in common time, 2/4, with a key signature of two flats. The melody remains consistent with the previous stanza, maintaining its rhythmic and harmonic structure.

In faith - ful hearts for - ev - er His seed the sow - er sows.
The ris - ing of the peo - ple,— Dis - pel our cow - ard fear.
Our wars of class and na - tion, We wait thy cer - tain word.

The musical notation continues on a single staff in common time, 2/4, with a key signature of two flats. The melody follows the established pattern of the hymn.

Yet ere its con - sum - ma - tion Must dawn a might - y doom;
Let com - forts that we cher - ish, Let old tra - di - tion die.
The meek and poor of spir - it Who in thy prom - ise trust,

The musical notation continues on a single staff in common time, 2/4, with a key signature of two flats. The melody remains consistent with the previous stanzas.

For judg - ment and sal - va - tion The Son of Man shall come.
Our wealth, our wis - dom per - ish, So that he draw but nigh.
Thy king-dom shall in - her - it, The bless-ing of the just. A-MEN.

The musical notation concludes on a single staff in common time, 2/4, with a key signature of two flats. The melody ends on a strong note, marking the conclusion of the hymn.

Social Justice

238

HENRY J. NEWBOLT, 1862-
UNISON

ETHNOL. C.M.D.

English Melody
Arranged by JOHN N. BROWN, 1925



1. O Lord al - might-y, thou whose hands De - spair and vic - tory give,
2. Re - mem - ber not the days of shame, The hands with rap - ine dyed,
3. The race that strove to rule thine earth With e - qual laws un - bought;



In whom, though ty - rants tread their lands, The souls of na - tions live;
The waver - ing will, the bas - er aim, The brute ma - te - rial pride.
Who bore for truth the pangs of birth, And brake the bonds of thought.



Thou wilt not turn thy face a - way From those who work thy will,
Re - mem - ber, Lord, the years of faith, The spir - its hum - bly brave,
Thou wilt not turn thy face a - way From those who work thy will,



But send thy peace on hearts that pray, And guard thy peo - ple still.
The strength that died de - fy - ing death, The love that loved the slave;
But send thy strength on hearts that pray For strength to serve thee still. A-MEN.



Social Justice

239

WILLIAM PIERNON MERRILL, 1911
UNISON

HARVARD HYMN. 8,7,8,7,D.

JOHN KNOWLES PAINE, 1883

1. Not a - lone for mighty em - pire, Stretching far o'er land and sea,
2. Not for bat - tle - ship and for - tress, Not for con -ques - ts of the sword,
3. For the ar - mies of the faith - ful, Lives that passed and left no name;
4. God of jus - tice, save the peo - ple From the war of race and creed,

Not a - lone for boun - teous har - vests, Lift we up our hearts to thee;
But for con -ques - ts of the spir - it Give we thanks to thee, O Lord;
For the glo - ry that il - lu - mines Pa - triot souls of death-less fame;
From the strife of class and fac-tion,—Make our na - tion free in - deed;

Stand - ing in the liv - ing pres - ent, Mem - o - ry and hope be - tween,
For the her - i - tage of free-dom, For the home, the church, the school,
For the peo - ple's proph - et - lead - ers, Loy - al to thy liv - ing word,—
Keep her faith in sim - ple man-hood Strong as when her life be - gan,

Lord, we would with deep thanksgiving Praise thee more for things un - seen.
For the o - pen door to man-hood, In a land the peo - ple rule.
For all he - roes of the spir - it, Give we thanks to thee, O Lord.
Till it finds its full fru - i - tion In the brother - hood of man! A-MEN.

Social Justice

240

JAMES RUSSELL LOWELL, 1845
UNISON

TON-Y-BOTEL. 8,7,8,7,D.

Welsh Hymn Melody



1. Once to eve - ry man and na - tion Comes the mo - ment to de - cide,
2. By the light of burn - ing mar - tyrs, Je - sus' bleed-ing feet I track,
3. Though the cause of e - vil pros - per, Yet 'tis truth a - lone is strong;



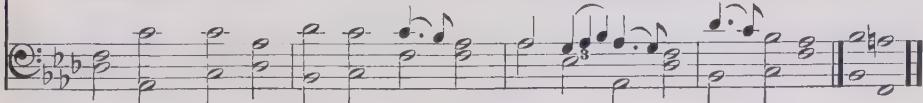
In the strife of truth with false-hood, For the good or e - vil side;
Toil - ing up new Cal - varies ev - er With the cross that turns not back;
Truth for - ev - er on the scaf-fold, Wrong for - ev - er on the throne,



Some great cause, God's new Mes - si - ah, Of - fering each the bloom or blight,
New oc - ca - sions teach new du - ties, Time makes an - cient good un - couth;
Yet that scaf - fold sways the fu - ture, And, be - hind the dim un - known,



And the choice goes by for - ev - er 'Twixt that darkness and that light.
They must up - ward still and on - ward, Who would keep a - breast of truth.
Stand - eth God with - in the shad - owd Keep - ing watch a - bove his own. A-MEN.



Social Justice

241

EBENEZER ELLIOTT, 1846

COMMONWEALTH. 7, 6, 7 6, 8, 8, 8 5

JOSIAH BOOTH, 1888



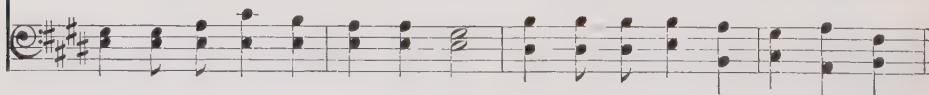
1. When wilt thou save the peo - ple? O God of mer - cy, when?
2. Shall crime bring crime for - ev - er Strength aid-ing still the strong?
3. When wilt thou save the peo - ple? O God of mer - cy, when?



Not kings and lords, but na - tions! Not thrones and crowns, but men!
Is it thy will, O Fa - ther, That man shall toil for wrong?
The peo - ple, Lord, the peo - ple, Not thrones and crowns, but men!



Flowers of thy heart, O God, are they; Let them not pass, like weeds, a - way,
'No,' say thy mountains; 'No,' thy skies; Man's cloud-ed sun shall bright-ly rise,
God save the peo - ple; thine they are, Thy chil-dren, as thy an - gels fair;



Their her - i - tage a sun - less day, God save the peo - ple!
And songs be heard in - stead of sighs; God save the peo - ple!
From vice, op - pres-sion, and de - spair, God save the peo - ple! A-MEN.



Social Justice

242

EDWARD ROWLAND SILL, 1867

GARDEN CITY. S.M.

HORATIO W. PARKER, 1890

1. Send down thy truth, O God, Too long the shad - ows frown,
 2. Send down thy spir - it free, Till wil - der - ness and town
 3. Send down thy love, thy life, Our less - er lives to crown,
 4. Send down thy peace, O Lord! Earth's bit - ter voic - es drown

Too long the darkened way we've trod, Thy truth, O Lord, send down!
 One tem - ple for thy wor-ship be, Thy spir - it, O send down!
 And cleanse them of their hate and strife, Thy liv - ing love send down!
 In one deep o - cean of ac - cord, Thy peace,O God, send down! A - MEN.

243

JOHN JOHNS, 1837

KING EDWARD. S.M.

EDWIN A. SYDENHAM, 1847-1891

1. Come, king - dom of our God, Sweet reign of light and love!
 2. O - ver our spir - its first Ex - tend thy heal - ing reign;
 3. Come, king - dom of our God, And make the broad earth thine!
 4. Soon may all tribes be blest With fruit from life's glad tree;

Shed peace, and hope, and joy a - broad, And wis - dom from a - bove.
 There raise and quench the sa - cred thirst That nev - er pains a - gain.
 Stretch o'er her lands and isles the rod That flowers with grace di-vine.
 And in its shade like broth-ers rest, Sons of one fam - i - ly. A-MEN.

Social Justice

244

JAMES MONTGOMERY, 1821

SHEFFIELD. 7,6,7,6,D.

English Melody
Arranged by JOHN N. BROWN, 1925

UNISON



1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!
 2. He comes with suc - cor speed - y To those who suf - fer wrong,
 3. He shall come down like show - ers Up - on the fruit - ful earth,
 4. O'er eve - ry foe vic - to - rious, He on his throne shall rest;



Hail, in the time ap - point - ed, His reign on earth be - gun!
 To help the poor and need - y, And bid the weak be strong;
 And love, joy, hope, like flow - ers, Spring in his path to birth:
 From age to age more glo - ri - ous, All bless - ing and all - blest:



He comes to break op - pres - sion, To set the cap - tive free;
 To give them songs for sigh - ing, Their dark - ness turn to light,
 Be - fore him on the moun - tains Shall peace, the her - ald, go;
 The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans-gres - sion, And rule in e - qui - ty.
 Whose souls, con - demned and dy - ing, Were pre - cious in his sight.
 And right-eous-ness in foun - tains From hill to val - ley flow.
 His name shall stand for - ev - er, His change-less name of Love. A - MEN.



Social Justice

245

EDMUND H. SEARS, 1849

CAROL. C.M.D.

RICHARD S. WILLIS, 1850

1. It came up - on the mid - night clear, That glo - rious song of old,
 2. Still through the clo - ven skies they come, With peace - ful wings un - furled;
 3. And ye, be - neath life's crush - ing load, Whose forms are bend - ing low,
 4. For lo! the days are has - tening on, By proph - et - bards fore - told,

From an - gels bend-ing near the earth, To touch their harps of gold:
 And still their heavenly mu - sic floats O'er all the wea - ry world:
 Who toil a - long the climb - ing way, With pain - ful steps and slow,—
 When, with the ev - er - cir - cling years Comes round the age of gold;

'Peace on the earth, good-will to men, From heaven's all - gra - cious King;'
 A - bove its sad and low - ly plains They bend on heavenly wing,
 Look now, for glad and gold - en hours Come swift - ly on the wing;
 When peace shall o - ver all the earth Its an - cient splendors fling,

The world in sol - emn still - ness lay To hear the an - gels sing.
 And ev - er o'er its Ba - bel sounds The bless - ed an - gels sing.
 O rest be - side the wea - ry road, And hear the an - gels sing.
 And the whole world give back the song Which now the an - gels sing. A - MEN.

Social Justice

246

JEREMY TAYLOR, 1613-1667

WOODLANDS. 10, 10, 10, 10

W. GREATOREX

1. Draw nigh to thy Je - ru - sa - lem, O Lord, Thy faith - ful
 2. Thy road is read - y; and thy paths, made straight, With long - ing
 3. Ho - san - na! wel - come to our hearts! for here Thou hast a
 4. En - ter and chase them forth, and cleanse the floor; O'er-throw them

peo - ple cry with one ac - cord: Ride on in tri - umph; Lord, be - hold we
 ex - pec - ta - tion seem to wait The con - se - cra - tion of thy beauteous
 tem - ple too, as Zi - ion dear; Yes, dear as Zi - on, and as full of
 all, that they may nev - er more Pro - fane with traf - fic vile that ho - ly

lay Our pas - sions, lusts, and proud wills in thy way!
 feet, And si - lent - ly thy prom - ised ad - vent greet!
 sin; How long shall thieves and rob - bers dwell there - in!
 place, Where thou hast chos - en, Lord, to set thy face. A-MEN.

Social Justice

247

LAURENCE HOUSMAN, 1921
UNISON

LANGHAM. 11, 10, 11, 10, 10

GEOFFREY SHAW, 1921

1. Fa - ther e - ter - nal, Rul - er of cre - a - tion, Spir - it of
2. Rac - es and peo - ples, lo we stand di - vi - ded, And shar - ing
3. En - vious of heart, blind eyed, with tongues con - found - ed, Na - tion by
4. Lust of pos - ses - sion work - eth des - o - la - tion, There is no
5. How shall we love thee, ho - ly hid - den Be - ing, If we love

life, which moved ere form was made; Through the thick dark - ness
 not our griefs, no joys can share; By wars and tu - - mults
 na - tion still goes un - for - given; In wrath and fear,
 meek - ness in the sons of earth; Led by no star, the
 not the world which thou hast made? O give us broth - er -

cov-er-ing eve - ry na - tion Light to man's blind - ness, O be thou our
 Love is mocked, di - vi - ded, His con - quer-ing cross no king - dom wills to
 jeal - ous - ies sur - round - ed, Build - ing proud towers which shall not reach to
 rul - ers of the na - tion Still fail to bring us to the bliss - ful
 love for bet - ter see - ing Thy Word made flesh, and in a man - ger

aid: Thy king - dom come, O Lord, thy will be done.
 bear: Thy king - dom come, O Lord, thy will be done.
 heaven: Thy king - dom come, O Lord, thy will be done.
 birth: Thy king - dom come, O Lord, thy will be done.
 laid: Thy king - dom come, O Lord, thy will be done.

A-MEN.

Social Justice

248

HENRY BURTON, 1910

MT. HOLYoke. 8, 7, 8, 7, D.

M. L. WOSTENHOLM, 1910



1. There's a light up-on the moun-tains, And the day is at the spring,
2. In the fad-ing of the star-light We may see the com-ing morn;
3. He is break-ing down the bar-riers, He is cast-ing up the way;
4. Hark! we hear a dis-tant mu-sic, And it comes with full-er swell;



When our eyes shall see the beau-ty And the glo-ry of the King:
And the lights of men are pal-ing In the splen-dors of the dawn;
He is call-ing for his an-gels To build up the gates of day:
'Tis the tri-umph-song of Je-sus, Of our King, Em-man-u-el!



Wea-ry was our heart with wait-ing, And the night-watch seemed so long,
For the east-ern skies are glow-ing As with light of hid-den fire,
But his an-gels here are hu-man, Not the shin-ing hosts a-bove;
Go ye forth with joy to meet him! And, my soul, be swift to bring



But his tri-umph-day is break-ing, And we hail it with a song.
And the hearts of men are stir-ring With the throbs of deep de-sire.
For the drum-beats of his ar-my Are the heart-beats of our love.
All thy sweet-est and thy dear-est For the tri-umph of our King! A-MEN.



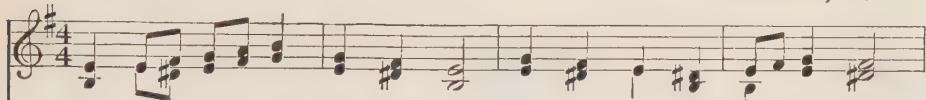
The House of Brotherhood

249

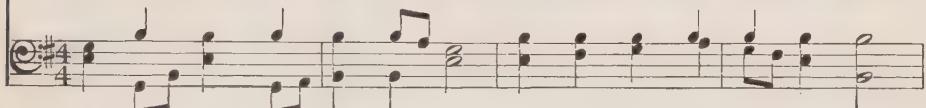
JOHN BOWRING, 1825

ABERYSTWYTH. 7,7,7,7.D.

JOSEPH PARRY, 1879



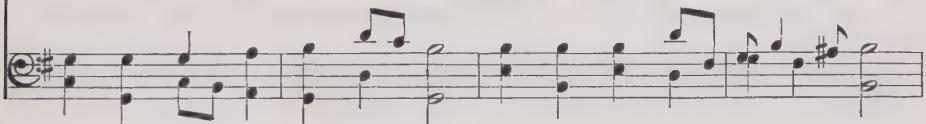
1. Watch - man, tell us of the night, What its signs of prom-ise are.
 2. Watch - man, tell us of the night, High - er yet that star as - cends,
 3. Watch - man, tell us of the night, For the morn - ing seems to dawn:



Trav - eler, o'er yon moun-tain's height, See that glo - ry - beam-ing star.
 Trav - eler, bless-ed - ness and light, Peace and truth its course por - tends.
 Trav - eler, dark-ness takes its flight, Doubt and ter - ror are with-drawn.



Watch-man, does its beau - teous ray Aught of joy or hope fore - tell?
 Watch-man, will its beams a - lone Gild the spot that gave them birth?
 Watch-man, let thy wan-derings cease; Hie thee to thy qui - et home:



Trav - eler, yes; it brings the day, Prom - ised day of Is - ra - el.
 Trav - eler, a - ges are its own; See, it bursts o'er all the earth.
 Trav - eler, lo, the Prince of Peace, Lo, the Son of God is come. A-MEN.



The House of Brotherhood

250

JONN C. ADAMS, 1849

FOREST GREEN. C.M.D.

English Traditional Melody

Arranged by R. VAUGHN WILLIAMS, 1906



1. It swells up - on the noon-day breeze, It ris - es o'er the din,
 2. The car - rier sings it on his way, The tra - der from his mart,
 3. Then lis - ten to the gra - cious song, That strives with war's harsh cry,



The cho - rus that the peo - ple sing To wel - come Christmas in;
 The chil - dren as they haste a - long, This an - them of the heart;
 And join your voic - es to the choir That lifts it to the sky.



A song to match the an - gelchant That thrilled the an - cient sky,
 And moth - ers lull their babes to sleep, While fa - thers catch the strain,
 For with their blend-ing voic - es sweet, Men's hearts as one shall thrill,



'Let good-will reign through all the world,' The sons of earth re - ply.
 They all with blend-ing voic - es cry, 'On earth let good-will reign.'
 And hu - man hands shall join in joy, To work the Lord'sgood-will. A-MEN.



The House of Brotherhood

251

HENRY W. LONGFELLOW, 1807-1882

ORISONS. 11, 10, 11, 10

SAMUEL S. WESLEY, 1810-1876

A musical score for four voices in G major, common time. The vocal parts are labeled 1., 2., 3., and 4. from top to bottom. The lyrics describe scenes of conflict and suffering.

1. Ah! what a sound! The in - fi - nite fierce cho - rus,
2. The tu - mult of each sacked and burn - ing vil - lage;
3. Down the dark fu - ture, through long gen - e - ra - tions,
4. Peace! and no lon - ger from its bra - zen por - tals

A musical score for four voices in G major, common time. The vocal parts are labeled 1., 2., 3., and 4. from top to bottom. The lyrics continue the imagery of war and destruction.

The cries of ag - o - ny, the end - less groan,
The shout that eve - ry prayer for mer - cy drowns;
The echo - ing sounds grow faint - er and then cease;
The blast of war's great or - gan shakes the skies!

A musical score for four voices in G major, common time. The vocal parts are labeled 1., 2., 3., and 4. from top to bottom. The lyrics shift to a more somber and reflective tone.

Which, through the a - ges that have gone be - fore us,
The sol - diers' rev - els in the midst of pil - lage;
And like a bell, with sol - emn, sweet vi - bra - tions,
But beau - ti - ful as songs of the im - mor - tals,

A musical score for four voices in G major, common time. The vocal parts are labeled 1., 2., 3., and 4. from top to bottom. The lyrics conclude with a call for peace.

In long re - ver - ber - a - tions reach our own.
The wail of fam - ine in be - leag - uered towns;
I hear once more the voice of Christ say, 'Peace!'
The ho - ly mel - o - dies of love a - rise. **A-MEN.**

A musical score for four voices in G major, common time. The vocal parts are labeled 1., 2., 3., and 4. from top to bottom. The lyrics end with a final call to peace.

The House of Brotherhood

252

CLIFFORD BAX, 1919
UNISON

PILGRIM CHORUS. 10, 10, 10, 10, 10

RICHARD WAGNER, 1845

1. Turn back, O man, for - swear thy fool - ish ways. Old now is
 2. Earth might be fair and all men glad and wise, Age aft - er
 3. Earth shall be fair and all her peo - ple one, Nor till that

earth, and none may count her days, Yet thou, her child, whose
 age their trag - ic em -pires rise, Built while they dream, and
 hour shall God's whole will be done. Now, e - ven now, once

head is crowned with flame, Still wilt not hear thy in - ner
 in that dream-ing weep: Would man but wake from out his
 more from earth to sky Peals forth in joy man's old un -

God pro - claim 'Turn back, O man, turn back, O man,
 haunt - ed sleep Earth might be fair, earth might be fair
 daunt - ed cry: 'Earth shall be fair, earth shall be fair,

The House of Brotherhood



For - swear thy fool - ish ways, for - swear thy fool - ish ways.
 And all men glad and wise, and all men glad and wise.
 And all her folk be one, and all her folk be one.' A - MEN.

253

JOHN OXENHAM

PAX VERITATIS. 10, 10, 10, 10

FRANZ C. BORNSCHEIN, 1927

Musical notation for hymn 253 in E-flat major, common time. The melody consists of two staves: soprano and basso continuo.

1. Un - bar the door! and let the Lord Christ in! All oth - er
 2. With - in were nois - es mul - ti - tu - di - nous, Con - fu - sions
 3. The door swung wide, and wid - er, wid - er grew, Till like the
 4. Heal - ing and life for all earth's dead-ly woes! Then was earth

Musical notation for hymn 253 in E-flat major, common time. The melody continues on two staves: soprano and basso continuo.

ways have proved our own ways vain, His power a - lone can
 vast and end - less, hope - less strife; Earth's mil - lions, swarm - ing
 dawn it spread a - cross the sky; Great seas of new life -
 made a - new wher - e'er he went, For all men's hearts were

Musical notation for hymn 253 in E-flat major, common time. The melody continues on two staves: soprano and basso continuo.

cleanse the world of sin, His love a - lone can give us peace a - gain.
 like an an - gry hive, Fought for their lives but gave no thought to life.
 giv - ing light welled through, And spread o'er all the earth a quickening flood.
 o - pened to the light, And Christ was King, and Lord Om-nip - o - tent. A - MEN.

The House of Brotherhood

254

JOHN HAYNES HOLMES, 1879—

ST. AGNES SCHOOL. L.M.D.

J. ALBERT JEFFERY, 1851—

1. Thou God, whose liv - ing voice was heard In psalm-ist's song and prophet's word,
2. This tem - ple make an ark of grace, Where we may meet thee face to face;

E - ter - nal God, who blessed our sires, When here they lit their al - tar fires,
This shrine an al - tar fair and tall, Whence sounds the thun - der of thy call.

The House of Brotherhood

To us, dear Lord, this lat - ter day, Send out thy light up - on our way;
And lo, thy peo - ple, now as then, Will seek thy Prom-ised Land a - gain,

Lift high thy spir - it's pil-lared flame,A - bove our wil - der-ness of shame.
And stay not, till in fields un-trod, Is built the King-dom of our God. A-MEN.

255

CHISELHURST. S.M.

JOSEPH BARNBY, 1887

HARRY L. CRAIN, 1906

1. O bless - ed Son of God, In love and faith we plead, That thou wouldst
2. Our Eld - er Broth - er thou, Whose her - i - tage we share, Our kin - dred
3. Thou didst the will of him Who sent thee from a - bove; Thou send - est
4. To serve thy king - dom, Lord, To qui - et sin's tur-moil, Do thou or -
5. Thou Man of Gal - i - lee, O wilt thou live a - gain, A - bide with -

bind our minds and hearts In Broth - er - hood of need.
lives we of - fer thee, In Broth - er - hood of prayer.
us, as he sent thee, In Broth - er - hood of love.
dain and con - se - crate Our Broth - er - hood of toil.
in, con - trol, in - spire Our Broth - er - hood of men. A - MEN.

The House of Brotherhood

256

OZORA S. DAVIS, 1909

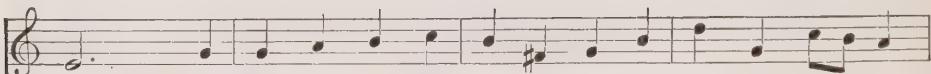
CROSS AND CROWN. C.M.D.

JOSIAH BOOTH, 1852-

UNISON



1. At length there dawns the glorious day By prophets long fore-
2. For what are sundering strains of blood, Or an- cient caste and
3. One com-mon faith u - nites us all, We seek one com-mon



told; At length the cho - rus clear - er grows That shep-herds heard of
creed? One claim u - nites all men in Christ To serve each hu - man
goal, One ten - der com - fort broods up - on The strug-gling hu - man



old. The day of grow-ing broth-er-hood Breaks on our ea - ger eyes,
need. Then here to-gether, broth-er men, We pledge the Christ a - new
soul. To this clear call of broth-er-hood Our hearts re-spon - sive ring;

The House of Brotherhood

HARMONY

And hu - man ha - treds flee be - fore The ra - diant east - ern
 Our loy - al love, our stal - wart faith, Our ser - vice strong and
 We join the glo - rious new cru - sade Of our great Lord and

I, 2

skies.
true.

V 3

King.

A - MEN.

257

DAWN. 6, 10, 6, 10.

WILLIAM NEWTON CLARKE

SAMUEL S. WESLEY, 1810-1876

1. Let men their breth-ren know: Bind them in fel-low-ship, since they are thine.
2. Thus rule thy house in love, And heal thy chil-dren's faults and dry their tears.
3. Thus be both earth and heaven A - like thy home, thy ho-ly dwell-ing-place,
4. Fa-ther, thy King-dom come! Thy will be done on earth as 'tis in heaven:

Make all the world one home Of grace and help and broth-er-hood di - vine.
Dwell thou a-midst thine own, And let thine im-age crown their rip-en-ing years.
And the whole u - ni - verse Live in the light of thy pa - ter - nal face.
And un - to Fa - ther, Son, And Ho-ly Ghost, be ev - er glo - ry given. A-MEN.

The House of Brotherhood

258

JOHN GREENLEAF WHITTIER, 1848

WILLINGHAM. 11, 10, 11, 10

FRANZ ABT, 1825-1885



1. O broth - er man! fold to thy heart thy broth - er;
2. Fol - low with rev - 'rent steps the great ex - am - ple
3. Then shall all shac - kles fall; the storm - y clang - or



Where pit - y dwells, the peace of God is there;
Of him whose ho - ly work was 'do - ing good';
Of wild war mu - sic o'er the earth shall cease;



To wor - ship right - ly is to love each oth - er,
So shall the wide earth seem our Fa - ther's tem - ple,
Love shall tread out the bale - ful fire of an - ger,



Each smile a hymn, each kind - ly deed a prayer.
Each lov - ing life a psalm of grat - i - tude.
And in its ash - es plant the tree of peace! A - MEN.



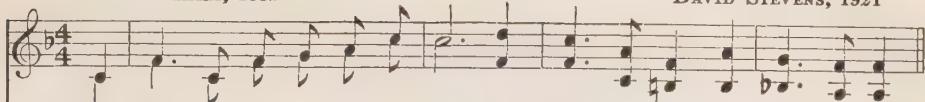
The House of Brotherhood

259

EDWIN MARKHAM, 1852-

MILLET. L.M.D.

DAVID STEVENS, 1921



1. The crest and crown-ing of all good, Life's fi - nal star is broth - er-hood,
2. Come, clear the way, then clear the way! Blind creeds and kings have had their day,



For it will bring a - gain to earth Her long lost po - e - sy and mirth;
Break the dead branches from the path: Our hope is in the af - ter - math—



Will send new light on eve - ry face, A king - ly power up - on the race,
Our hope is in he - ro - ic men, Star-led to build the world a - gain.



And till it comes, we men are slaves, And trav-el down - ward to our graves.
To this e - vent the a - ges ran: All hail the Broth - er-hood of Man. A-MEN.



The House of Brotherhood

260

SAMUEL RICHARDS GAINES, 1927

THE COMING DAY. 7,6,7,6,8,6,7,6

SAMUEL RICHARDS GAINES, 1927



1. From eve - ry clime and coun - try, And eve - ry lone re - treat, From
 2. With eve - ry sign and sym - bol Let us in - ter - pret life, With
 3. With men at last u - nit - ed, What shall we not a - chieve? A



eve - ry vale re - sound - ing The tramp of rest - less feet: For
 eve - ry smil - ing to - ken De -feat im - pend - ing strife. This
 world of un - told bless - ings We shall in truth re - ceive! Ah,



broth - er - hood, dear broth - er - hood, We work and sing and pray—In
 broth - er - hood, our broth - er - hood, Shall point the shin - ing way: Through
 broth - er - hood, sweet broth - er - hood, This seek with-out de - lay: With



eve - ry clime and coun - try God bless the com-ing day!
 eve - ry sign and sym - bol God bless the com-ing day!
 men at last u - nit - ed, God bless the com-ing day! A - MEN.



The House of Brotherhood

261

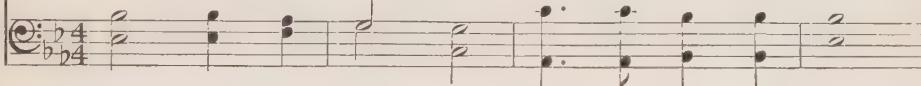
GEORGE MATHESON, 1890

PENITENTIA. 10, 10, 10, 10

EDWARD DEARLE, 1874



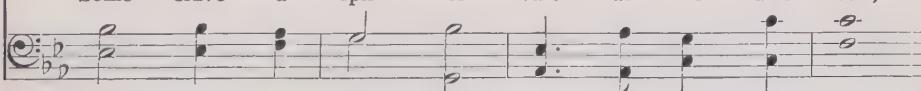
1. Gath - er us in, thou Love, that fill - est all;
 2. Gath - us us in: we wor - ship on - ly thee;
 3. Thine is the mys - tic life great In - dia craves;
 4. Thine is the Ro - man's strength with - out his pride;
 5. Some seek a Fa - ther in the heavens a - bove;



Gath - er our ri - val faiths with - in thy fold;
 In va - ried names we stretch a com - mon hand;
 Thine is the Par - see's sin - de - stroy - ing beam;
 Thine is the Greek's glad world with - out its graves;
 Some ask a hu - man im - age to a - dore;



Rend each man's tem - ple - veil, and bid it fall,
 In di - verse forms a com - mon soul we see;
 Thine is the Bud - dhist's rest from toss - ing waves;
 Thine is Ju - de - a's law with love be - side,
 Some crave a spir - it vast as life and love;



That we may know that thou hast been of old.
 In man - y ships we seek one spir - it - land.
 Thine is the em - pire of vast Chi - na's dream.
 The truth that cen - sures and the grace that saves.
 With - in thy man - sions we have all and more. A-MEN.



The House of Brotherhood

262

LEWIS HENSLEY, 1867

PANIS ANGELICUS. 6, 6, 6, 6, D.

CESAR FRANCK, 1822-1890

1. Thy king-dom come,O God! Thy rule, O
2. When comes the prom-ised time That war shall

Lord,begin; Break with thy righteous rod The tyr - ra-nies of sin.
be no more,— Op - pres-sion,lust,and crime Shall flee thy face be - fore?

Where is thy reign of peace, And pur - i - ty and love? When shall all
We pray thee,Lord,arise And come in thy great might; Re - vive our

The House of Brotherhood

ha - treds cease, As in the realms a - bove?
 long - ing eyes Which lan - guish for thy sight. A - MEN.

263

VICTORY. 8,8,8,4

Composite: based on
JOHN GREENLEAF WHITTIER, 1807-1892

Arranged from
GIOVANNI PALESTRINA, 1515-1594

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia.

1. Thy grace im - part! in time to be Shall one great tem - ple rise to
2. White flowers of love its walls shall climb, Soft bells of peace shall ring its
3. A sweet - er song shall then be heard, Con - fess - ing, in a world's ac-
4. That song shall swell from shore to shore, One hope, one faith, one love re -

thee,— Thy church our broad hu - man-i - ty. Al - le - lu - ia!
 chime, Its days shall all be ho - ly time. Al - le - lu - ia!
 cord, The in - ward Christ, the liv - ing Word. Al - le - lu - ia!
 store The seam-less robe that Je - sus wore. Al - le - lu - ia! A - MEN.

The House of Brotherhood

264

HENRY F. CHORLEY, 1842
JOHN ELLERTON, 1870

RUSSIAN HYMN. 11, 10, 11, 9

ALEXIS T. LWOFF, 1833

1. God the Om - nip - o - tent! King, who or - dain - est
 2. God the All - mer - ci - ful! earth hath for - sak - en
 3. God the All - right - eous One! man hath de - fied thee;
 4. God the All - wise! by the fire of thy chas - tening,
 5. So shall thy chil - dren, with thank - ful de - vo - tion,

Thun - der thy clar - ion, the light - ning thy sword;
 The ways of bless - ed - ness, slight - ed thy word;
 Yet to e - ter - ni - ty stand - eth thy word,
 Earth shall to free - dom and truth be re - stored;
 Praise him who saved them from per - il and sword,

Show forth thy pit - y on high where thou reign - est,
 Bid not thy wrath in its ter - rors a - wak - en;
 False - hood and wrong shall not tar - ry be - side thee;
 Through the thick dark - ness thy king - dom is hasten - ing;
 Sing - ing in cho - rus from o - cean to o - cean,

Give to us peace in our time, O Lord.
 Give to us peace in our time, O Lord.
 Give to us peace in our time, O Lord.
 Thou wilt give peace in thy time, O Lord.
 Peace to the na - tions, and praise to the Lord. A - MEN.

The House of Brotherhood

265

ALFRED TENNYSON, 1842

RUSTINGTON. 15, 15, 15, 15

C. HUBERT H. PARRY, 1848-1918



1. Not in vain the dis - tance bea - cons, for - ward, for - ward let us range,
 2. Yea, we dip in - to the fu -ture, far as hu - man eye can see,
 3. O, we see the cres - cent prom - ise of man's spir - it has not set;



Let the great world spin for - ev - er down the ring - ing grooves of change.
 See the vi - sion of the world, and all the won - der that shall be,
 An - cient founts of in - spi - ra - tion well through all his fan - cy yet;



Through the shad - owof the globe we sweep a - head to heights sub - lime,
 Hear the war drum throb no lon - ger, see the bat -le flags all furled,
 And we doubt not through the a - ges one in - creas-ing pur - pose runs,



We the heirs of all the a - ges in the fore-mostfiles of time.
 In the Par - lia - ment of Man, the Fed - er - a - tion of the World.
 And the thoughts of men are wid - ened with the pro - cess of the suns. A-MEN.



The House of Brotherhood

266

WILLARD WATTLES
UNISON

ELY CATHEDRAL. 7, 6, 7, 6, D.

T. TERTIUS NOBLE, 1895

WILLARD WATTLES
UNISON

1. 'A - gainst my sec - ond com - - ing,' Christ the Lord hath said,
2. 'With pa-tience be-yond wis - dom And know - ledge be-yond grace
3. 'Be - hold I knit the na - tions With in - stant words of light,
4. 'The shin - ing page my hill - side, I need no spe - cial sea,
5. 'My per - fect con - sum - ma - tion Ye can - not put a - side,

'Pro - vide with driv - en thun - der The na - tions for my bed,
I have pre - pared my peo - ples At last to bear my face;
And on the clouds of heavy - en My wing - ed feet are bright;
For fish - ing-boats are pa - per, And o - ceans, Gal - i - lee.
I am the liv - ing Je - sus Who will not be de - nied;

Make plain the path be - fore me With light - ning from the skies
By man - y in - ti - ma - tions The fi - nal truth is known,
Be -neath the seas I smite them, And through the mountain's core
I walk no more a - mong you On brown and love - ly feet,
The mo - ment of your an - guish, When all seemed dead but death,

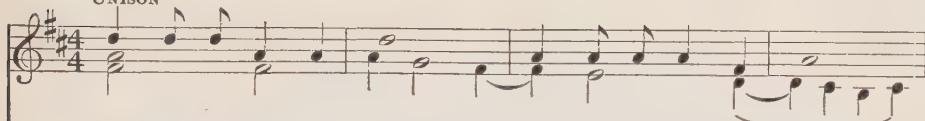
When un - be - lief shall o - pen And all the dead a - rise,
And all the lone dis - cov - er They nev - er were a - lone,
The splen-dor of my cours - ers Es - capes the gran-ite door,
But yet my hand is on you, And still my lips are sweet,
I drew you to my bos - om' The good Lord Je-sus saith. A - - MEN.

The House of Brotherhood

267

CHARLES EDWARD OAKLEY, 1832-1865
UNISON

ADVENT. 6,6,6,6,8,8
W. FIDDIAN MOULTON



1. Hills of the north, re - joice;
2. Isles of the south - ern seas,
3. Lands of the east, a - wake;
4. Shores of the ut - most west,
5. Shout, while ye jour - ney home;

Riv - er and moun-tain spring,
Deep in your cor - al caves
Soon shall your sons be free,
Ye that have wait - ed long,
Songs be in eve - ry mouth;



HARMONY



Hark to the ad - vent voice; Val - ley and low - land sing:
Pent be each war - ring breeze, Lulled be your rest - less waves;
The sleep of a - ges break, And rise to lib - er - ty:
Un - vis - it - ed, un - blessed, Break forth to swell - ing song;
Lo! from the north we come, From east, and west, and south:



Though ab-sent long, your Lord is nigh; He judg - ment brings, and vic-to - ry.
He comes to reign with boundless sway, And make your wastes his great highway.
On your far hills, long cold and grey, Has dawned the ev-er-last - ing day.
High raise the note, that Je - sus died, Yet lives, and reigns, the Cru-ci - fied.
Cit - y of God, the bond are free; We come to live and reign in thee. A-MEN.



The House of Brotherhood

268

EDWARD H. PLUMPTRE, 1821-1891

FAITH TRIUMPHANT. 7,6,7,6,D.

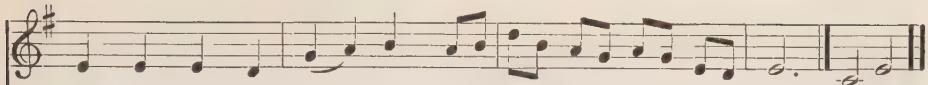
PHILIP JAMES, 1927

1. Thy hand, O God, has guid-ed Thy flock, from age to age; The
 2. Thy her - alds brought glad tid - ings To greatest, as to least; They
 3. Through many a day of dark-ness, Through many a scene of strife, The
 4. Thy mer - cy will not fail us, Nor leave thy work un - done; With

won - drous tale is writ - ten, Full clear, on eve - ry page; Our
 bade men rise and has - ten To share the great King's feast; And
 faith - ful few fought brave - ly, To guard the na - tion's life. Their
 thy right hand to help' us, The vic - tory shall be won; And

fa - thers owned thy good - ness, And we thy deeds re - cord; And
 this was all their teach - ing In eve - ry deed and word, To
 gos - pel of re - demp - tion, Sin par - doned, man re - stored, Was
 then, by men and an - gels, Thy name shall be a - dored, And

The House of Brotherhood



both of this bear wit - ness, 'One church,one faith, one Lord.'
all a - like pro - claim - ing 'One church,one faith, one Lord.'
all in this en - fold - ed, 'One church,one faith, one Lord.'
this shall be their an - them, 'One church,one faith, one Lord.' A-MEN.



269

GEORGE W. DOANE, 1848

WALTHAM. L M.

J. BAPTISTE CALKIN, 1872



1. Fling out the ban - ner! let it float Sky-ward and sea-ward,high and wide:
2. Fling out the ban - ner! an - gels bend In anx - ious si - lence o'er the sign,
3. Fling out the ban - ner! heath - en lands Shall see from far the glo - rious sight,
4. Fling out the ban - ner! sin - sick souls That sink and per - ish in the strife,
5. Fling out the ban - ner! let it float Sky-ward and sea-ward,high and wide,



The sun that lights its shin - ing folds, The cross on which the Sav - iour died.
And vain - ly seek to com - pre-hend The won - der of the love di - vine.
And na - tions, crowding to be born, Bap - tize their spir - its in its light.
Shall touch in faith its ra - diant hem, And spring im-mor-tal in - to life.
Our glo - ry, on - ly in the cross; Our on - ly hope, the Cru - ci - fied! A-MEN.



The House of Brotherhood

270

MARY A. THOMSON, 1870

TIDINGS. 11, 10, 11, 10. With Refrain

JAMES WALCH, 1876

1. O Zi - on, haste, thy mis - sion high ful - fill - ing,
2. Be - hold how man - y thou - sands still are ly - ing,
3. Pro - claim to eve - ry peo - ple, tongue, and na - tion,
4. Give of thy sons to bear the mes - sage glo - rious;
5. He comes a - gain: O Zi - on, ere thou meet him,

To tell to all the world that God is light; That he who
Bound in the dark - some pris - on - house of sin, With none to
That God, in whom they live and move, is love: Tell how he
Give of thy wealth to speed them on their way; Pour out thy
Make known to eve - ry heart his sav - ing grace; Let none whom

made all na - tions is not will - ing One soul should per - ish,
tell them of the Sav - iour's dy - ing, Or of the life he
stooped to save his lost cre - a - tion, And died on earth that
soul for them in prayer vic - to - rious; And all thou spend - est
he hath ran - somed fail to greet him, Through thy neg - lect, un -

REFRAIN

lost in shades of night. Pub - lish glad ti - dings, ti - dings of peace,
died for them to win.
man might live a - bove.
Je - sus will re - pay.
fit to see his face.

The House of Brotherhood

Ti - dings of Je - sus, re - demp - tion and re - lease. A-MEN.

271

PASTOR REGALIS. 6, 6, 4, 6, 6, 6, 4

ROBERT BONNER, 1887

Anonymous

1. My coun - try is the world; My flag with stars im - pearled, Fills all the
2. Mine are all lands and seas, All flow - ers, shrubs and trees, All life's de -
3. And all men are my kin, Since eve - ry man has been, Blood of my

skies, All the round earth I claim, Peo - ples of eve - ry name;
sign, My heart with - in me thrills, For all up - lift - ed hills,
blood; I glo - ry in the grace And strength of eve - ry race,

And all in - spir - ing fame, My heart would prize.
And for all streams and rills; The world is mine.
And joy in eve - ry trace Of broth - er - hood. A-MEN.

The House of Brotherhood

272

W. RUSSELL BOWIE, 1913

PICTON. 10,10,10,10

JOHN STAINER, 1840-1901

1. God of the Na - tions, who from dawn of days
 2. Thine an - cient might re - buked the Pha - raoh's boast,
 3. Thy hand has led a - cross the hun - gry sea
 4. Then, for thy grace to grow in broth - er - hood,

Hast led thy peo - ple in their wid - ening ways,
 Thou wast the shield for Is - rael's march - ing host,
 The ea - ger peo - ples flock - ing to be free,
 For hearts a - flame to serve thy des - tined good,

Through whose deep pur - pose stran - ger thou - sands stand
 And, all the a - ges through, past crum - bling throne
 And from the breeds of earth, thy si - lent sway
 For faith, and will to win what faith shall see,

The House of Brotherhood

Here in the bor - ders of one prom - ised land;
 And bro - ken fet - ter, thou hast brought thine own.
 Fash - ions the Na - tion of the broaden - ing day.
 God of thy peo - ple, hear us cry to thee. A-MEN.

273

ST. PETER. C. M.

JOHN OXENHAM, 1908

ALEXANDER R. REINAGLE, 1826

1. In Christ there is no East or West, In him no South or North;
2. In him shall true hearts eve - ry - where Their high com - mun - ion find;
3. Join hands then, broth - ers of the faith, What-e'er your race may be.
4. In Christ now meet both East and West, In him meet South and North;

But one great fel - low - ship of Love Throughout the whole wide earth.
 His serv - ice is the gold - en cord Close-bind - ing all man - kind.
 Who serves my Fa - ther as a son Is sure - ly kin to me.
 All Christ - ly souls are one in him Throughout the whole wide earth. A-MEN.

The House of Brotherhood

274

WILLIAM G. TARRANT, 1892

CRUSADER. C. M. D.

SAMUEL B. WHITNEY, 1889

1. Come, let us join with faith-ful souls Our song of faith to sing;
 2. And faith - ful are the gen - tle hearts To whom the power is given,
 3. From step to step it wins its way A - gainst the hosts of sin;

One broth - er-hood in heart are we, And one our Lord and King.
 Of eve - ry hearth to make a home, Of eve - ry home a heaven.
 Part of the bat - tle - field is won, And part is yet to win.

One broth - er-hood!

One Lord and King!

Faith - ful are those who love the truth, And dare the truth to tell;
 O might - y host! no tongue can tell The num-bers of its throng;
 O Lord of hosts, our faith re - new, And grant us, in thy love,

Who stead- fast stand at God's right hand, And strive to serve him well.
 No words can sound the mu - sic vast Of its grand bat - the song.
 To sing the songs of vic - to - ry With faith - ful souls a - bove.

A-MEN.

America

275

IRVING MAURER, 1912
UNISON

WINSTED. C.M.D.

Dutch Melody
Arranged by JOHN N. BROWN, 1925

1. O God, hear thou the na - tion's prayer, We lift our cause to thee.
 2. Give us to guide the a - lien feet; To teach the broth - er's way;



We wage the ho - ly war of Christ; We fight to make man free.
 To save our moth - er - hood from need; To guard our chil - dren's play.



Give us to build our cit - ies pure, Sal - va - tion throned a - bove;
 May vis - ions call and faith en-flame, And ban - ish lust and greed.



To shel - ter low - ly homes from ill, And tune our mills with love.
 Make thou A - mer - i - ca to be A land of soul - ful deed. A-MEN.



America

276

VERA CAMPBELL, 1913

ARIZONA. L.M.

R. H. EARNSHAW, 1856-

1. God of the na - tions, hear our call; Thou who art Fa - ther of us all,
 2. May we, a na - tion blessed with light, Be ev - er tru - er to the right,
 3. Let us with ear - nest-ness of youth Care on - ly for pur-suit of truth.
 4. Thus, as thy king - dom com - eth here, Shall it throughout the world draw near;

Show us our part in thy great plan For the vast broth - er - hood of man.
 That na-tions in our life may see The power which we de - rive from thee.
 O may we feel thy guid-ance still And heed the im-pulse of thy will.
 And loy - al - ty to coun - try then Shall reach out to in - clude all men. A-MEN.

277

HENRY SCOTT HOLLAND, 1902

RHUDDLAN. 8, 7, 8, 7, 8, 7

Welsh Traditional Melody

1. Judge e - ter - nal, throned in splen-dor, Lord of lords and King of kings,
 2. Still the wea - ry folk are pin - ing For the hour that brings re - lease:
 3. Crown, O God, thine own en - deav - or: Cleave our dark-ness with thy sword:

With thy liv - ing fire of judg - ment Purge this land of bit - ter things:
 And the cit - y's crowd - ed clang - or Cries a - loud for sin to cease;
 Feed the faint and hun - gry peo - ple With the rich - ness of thy word:

America



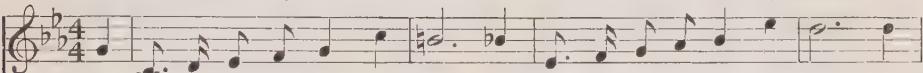
Sol - ace all its wide do - min - ion With the heal - ing of thy wings.
 And the home-steads and the woodlands Plead in si - lence for their peace.
 Cleanse the bod - y of this na - tion Thro' the glo - ry of the Lord. A-MEN.

278

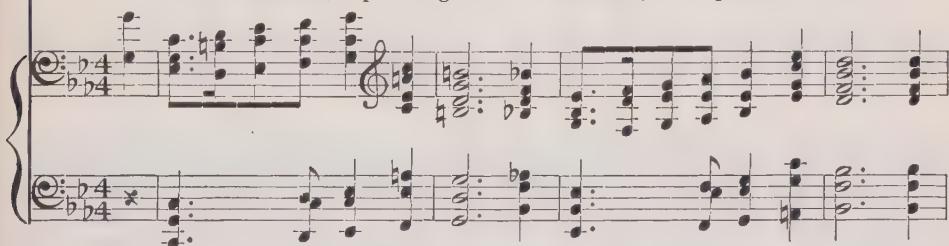
HAGERUP. L. M.

MYRTLE K. CHERRYMAN, 1919

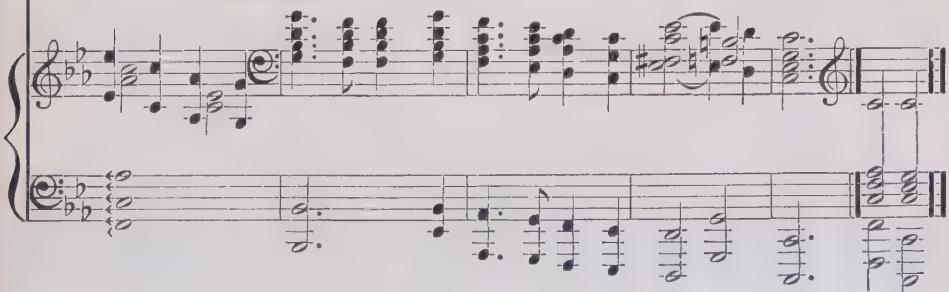
EDWARD GRIEG, 1843-1907



1. O, Na-tive Land, how fair you seem, With lakes as love-ly as a dream, And,
 2. Thy gracious farms, with fields un-furled, With wealth to feed a hun - gry world; How
 3. O, God of na-tions, help us grow In kind-ness, as in power; to know The



stretch-ing far from sea to sea, Great mountains, high in maj - es - ty!
 fair thy mis-sion, how divine, To give thy aid, dear land of mine.
 free-dom of true brother-hood, And wealth of love the high - est good! A-MEN.



America

279

SARAH JOSELYN WILSON, 1922
UNISON

ALL HALLOWS. 7,6,7,6,D.

GEORGE CLEMENT MARTIN, 1892

1. The land we love is call - ing From plain and moun-tain height,
 2. The soul-starved moun-tain high - lands, The need of coun - try - side,
 3. O her - alds of the morn - ing, Stand in your ra - diant might,

Her val - iant sons and daugh - ters To lift her bea - con light.
 The cit - y's creep - ing dark - ness Where sin and fear a - bide,
 Splen-did with faith tri - umph - ant, Touched by the liv - ing light.

From coast to coast the an - swer Comes ring - ing loud and free,
 Shall see the march-ing thou-sands That come from far and near:
 For faith - ful, lov - ing ser - vice Thy coun - try calls to thee,

HARMONY

'A - mer - i - ca, A - mer - i - ca, We bring our lives to thee.'
 'A - mer - i - ca, A - mer - i - ca, Thy plead - ing call we hear!'
 Till God's redeemed A - mer - i - ca Thy shin - ing crown shall be. A-MEN.

America

280

GREENLAND. 7, 6, 7, 6, D.

JOHN HAYNES HOLMES, 1915

Arranged from J. MICHAEL HAYDN, 1737-1806
in National Psalmody, 1819

1. A - mer - i - ca tri - umph - ant! Brave land of pi - o - neers:
 2. A - mer - i - ca tri - umph - ant! New shrine of pil - grim feet!
 3. A - mer - i - ca tri - umph - ant! Grasp firm thy sword and shield:
 4. A - mer - i - ca, my coun - try! Tri - umph-ant thou shalt be!



On moun - tain peak and prai - rie Their wind - ing trail ap - pears.
 The poor and lost and hunt - ed Be - fore thine al - tars meet.
 Not yet have all thy foe - men Been driv - en from the field.
 Thy hills and vales shall ech - o The shouts of lib - er - ty.



The wil - der - ness is plant - ed; The des - erts bloom and sing;
 From sword of czar and sul - tan, From ban of priest and peer,
 They lurk by forge and mar - ket, They hide in mine and mill;
 Thy bards shall sing thy glo - ry, Thy proph - ets tell thy praise,



On coast and plain the cit - ies Their smok - y ban - ners fling.
 To thee, o'er track - less wa - ters, They come in hope and fear.
 And bold with greed and con - quest, They flout thy bless - ed will!
 And all thy sons and daugh - ters Ac - claim thy gold - en days. A-MEN.



America

281

HENRY VAN DYKE, 1912
UNISON

PRESBYTER. C. M. D.

WALTER O. WILKINSON, 1895

1. O Lord our God, thy might - y hand Hath made our coun - try free;
2. The strength of eve - ry state in - crease In Un - ion's gold - en chain;
3. O suf - fer not her feet to stray; But guide her un-taught might,
4. Through all the wait-ing land pro - claim Thy gos - pel of good - will;

From all her broad and hap - py land May wor - ship rise to thee;
 Her thou-sand cit - ies fill with peace, Her mil - lion fields with grain.
 That she may walk in peace-ful day, And lead the world in light.
 And may the joy of Je - sus' name In eve - ry bos - om thrill.

Ful - fill the prom - ise of her youth, Her lib - er - ty de - fend;
 The vir - tues of her min-gled blood In one new peo - ple blend;
 Bring down the proud, lift up the poor, Un - e - qualways a - mend;
 O'er hill and vale, from sea to sea, Thy ho - ly reign ex - tend;

By law and or - der, love and truth, A - mer - i - ca be - friend!
 By u - ni - ty and broth - er - hood, A - mer - i - ca be - friend!
 By jus - tice, na - tion-wide and sure, A - mer - i - ca be - friend!
 By faith and hope and char - i - ty, A - mer - i - ca be - friend! A-MEN.

America

282

KATHARINE LEE BATES, 1893, 1904

MATERNA. C.M.D.

SAMUEL A. WARD, 1882

1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain,
 2. O beau - ti - ful for pil - grim feet, Whose stern, im - pas-sioned stress
 3. O beau - ti - ful for he - roes proved In lib - er - at - ing strife,
 4. O beau - ti - ful for pa - triot dream That sees be - yond the years

For pur - ple moun-tain maj - es - ties A - bove the fruit - ed plain!
 A thor-ough-fare for free - dom beat A - cross the wil - der - ness!
 Who more than self their coun - try loved, And mer - cy more than life!
 Thine al - a - bas - ter cit - ies gleam, Un-dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine eve - ry flaw,
 A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

And crown thy good with broth - er-hood From sea to shin - ing sea.
 Con - firm thy soul in self - con - trol, Thy lib - er - ty in law.
 Till all suc - cess be no - ble-ness, And eve - ry gain di - vine.
 And crown thy good with broth - er-hood From sea to shin - ing sea. A-MEN.

America

283

DANIEL C. ROBERTS, 1876

NATIONAL HYMN. 10, 10, 10, 10

GEORGE W. WARREN, 1892

Trumpets before each stanza

1. God of our fa - thers, whose al - might - y
2. Thy love di - vine hath led us in the
3. From war's a - larms, from dead - ly pes - ti -
4. Re - fresh thy peo - ple on their toil-some

hand Leads forth in beau - ty all the star - ry band
 past, In this free land by thee our lot is cast;
 lence, Be thy strong arm our ev - er sure de - fense;
 way, Lead us from night to nev - er - end - ing day;

Of shin - ing worlds in splen - dor through the skies,
 Be thou our rul - er, guard - ian, guide and stay,
 Thy true re - lig - ion in our hearts in - crease,
 Fill all our lives with love and grace di - vine,

Our grate - ful songs be - fore thy throne a - rise.
 Thy word our law, thy paths our cho - sen way.
 Thy boun - teous good - ness nour - ish us in peace.
 And glo - ry, laud and praise be ev - er thine. A-MEN.

America

284

JOHN HALL INGHAM, 1918

LAND OF OUR HEARTS. 10, 10, 10, 10

WILLIAM LESTER, 1927

1. Land of the North, where bat-tling breez - es sweep
 2. Land of the South, where o-dorous warmth pervades
 3. Land of the East, where erst our fa - thers trod,
 4. Land of the West, the pi - o - neer hath won,
 5. Land of our Hearts, up - on whose bounteous breast

O'er Arc - tic snow and
 For - ests of palm and
 Vow - ing the soil to
 Following the prom - ise,
 Earth's wea-ry sons from

pine - en - cir - cled steep, And thun-derous tor - rents wres - tle in the
 ev - er ver - dant glades, Gold - fruit - ed groves, wide a - cres crowned with
 free-dom and to God, More we de - mand than wealth of mine and
 guid - ed by the sun,— From gleam-ing grain, from sky - as - cend - ing
 man - y lands find rest, Bind us in love, that we may tru - ly

air,— Yield us the strength to suf - fer and to dare!
 white,— Shed on our lives thy sweet-ness and thy light!
 mart,— Grant us high aims, true wis - dom, no - ble art!
 slope, Point to the fu - ture, sanc - ti - fy our hope!
 be One blood, one na - tion, one hu - man - i - ty! A - MEN.

America

285

ROSAMOND KIMBALL, 1918

JUDAS MACCABAEUS. 10, 10, 10, 10, D.

GEORGE FREDERICK HANDEL, 1747

1. { Hark to the sound, it rings from sea to sea;
 Deep thun-derous notes of free - dom's mighty voice;
 2. { A - mer - i - ca, be -neath thy wings we stand.
 Thee will we serve, lift free-dom's truth di - vine.

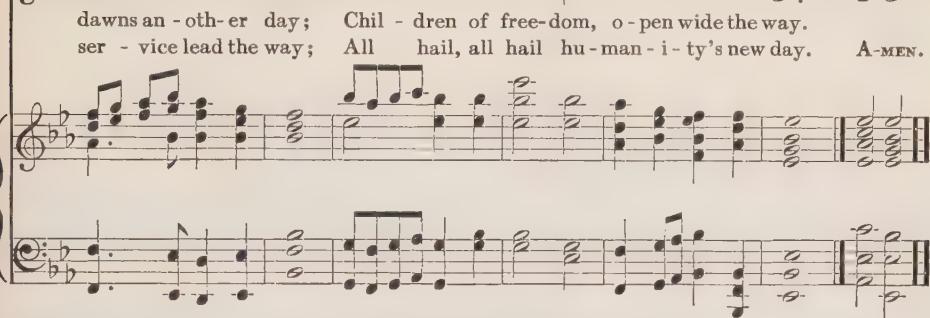
Hark to the call, the
 Rise, sons of earth! A -
 Thy sons and daughters
 A - mer - i - ca! through

call of lib - er - ty.
 mer - i - ca, re - joice.
 born in this free land.
 us thy light shall shine.

Be - hold the na - tions joined to con-quer wrong:
 Lift up thine eyes, be - hold the shin-ing throng:

Fierce was the strug - gle, dark the night and long. From bat - tle's din there
 Thou - ands are join - ing in the world's new song. Maid - ens and youths in

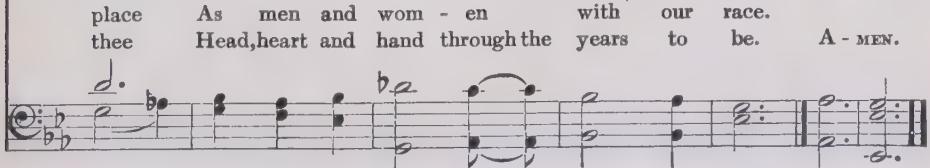
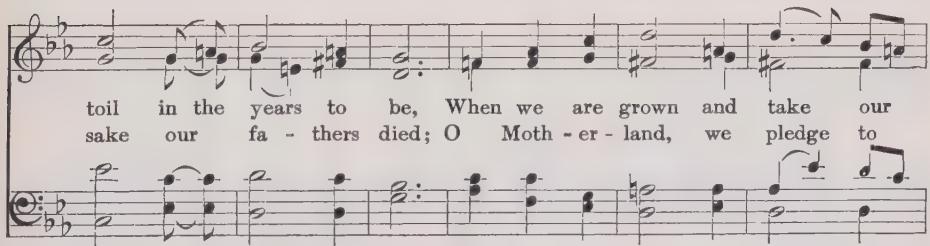
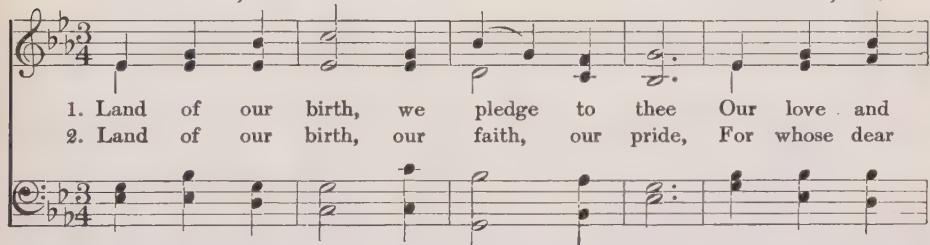
America



286

RUDYARD KIPLING, 1906

MOTHERLAND. L. M
MARK ANDREWS, 1927



America

287

RUDYARD KIPLING, 1897
UNISON

RECESSINAL. 8,8,8,8,8,8

JOHN H. GOWER, 1903

1. God of our fa - thers, known of old, Lord of our far - flung bat - tle line,
 2. The tu - mult and the shout-ing dies; The cap-tains and the kings de - part;
 3. Far-called our na - vies melt a - way, On dune and head-land sinks the fire;
 4. If drunk with sight of power we loose Wild tongues that have not thee in awe,
 5. For hea-then heart that puts her trust In reek-ing tube and i - ron shard;

HARMONY

Be -neath whose aw - ful hand we hold Do - min - ion
 Still stands thine an - cient sac - ri - fice, An hum - ble
 Lo, all our pomp of yes - ter - day Is one with
 Such boast - ing as the Gen - tiles use Or less - er
 All val - iant dust that builds on dust, And, guard - ing,

o - ver palm and pine: Lord God of hosts, be with us
 and a con - trite heart: Lord God of hosts, be with us
 Nin - e - veh and Tyre! Judge of the na - tions, spare us
 breeds with - out the law: Lord God of hosts, be with us
 calls not thee to guard; For fran - tic boast and fool - ish

1-4. yet, Lest we for - get, lest we for - get.
 5. word, thy mer - cy on thy peo - ple, Lord. A - MEN.

America

288

JOHN OXENHAM, 1915

LEST WE FORGET. 8.8,8.8,8.8

GEORGE F. BLANCHARD, 1898

1. Lord God of hosts, whose might - y hand Do - min - ion holds on
 2. When death flies swift on wave or field, Be thou a sure de
 3. For those who weak and bro - ken lie In wea - ri - ness and
 4. For those to whom the call shall come, We pray thy ten - der
 5. For those who min - is - ter and heal, And spend them-selves, their

sea and land, In peace and war thy will we see Shap -
 fence and shield! Con - sole and suc - cor those who fall, And
 a - go - ny, Great Heal - er, to their beds of pain Come,
 wel - come home, The toil, the bit - ter - ness, all past, We
 skill, their zeal; Re - new their hearts with Christ - like faith, And

ing the larg - er lib - er - ty; Na - tions may rise and
 help and heart - en each and all! O hear a peo - ple's
 touch and make them whole a - gain. O hear a peo - ple's
 trust them to thy love at last. O hear a peo - ple's
 guard them from dis - ease and death: And in thine own good

na - tions fall, Thy change-less pur - pose rules them all.
 prayers for those Who fear - less face their coun - try's foes!
 prayers, and bless Thy ser - vants in their hour of stress!
 prayers for all Who, no - bly striv - ing, no - bly fall!
 time, Lord, send Thy peace on earth till time shall end. A - MEN.

America

289

BATTLE HYMN OF THE REPUBLIC. 15, 15, 15, 6. With Refrain

JULIA WARD HOWE, 1861

WILLIAM STEFFE, 1852



1. Mine eyes have seen the glo - ry of the com - ing of the Lord;
2. I have seen him in the watch-fires of a hun - dred cir - cling camps;
3. He has sound - ed forth the trum - pet that shall nev - er call re - treat;
4. In the beau - ty of the lil - ies Christ was born a - cross the sea,



He is tramp - ling out the vin - tage where the grapes of wrath are stored;
They have build - ed him an al - tar in the eve - ning dews and damps;
He is sift - ing out the hearts of men be - fore his judg - ment seat;
With a glo - ry in his bos - om that trans - fig - ures you and me;



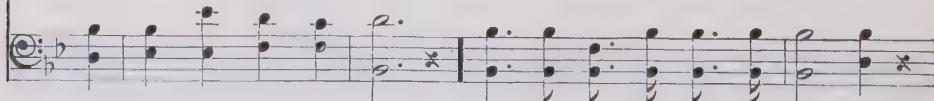
He hath loosed the fate - ful light - ning of his ter - ri - ble swift sword;
I can read his right - eous sen - tence by the dim and flar - ing lamps,
O be swift, my soul, to an - swer him; be ju - bi - lant, my feet!
As he died to make men ho - ly, let us die to make men free!



REFRAIN



His truth is march - ing on. Glo - ry! glo - ry! Hal - le - lu - jah!
His day is march - ing on.
Our God is march - ing on.
While God is march - ing on.



America

Glo - ry! glo - ry! Hal - le - lu - jah! Glo - ry! glo - ry!

Hal - le - lu - jah! { His truth
His day
Our God
While God } is march - ing on. A-MEN.

290

SHIP OF STATE. 8,8,8,8,8

HENRY W. LONGFELLOW, 1807-1882

RALPH KINDER, 1927

UNISON

1. O then, sail on, thou ship of state! Sail on, O Un - ion
 2. We know what Mas - ter laid thy keel, What work - men wrought thy
 3. Fear not each sud - den sound and shock, 'Tis of the wave and
 4. Sail on, nor fear to breast the sea! Our hearts, our hopes, are

strong and great! Hu-man - i - ty, with all its fears, With all its hopes of
 ribs of steel, Who made each mast and sail and rope, In what a forge and
 not the rock; In spite of rock and tem-pest's roar, In spite of false lights
 all with thee! Our hearts, our hopes, our prayers, our tears, Our faith, tri - um - phant

fu - ture years, Is hang - ing breath - less on thy fate.
 what a heat Were shaped the an - chors of thy hope.
 on . the shore, Sail on, nor fear to breast the sea!
 o'er our fears, Are all with thee! are all with thee!

America

291

FRANCIS SCOTT KEY, 1814

STAR-SPANGLED BANNER. Irregular

JOHN STAFFORD SMITH, 1780



1. O say, can you see, by the dawn's ear - ly light, What so proud - ly we
 2. On the shore, dimly seen through the mists of the deep, Where the foe's haughty
 3. O thus be it ev - er when free-men shall stand Be - tween their loved



hailed at the twi - light's last gleaming? Whose broad stripes and bright stars, through the host in dread si - lence re - pos - es, What is that which the breeze, o'er the homes and the war's des - o - la - tion; Blest with vic - tory and peace, may the



per - il - ous fight, O'er the ram - parts we watched were so gal - lant - ly streaming?
 tow - er - ing steep, As it fit - ful - ly blows, half conceals, half dis - clos - es?
 heaven-rescued land Praise the Power that has made and preserved us a na - tion!



And the rock - ets' red glare, the bombs bursting in air, Gave proof through the
 Now it catch - es the gleam of the morn-ing's first beam, In full glo - ry re -
 Then con - quer we must, when our cause it is just; And this be our



America

REFRAIN

night that our flag was still there. O say, does that star-span-gled
flecked now shines on the stream: 'Tis the star-span-gled ban-ner: O
mot-to: 'In God is our trust!' And the star-span-gled ban-ner in
ban-ner yet wave O'er the land of the free and the home of the brave?
long may it wave O'er the land of the free and the home of the brave!
tri - umph shall wave O'er the land of the free and the home of the brave!

292

VULPIUS. C.M.

ELIZA SCUDDER, 1821-1896

MELCHIOR VULPIUS, 1609

1. Come, though with pu - ri - fy - ing fire And des - o - la - ting sword,
2. Struck by the light-ning of thy glance, Let old op - pres-sions die:
3. A - noint our eyes with heal - ing grace, To see, as ne'er be - fore,

Thou of all na - tions the de - sire, Earth waits thy cleans-ing word.
Be - fore thy cloud-less coun - te - nance Let fear and false-hood fly.
Our Fa - ther in our broth-er's face, Our Mas - ter in his poor. A-MEN.

America

293

SAMUEL F. SMITH, 1832

AMERICA. 6,6,4,6,6,6,4

HENRY CAREY, 1740

1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,
 2. My na - tive coun - try, thee, Land of the no - ble free,
 3. Let mu - sic swell the breeze, And ring from all the trees
 4. Our fa - thers' God, to thee, Au - thor of lib - er - ty,

Of thee I sing; Land where my fa - thers died, Land of the
 Thy name I love; I love thy rocks and rills, Thy woods and
 Sweet free-dom's song; Let mor - tal tongues a - wake; Let all that
 To thee we sing; Long may our land be bright With free - dom's

pil - grims' pride, From eve - ry moun-tain side Let free-dom ring!
 tem - pled hills; My heart with rap - ture thrills, Like that a - bove.
 breathe par-take; Let rocks their si - lence break, The sound pro - long.
 ho - ly light; Pro - tect us by thy might, Great God, our King. A - MEN.

294

AMERICA. 6,6,4,6,6,6,4

1 God save our gracious king,
 Long live our noble king,
 God save the king.
 Send him victorious,
 Happy and glorious,
 Long to reign over us;
 God save the king.

2 Thy choicest gifts in store
 On him be pleased to pour,
 Long may he reign;
 May he defend our laws,
 And ever give us cause
 To say with heart and voice,
 God save the king.

Each in His Own Tongue

295

R. STANLEY WEIR, 1908

Musical score for R. Stanley Weir's 'O Canada'. The score consists of two staves. The top staff uses a treble clef and a key signature of four sharps. The bottom staff uses a bass clef and a key signature of four sharps. The music is in common time.

1. O Can - a - da! our home, our na-tive land!
2. O Can - a - da! where pines and ma-ples grow,
3. O Can - a - da! be -neath thy shin-ing skies,

O CANADA. Irregular
CALIXA LAVALLEE, 1908

dost in us com-mand. We see thee ris - ing fair, dear land, The true north
lord -ly riv -ers flow, How dear to us thy broad do-main, From east to
gen -tle maid-ens rise, To keep thee stead-fast thro' the years, From east to

strong and free; And stand on guard,O Can - a - da, We stand on guard for thee.
west - ern sea! Thou land of hope, for all who toil, Thou true north, strong and free!
west - ern sea! Our fa -ther-land,our moth-er-land! Our true north, strong and free!

REFRAIN

O Can - a - da! O Can - a - da! O Can - a - da! we stand on

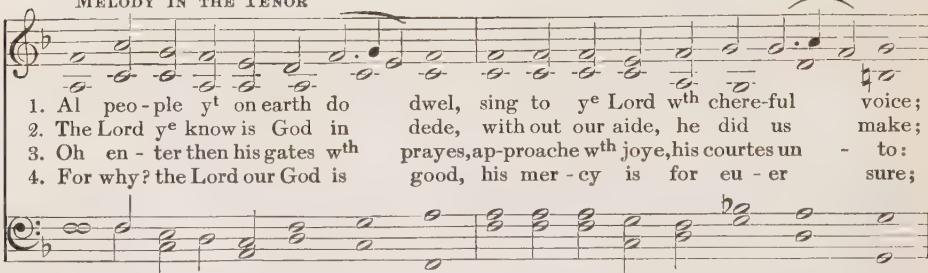
guard for thee, O Can - a - da! we stand on guard for thee.

Each in His Own Tongue

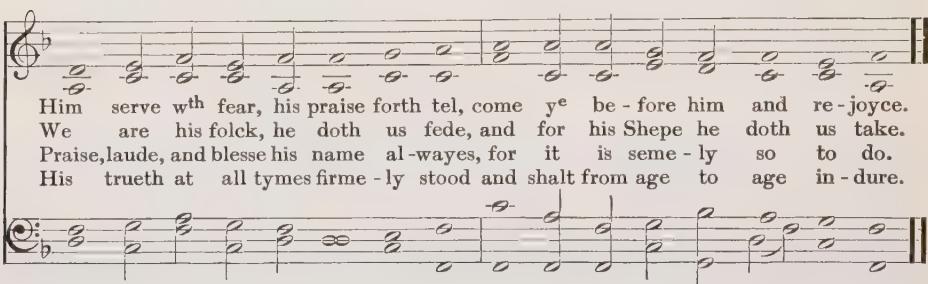
296

Day's Psalter, 1560
MELODY IN THE TENOR

Original Form
OLD HUNDREDTH. L. M.
LOUIS BOURGEOIS, 1551



1. Al peo-ple y't on earth do dwel, sing to ye Lord wth chere-ful voice;
 2. The Lord y'e know is God in dede, with out our aide, he did us make;
 3. Oh en - ter then his gates wth prayes,ap-proache wth joye,his courtes un - to:
 4. For why? the Lord our God is good, his mer - cy is for eu - er sure;



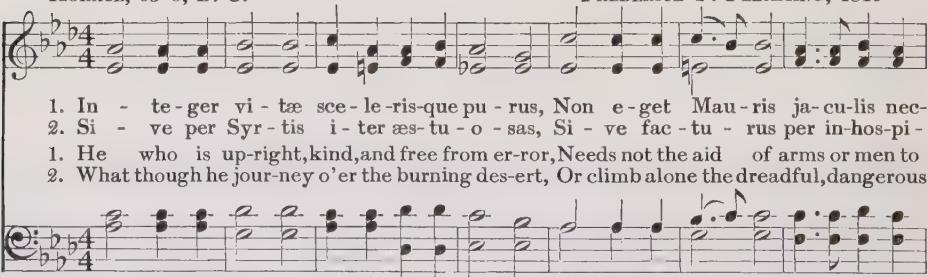
Him serve wth fear, his praise forth tel, come y'e be - fore him and re - joyce.
 We are his folck, he doth us fede, and for his Shepe he doth us take.
 Praise,laude, and blesse his name al-wayes, for it is seme - ly so to do.
 His trueth at all tymes firme - ly stood and shalt from age to age in - dure.

297

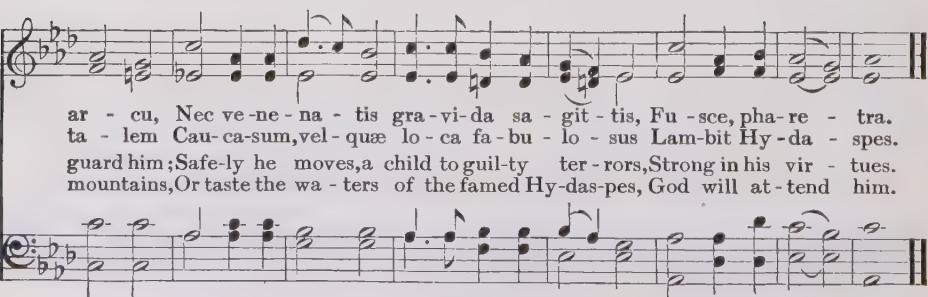
HORACE, 65-8, B. C.

INTEGER VITAE. 8,8,8,6

FREDERICK F. FLEMMING, 1810



1. In - te - ger vi - tae sce - le - ris - que pu - rus, Non e - get Mau - ris ja - cu - lis nec -
 2. Si - ve per Syr - tis i - ter æs - tu - o - sas, Si - ve fac - tu - rus per in-hos - pi -
 1. He who is up-right,kind, and free from er-ror, Needs not the aid of arms or men to
 2. What though he jour-ney o'er the burning des-ert, Or climb alone the dreadful,dangerous



ar - cu, Nec ve - ne - na - tis gra - vi - da sa - git - tis, Fu - sce, pha - re - tra.
 ta - lem Cau - ca - sum, vel - que lo - ca fa - bu - lo - sus Lam - bit Hy - da - spes.
 guard him; Safe - ly he moves, a child to guil - ty ter - rors, Strong in his vir - tues.
 mountains, Or taste the wa -ters of the famed Hy - das - pes, God will at - tend him.

Each in His Own Tongue

298

Anonymous, 17th Century

ADESTE FIDELES. Irregular

J. F. WADE's *Cantus Diversi*, 1751

1. A - des - te, fi - de - les, Lae - ti, tri - um - phan - tes, Ve - ni - te, ve -
 2. Can - tet nunc I - o! Cho - rus An - ge - lo - rum, Can - tet nunc
 3. Er - go qui na - tus Di - e ho - di - er - na. Ie - su,
 ni - te in Beth - le - hem: Na - tum vi - de - te Re - gem an - ge -
 au - la coe - les - ti - um: Glo - ri - a in ex - cel - sis
 ti - bi sit glo - ri - a: Pa - tris ae - ter - ni Ver - bum ca - ro
 lo - rum: Ve - ni - te, a - do - re - mus, Ve - ni - te, a - do - re - mus,
 De - o Ve - ni - te, a - do - re - mus, Ve - ni - te, a - do - re - mus,
 fac - tum: Ve - ni - te, a - do - re - mus, Ve - ni - te, a - do - re - mus,
 Ve - ni - te, a - do - re - mus Do - mi - num. A - MEN.

1 O come, all ye faithful,
 Joyful and triumphant,
 O come ye, O come ye to Bethlehem;
 Come and behold him,
 Born the King of Angels:
 O come, let us adore him,
 O come, let us adore him,
 O come, let us adore him, Christ the Lord!

2 Sing, choirs of Angels,
 Sing in exultation,
 O sing, all ye citizens of heaven above;
 Glory to God, all glory
 In the highest: .

3 Yea, Lord, we greet thee,
 Born this happy morning,
 O Jesus, to thee be all glory given;
 Word of the Father,
 Now in flesh appearing:

Translated by FREDERICK OAKLEY, 1841

Each in His Own Tongue

299

GAUDEAMUS IGITUR. Irregular

Anonymous

Translated by JOHN A. SYMONDS, 1840-1893

Anonymous



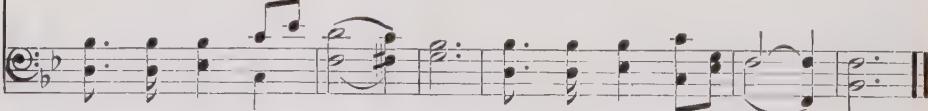
1. Gau - de - a - mus i - gi - tur, Ju - ve - nes dum su - mus;
 2. Vi - vat a - cad - e - mi - a, Vi - vant pro - fes - so - res,
 3. Vi - vat et res - pub - li - ca Et qui il - lam re - git,



Post ju - cun - dam ju - ven - tu - tem, Post mo - les - tam se - nec - tu - tem,
 Vi - vat mem-brum quod - li - bet, Vi - vant mem - bra que - li - bet,
 Vi - vat nos - tra ci - vi - tas, Mæ - ce - na - tum car - i - tas,



Nos ha - be - bit hu - mus, Nos ha - be - bit hu - mus.
 Sem - per sint in flo - re, Sem - per sint in flo - re.
 Quæ nos hic pro - te - git, Quæ nos hic pro - te - git.



1 Let us live, then, and be glad
 While young life's before us!
 After youthful pastime had,
 After old age, hard and sad,
 Earth will slumber o'er us.

2 Live this university,
 Men that learning nourish!
 Live each member of the same,
 Long live all that bear its name;
 Let them ever flourish!

3 Live the commonwealth also,
 And the men that guide it!
 Live our town in strength and health,
 Founders, patrons, by whose wealth
 We are here provided!

300

Yigdal of DANIEL BEN JUDAH DAYAN, 1404

LEONI. 6, 6, 8, 4, 6, 6, 8, 4

Jewish Melody



1. Yig-dal E - lo - him chay - ve - yish - tab - bach, nim - tso vé - én -
 2. Én - lo de - mus hag - guf ve - én - no guf, lo na - a - roch é -
 3. Yish-lach le - kets ha yo - min me - shi - che - nu, li - fdos me - ch -



és el - me - tsi - u - so. E - chod ve - én yo - chid, ke - yi chu -
 lov ke - dash sho - so. Kad-mon le - chol do - vor a - sher niv -
 akke kets ye - shu - o - so. Me - sim ye - cha - yeh El be - rov chas -



do, ne - lom - ve - gam én sof le - ach - du - so.
 ro, re - shon vé - en ré - shis le - ré - shi - so.
 do, bo - ruch ade ad shem te - hil - lo - so. A - MEN.



1 Praise to the living God!
 All praiséd be his Name,
 Who was, and is, and was to be,
 For aye the same!
 The One Eternal God
 Ere aught that now appears:
 The First, the Last, beyond all thought
 His timeless years!

2 Formless, all lovely forms
 Declare his loveliness;
 Holy, no holiness of earth
 Can his express.
 Lo, he is Lord of all!
 Creation speaks his praise,
 And everywhere, above, below,
 His will obeys.

Each in His Own Tongue

301

JOHN of DAMASCUS, 8th Century

ROTTERDAM. 7,6,7,6,D.

BERTHOLD TOURS, 1875

1. Α - να - στά - σε - ως ή - μέ - ρα, λαμ - πρυν - θώ - μεν λα - οί.
 2. Κα - θαρ - θώ - μεν τὰς αἰσ - θή - σεις, καλ δ - ψό - με - θα
 3. Οὐ - ρα - νοὶ μὲν ἐ- πα - ξι - ως εὐ - φραι - νέσ - θω - σαν,
 Πάσ - χα Κυ - ρι - ου, πάσ - χα. Ἐκ γάρ θα - νά - του πρὸς ξω - ήν,
 τῷ ἀ - προ - σι - τῷ φω - τὶ τῆς ἀ - να - στά - σε - ως Χρισ - τὸν
 γῆ δὲ ἀ - γαλ - λι - ασ - θω. ἐ - ορ - τα - ξέ - τω δὲ κόσ - μος
 καλ ἐκ γῆς πρὸς οὐ - ρα - νόν, Χρισ - τὸς δ Θε - ὁς
 ἔξ - α - στράπ - τον - τα, καλ "Xal - ρε - τε" φάσ - κον - τος
 δ - ρα - τὸς τε ἄ - πας καλ ἄ - δον - τος.
 ή - μᾶς δι - ε - βλ - βα - σεν, ἐ - πι - νι - κι - ον ἥ - δον - τας.
 τρα - νῶς ἄ - κον - σό - με - θα, ἐ - πι - νι - κι - ον ἥ - δον - τες.
 Χρισ - τὸς γάρ ἐ - γῆ - γερ - ται, εὐ - φρο - σύ - νη αἰ - ώ - νι - ος.

Each in His Own Tongue

302

JOSEPH MOHR, 1818

STILLE NACHT. Irregular

FRANZ GRUBER, 1818

1. Stil - le nacht, heil - i - ge nacht! Al - les schläft, ein - sam wacht,
 2. Stil - le nacht, heil - i - ge nacht! Hir - ten erst kund ge - macht;
 3. Stil - le nacht, heil - i - ge nacht! Gott - es sohn, O wie lacht
 Nur das heil - i - ge el - tern-paar, Das in stal - le zu Beth - le - hem war,
 Durch der en - gel hal - le - lu - ja Tönt es laut von fern und nah:
 Lieb aus dei-nem hold-sel - i - gen mund, Da uns schläft die ret - ten - de Stund,
 Bei dem himm - lisch - en Kind, Bei dem himm - lisch - en Kind.
 Christ der Ret - ter ist da, Christ der Ret - ter ist da.
 Christ in dei - ner Ge - burt, Christ in dei - ner Ge - burt. A - MEN.

1 Silent night, holy night,
 All is calm, all is bright
 Round yon Virgin Mother and Child,
 Holy Infant, so tender and mild,
 Sleep in heavenly peace,
 Sleep in heavenly peace.

2 Silent night, holy night,
 Darkness flies, and all is light;
 Shepherds hear the angels sing,

'Alleluia! hail the King!
 Jesus the Saviour is here,
 Jesus the Saviour is here.'

3 Silent night, holy night,
 Guiding star, O lend thy light;
 See the eastern wise men bring
 Gifts and homage to our King;
 Jesus the Saviour is here,
 Jesus the Saviour is here.

301

Translation from the Greek

1 The day of resurrection,
 Earth, tell it out abroad;
 The Passover of gladness,
 The Passover of God.
 From death to life eternal,
 From this world to the sky,
 Our Christ hath brought us over
 With hymns of victory.

2 Our hearts be pure from evil,
 That we may see aright
 The Lord in rays eternal
 Of resurrection-light;

And, listening to his accents,
 May hear so calm and plain
 His own 'All hail,' and hearing,
 May raise the victor strain.

3 Now let the heavens be joyful,
 Let earth her song begin,
 Let the round world keep triumph,
 And all that is therein;
 Invisible and visible
 Their notes let all things blend,
 For Christ the Lord is risen,
 Our joy that hath no end.

Each in His Own Tongue

303

MARTIN RINKART, 1636. Translated by
CATHERINE WINKWORTH, 1858

NUN DANKET. 6,7,6,7,6,6,6,6
JOHANN CRÜGER, 1647. Harmonized by
FELIX MENDELSSOHN, 1809-1847

1. Nun dan - ket Al - le Gott, Mit Her - zen, Mund, und Hän - den,
2. Der e - wig rei - che Gott Woll' uns in die - sem Le - ben

Der gros - se Din - ge tut An uns und al - len En - den;
Ein im - mer fröh - lich Herz Und ed - len Frie - den ge - ben,

Der uns von Mut - ter - leib Und Kin - des - bei - nen an
Und uns in sei - ner Gnad Er - hal - ten fort und fort,

Un - zäh - lig viel zu gut Bis hie - her hat ge - tan.
Und uns aus al - ler Not Er - lö - sen hier und dort. A - MEN.

1 Now thank we all our God,
With heart, and hands, and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours today.

2 O may this bounteous God
Through all our life be near us!
With ever-joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

Each in His Own Tongue

304

Anonymous

UN FLAMBEAU, Irregular

Old French Carol



1. Un flam-beau,Jean-nette, I - sa - bel - le! Un flam-beau—Cou-rons au ber-ceau.
2. C'est un tort quand l'En-fant som-meil - le, C'est un tort De cri - er si fort.
3. Dou - ce - ment,dans l'é - ta - ble clo - se, Dou - ce - ment Ve-nez un mo-ment!



C'est Jé - sus, bon - nes gens du ha-mau - Le Christ est né, Ma - rie ap - pel - le. Ah!
Tai - sez - vous,l'un et l'au - tre, d'a - bord! Au moin - dre bruit,Jé - sus s'é - veil - le. Chut!
Ap - pro - chez - que Jé - sus est char - mant! Comme il est blanc, comme il est ro - se! Do!



Ah! Ah! que la Mère est bel - le! Ah! Ah! que l'En-fant est beau!
Chut! Chut! il dort à mer - veil - le. Chut! Chut! Chut! voy-ez comme il dort!
do! do! que l'En-fant re - po - se! Do! do! do! qu'il rit en dor - mant!



1 Bring a torch, Jeannette, Isabella!
Bring a torch, to the cradle run!
It is Jesus, good folk of the village;
Christ is born and Mary's calling:
Ah! ah! beautiful is the mother!
Ah! ah! beautiful is her Son!

2 It is wrong when the Child is sleeping,
It is wrong to talk so loud;
Silence, all, as you gather around,
Lest your noise should waken Jesus:
Hush! hush! see how fast he slumbers;
Hush! hush! see how fast he sleeps!

3 Softly to the little stable,
Softly for a moment come;
Look and see how charming is Jesus,
He is white, his cheeks are rosy!
Hush! hush! see how the Child is sleeping;
Hush! hush! see how he smiles in dreams.

Each in His Own Tongue

305

BERNHARDT S. INGEMANN, 1825

ST. ASAPH. 8,7,8,7,D.
WILLIAM S. BAMBRIDGE, 1872



1. I - gjen - nem Nat og Træng - sel Gaar Sjæl - ens Val - fart - sang
 2. Vor Nat det Lys op - live, Som al - drig sluk - kes ud!
 3. Een Rost fra tu - sind Mun-de! Een Aand i Tu - sinds Rost!



Med stil - le Haab og Læng - sel, Med dyb For - vent - nings - sang.
 Eet Sind os al - le gi - ve I Træng - sel Trost - ens Gud!
 Een Fred, hvor - til vi stun - de! Een Frel-sens, Naa - dens Kyst.



Det gjen-nem Nat - ten lu - er, Det lys - ner gjen - nem Sky,
 Eet Hjer - te kjer - ligt lu - e I hver Kors-drag - ers Bryst!
 Een Sorg, eet Savn, een Læng-sel! Een Fa - der her og hist!



Til Brod - er Brod - er sku - er Og kjend - er ham paa - ny.
 Een Gud, til hvem vi sku - e! Een Tro, eet Haab, een Trost.
 Een Ud-gang af al Træng - sel! Eet Liv i Je - su Christ. A-MEN.



Each in His Own Tongue

306

REGINALD HEBER, 1827
WILLIAM MERCER, 1864.

AR HYD Y NOS. 8, 4, 8, 4, 8, 8, 4

Welsh Traditional Melody, 1784
Harmonized by L. O. EMERSON, 1906

1. God, that mad - est earth and heav - en, Dark - ness and light;
2. And when morn a - gain shall call us To run life's way,

Who the day for toil hast giv - en, For rest the night;
May we still, what - e'er be - fall us, Thy will o - obey.

May thine an - gel-guards de - fend us, Slum - ber sweet thy mer - cy send us;
From the power of e - vil hide us, In the nar - row path - way guide us,

Ho - ly dreams and hopes at - tend us, This live - long night.
Nor thy smile be e'er de - nied us The live - long day. **A - MEN.**

305

Translation from the Danish

- 1 Through the night of doubt and sorrow
Onward goes the pilgrim band,
Singing songs of expectation,
Marching to the promised land.
Clear before us through the darkness
Gleams and burns the guiding light;
Brother clasps the hand of brother,
Stepping fearless through the night.
- 2 One the light of God's own presence
O'er his faithful people shed,
Chasing far the gloom and terror,
Brightening all the path we tread:

One the object of our journey,
One the faith which never tires,
One the earnest looking forward,
One the hope our God inspires:

- 3 One the strain which lips of thousands
Lift as from the heart of one;
One the conflict, one the peril,
One the march in God begun:
One the gladness of rejoicing
On the far eternal shore,
Where the one Almighty Father
Reigns in love forevermore.

Translated by SABINE BARING-GOULD, 1867

Each in His Own Tongue

307

LASST UNS ERFREUEN. 8,8,4,4,8,8. With Alleluia

ST. FRANCIS OF ASSISI, 1225

Translated by W. H. DRAPER, 1855— From Geistliche Kirchengesang, CÖLN, 1632
UNISON

1. All crea-tures of our God and King, Lift up your voice and with us sing
 2. Thou rush-ing wind that art so strong, Ye clouds that sail in heaven a - long,
 3. Thou flow-ing wa-ter, pure and clear, Make mu - sic for thy Lord to hear,
 4. Dear moth-er earth, who day by day Un - fold - est bless-ings on our way,
 5. And all ye men of ten-der heart, For - giv - ing oth - ers, take your part,

Al - le - lu - ia, Al - le - lu - ia! Thou burn-ing sun with gold - en beam,
 O praise him, Al - le - lu - ia! Thou ris - ing morn, in praise re - joice,
 Al - le - lu - ia, Al - le - lu - ia! Thou fire so mas-ter - ful and bright,
 O praise him, Al - le - lu - ia! The flowers and fruits that in thee grow,
 O sing ye, Al - le - lu - ia! Praise,praise the Fa-ther,praise the Son,

Thou sil - ver moon with sil - ver gleam, O praise him,
 Ye lights of eve - ning, find a voice, O praise him,
 That giv - est man both warmth and light, O praise him,
 Let them his glo - ry al - so show, O praise him,
 And praise the Spir - it, Three in One, O praise him,

UNISON

O praise him, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia! A-MEN.

Each in His Own Tongue

308

Translated by MARI RUEF HOFER, 1912

KOMMET IHR HIRTERN. 10, 10, 10, 10, 4

Bohemian Folk Song



1. Come, all ye shep - herds, ye chil - dren of earth, Come ye, bring
2. Hast - en then, hast - en to Beth - le - hem's stall, There to dis -
3. An - gels and shep - herds to - geth - er we go, Seek - ing this



Come,
Haste
So

come,
to
to -

Come,
Seek
Saved



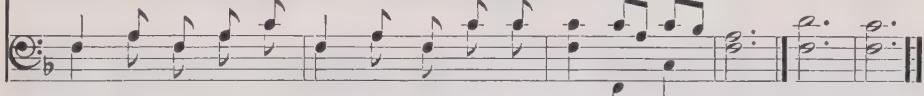
greet - ings to yon heavenly birth. For Christ the Lord un - to us is giv - en,
cov - er the heav - en - ly call. With ho - ly feel - ing there hum - bly kneel - ing
Sav - iour from all earth - ly woe; While an - gels wing - ing, his prais - es sing - ing,



greet
the
from



Whom God for Sav - iour sent down from heav - en: Fear him ye not!
We will a - dore him, bow down be - fore him, Wor - ship the King.
Heaven's ech - oes ring - ing, peace on earth bringing, Good will to men. A - MEN.



307

IL CANTICO DEL SOLE

Italian of the first stanzas of No. 307

Altissimo, omnipotente, bon signore;
tue son le laudi, la gloria e l'onore e ogni benedizione.

A te solo, altissimo, si confanno
e nullo uomo enne degno te mentovare.

Laudato sii, mio signore, con tutte le tue creature
specialmente messer lo frate sole,
lo quale giorna, e allumini per lui.

Ed ello e' bello e radiante con grande splendore;
de te, altissimo porta significazione.

Laudato sii, mio signore, per sora luna e le stelle,
in cielo l'hai formate chiarite e preziose e belle.

Each in His Own Tongue

309

WARSAW. 10, 9, 10, 9, D.

Polish Melody

English Version by CLINTON SCOLLARD, 1921

UNISON

Arranged by HUGH PORTER, 1927

1. Out of our suf - fering, out of our sad - ness,
 2. When fell thy peace on field and on cit - y,
 3. Lest we seem faith - less, base and in - glo - rious,

Fa - ther, our voi - ces rise up to thee. Wea - ry our hearts are,
 Not in vain did we feel we had prayed; 'God in his mer - cy,
 Bear - ing a stig - ma, wear - ing a stain, Send thine Arch-an - gel,

not to have glad - ness; Wretch - ed our souls are,
 God in his pit - y, He,' we ex - ult - ed, 'hath
 he the vic - to - rious, Then we will gird on our

not to be free. Long have we praised thee with lam - en - ta - tion,
 come to our aid! But when the De - mon fal - tered be - fore us
 ar - mor a - gain! Come, let us rouse those slug - gish - ly sleep - ing,

Each in His Own Tongue



Crowned as with thorns, how long is the way! Grant us thy com - fort,
Base - ly a - gain on our lib - er - ties trod, Can it be strange that
Let them with sor - row and doubt-ing be done! We will a - way with our



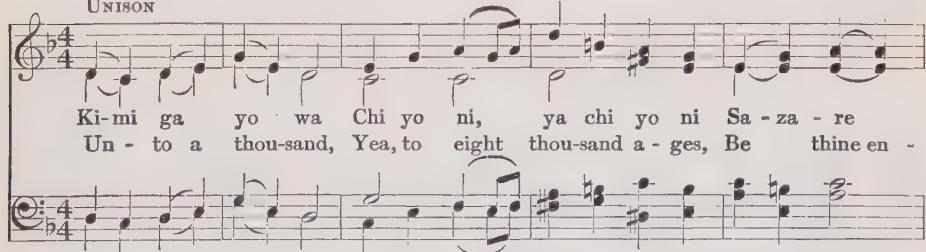
thy con - so - la - tion, Hands to thee lift - ed, thus do we pray!
we cried in cho - rus, 'Where is our Fa - ther, where is our God?'
wail - ing and weep - ing, Fight on and on till the vic - tory is won!



310

KIMIGAYO. Irregular
Japanese Melody

Japanese National Anthem
UNISON



Ki-mi ga yo wa Chi yo ni, ya chi yo ni Sa - za - re
Un - to a thou-sand, Yea, to eight thou-sand a - ges, Be thine en -



ish - i no I - wa - o to na - ri - te Ko - ke no mu - su ma - de.
lightened rule; Un-till peb-bles rocks be-come, Till those rocks be all moss-grown.



May our Lord's dominion last,
Till a thousand years have passed,
Twice four thousand times o'er told!
Firm as changeless rock, earth-rooted,
Moss of ages (uncomputed)
Growing on it, green and old!

Translated by Tasaku Harada

Each in His Own Tongue

311

Translated by GWANG FANG LI, 1927

SHANGHAI. Irregular

Chinese melody

Arranged by T. Z. Koo, 1927

1. Chaun dong whan lo tsan mei chu, Ing chu
 2. Hwon yi cheu li su shi lien Peh chi
 3. Chuong tsai gin yin shen gien kuo Meng chu
 4. Tsong tsi gun yuen hsien sheng shun Feng chu

REFRAIN

en din do lan su. Shang - ti hun why tsi beh
 chin lien tsin chu yien.
 en ai chang you huo.
 wei wang yi wan chun.

lin, Tsi beh chang chi bu gai bin. A - MEN.

1 Let us joyfully give praise to our God
 For his blessings are most numerous.

REFRAIN

God is forever merciful,
 He is unchangeable, the eternal Lord.

2 His great truth is come to us anew
 And our youth are taught to keep his word. REFRAIN.

3 Hard-pressed on every side are God's pioneers
 But his strength and love keep them near his side. REFRAIN.

4 Now we consecrate our life and all to thee,
 To our Lord and King everlasting. REFRAIN.

Each in His Own Tongue

312

DAVID STEVENS, 1918

NEW RUSSIA. C.M.D.

ALEXANDER GRETCHANINOFF, 1864-



1. New Rus - sia, rise and proud - ly stand Where men and he - roes are;
2. New Rus - sia, rise and greet the morn, Thine hour of dread is o'er:



REFRAIN: New Rus - sia, rise and proud - ly stand where men and he - roes are;



Go forth with free - dom, hand - in - hand, Thine eyes up - on a star.
In tears and grief thy soul is born To live for - ev - er more.



Go forth with free - dom, hand in hand, Thine eyes up - on a star.



For thrones and scep - tres lose their might, Old king - doms pass a - way,
Cre - ate a land where men are peers, Where laws, not mon - archs, reign,



And o'er a land long hid by night, Now dawns the light of day.
And take thine her - it - age of years Made sa - cred by thy pain.



Each in His Own Tongue

313

VOLGA BOATMAN. Irregular
Russian Folk Song

1. Ay - yukh-nyehm! Ay - yukh-nyehm! Eh - shay raht - tseekh, eh - shay rahz.
 2. Step by step! Ho - yo heave! Step by step, lads, on we go.

Rah - tso - vyaym mü, bay - ray - tsoo, Rah - tso - vyaym mü, koo dryah woo!
 There be - fore us birch - es grow; Soon our barge past them we'll tow!

Eye da da, Eye da, Eye da da, Eye da, Eye da, Eye da da, Eye da, Eye da,
 Eye da da, Eye da, Eye da da, Eye da, Eye da, Eye da, Eye da da, Eye da,

Ay - yukh-nyehm! Ay - yukh-nyehm! Eh - shay raht - tseekh eh - shay rahz.
 Ho - yo heave! Ho - yo heave! Step by step, lads, on we go.

Each in His Own Tongue

314

OMAHA PEACE SONG

Arranged by J. C. FILLMORE

UNISON

Dha - ke - de hia - u - dha ho dha ke - de ho -
Down through the a - ges vast, On wings strong and

dha true, dha ke - de ha - dhe he hia
From great Wa - kon - da comes Good

dha will ke - de hia dha ke - de ha dhe he.
un - to you, — Peace, that shall here re - main.

315

MANITOU. Irregular

Translated by

WILLIAM BREWSTER HUMPHREY, 1911

Chippewa Melody

UNISON

1. Up - on the moun-tain top a - lone I stand. To Man-i-tou, great
2. To me he lis - tens, he grants all my re-quests. A - bun-dance and

Spir - it, I pray, and in si - lence bring my dai-ly wants to him.
happiness shall be in the tep - ee, for Man-i-tou, the great Spir - it hears.

Spirituals

316

STEAL AWAY. Irregular
Negro Melody

CHORUS

Chorus musical notation in G major, 4/4 time. The melody consists of eighth and sixteenth note patterns.

Steal a-way, steal a-way, Steal a-way to Je-sus. Steal a-way,

FINE SOLO

Solo musical notation in G major, 4/4 time. The melody consists of eighth and sixteenth note patterns.

steal a-way home, I ain't got long to stay here.
 1. My Lord calls me, He
 2. Green trees are bend-ing, Poor
 3. My Lord calls me, He

D.S. al Fine

Continuation of the solo section in G major, 4/4 time. The melody consists of eighth and sixteenth note patterns.

calls me by the thun-der; The trum-pet sounds with-in - a my soul!
 sin - ner stands a - trem-bling; The trum-pet sounds with-in - a my soul!
 calls me by the light-ning; The trum-pet sounds with-in - a my soul!

317

LITTLE DAVID. Irregular
Negro Melody

Solo

CHORUS

Solo and Chorus musical notation in G major, 2/4 time. The solo part features eighth note patterns, and the chorus part features eighth and sixteenth note patterns.

Lit - tle Da - vid, play on your harp, Hal - le - lu',

FINE

Final section of the musical piece in G major, 2/4 time. The melody consists of eighth and sixteenth note patterns.

Lit - tle Da - vid, play on your harp, Hal - le - lu'.

Spirituals

318

JACOB'S LADDER. Irregular
Arranged by R. NATHANIEL DETT, 1927

1. We are climb-ing Ja - cob's lad - der, We are climb - ing Ja - cob's
 lad - der, We are climb-ing Ja - cob's lad - der, Sol - dier of the cross.

- 2. Every round goes higher and higher, Soldier of the cross.
- 3. Sinner, do you love my Jesus? Soldier of the cross.
- 4. If you love him, why not serve him? Soldier of the cross.
- 5. Do you think I'd make a soldier? Soldier of the cross.
- 6. We are climbing higher and higher, Soldier of the cross.

From 'Religious Folk Songs of the Negro.' As sung at Hampton Institute

Copyright by HAMPTON INSTITUTE

Spirituals

319

GOD'S HEAVEN. Irregular
Negro Melody



1. I've got a robe, you've got a robe, All of God's children got a robe,
 2. I've got a crown, you've got a crown, All of God's children got a crown,
 3. I've got a shoes, you've got a shoes, All of God's children got a shoes,
 4. I've got a harp, you've got a harp, All of God's children got a harp,
 5. I've got a song, you've got a song, All of God's children got a song,



When I get to heav - en goin' to put on my robe, Goin' to
 When I get to heav - en goin' to put on my crown, Goin' to
 When I get to heav - en goin' to put on my shoes, Goin' to
 When I get to heav - en goin' to put on my harp, Goin' to
 When I get to heav - en goin' to put on my song, Goin' to



REFRAIN



Eve - ry - bod - y talk - in' 'bout heav - enaint go - in' there,



heav - en, heav - en, Goin' to shout all o - ver God's heav - en.



* Hum the last syllable of "Heaven."

Spirituals

320

NOBODY KNOWS. Irregular
Negro Melody

REFRAIN to be sung before and after each verse

A musical score for two voices. The top staff is in G major and the bottom staff is in C major. The lyrics "No bod - y knows the trou-ble I've seen, No bod - y knows but Je - sus;" are written below the notes. The music consists of eighth and sixteenth note patterns.

No-bod - y knows the trou-ble I've seen, No-bod - y knows but Je - sus;

FINE

No - bod - y knows the trou - ble I've seen, Glo - ry hal - le - lu - - ia!

CHORUS

DUET

1. Some-times I'm up, some-times I'm down, Oh, yes, Lord!
2. Al - though you see me going 'long so, Oh, yes, Lord !
3. What makes old Sa - tan hate me so, Oh, yes, Lord !

CHORUS

Some - times I'm al - most to the groun', Oh, yes, Lord!
I have my trou - bles here be - low, Oh, yes, Lord!
ause he got me once and let me go, Oh, yes, Lord!

СНОУПС

D.C. at fine

4 One day when I was walkin' along, Oh, yes, Lord!
De elements opened, an' de Love came down, Oh, yes, Lord!

5 I never shall forget dat day. Oh, yes, Lord!

When Jesus washed my sins away. Oh, yes, Lord!

Spirituals

321

SWEET CHARIOT. Irregular
Negro Melody



Swing low, sweet char - i - ot, Com-in' for to car - ry me home! Swing low, sweet



FINE SOLO



1. I looked o - ver Jor - dan an'
char - i - ot, Com-in' for to car - ry me home! 2. If you get there be -
3. I'm some - times up an'



CHORUS

SOLO



what did I see, Com - in' for to car - ry me home! A
fore I do, Com - in' for to car - ry me home! Jess
some - times down, Com - in' for to car - ry me home! But



CHORUS

D.C. al fine



band of an - gels com - in' af - ter me, Com - in' for to car - ry me home!
tell my frien's that I'm a com - in' too, Com - in' for to car - ry me home!
still my soul feels heav - en - ly boun', Com - in' for to car - ry me home!



Spirituals

322

WAR NO MORE. Irregular
Negro Melody

SOLO

CHORUS

1. Gwine to lay down my bur - den, Down by the riv - er - side, Down by the
 2. Gwine to lay down my sword an' shiel', Down by the riv - er - side, Down by the
 3. Gwine to try on my long white robe, Down by the riv - er - side, Down by the

SOLO

riv - er - side; Down by the riv - er-side; Gwine to lay down my bur - den,
 riv - er - side; Down by the riv - er-side; Gwine to lay down my sword an' shiel',
 riv - er - side; Down by the riv - er-side; Gwine to try on my long white robe,

REFRAIN

Down by the riv - er-side, Ain't gwine stud-y war no more. I ain't gwine
 stud - y war no more, Ain't gwine stud-y war no more, Ain't gwine stud-y
 war no more; more, Ain't gwine stud-y war no more.
 Ain't gwine stud-y war no more;

Spirituals

323

THOMAS TALLEY

BEHOLD THE STAR. Irregular

Negro Melody — THOMAS TALLEY

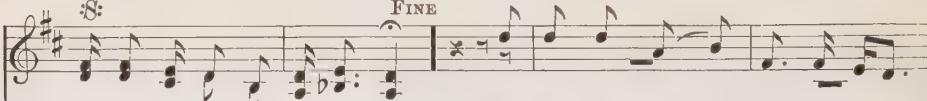


Be-hold that star! Be-hold that star up yon-der! Be-hold that star!



D.C.

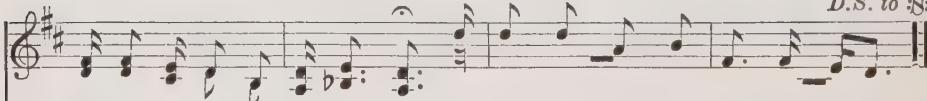
FINE



It is the star of Beth-le - hem. 1. There was no room in the inn,
2. The wise men came on from the East,
3. A song broke forth up - on the night,



D.S. to :S:



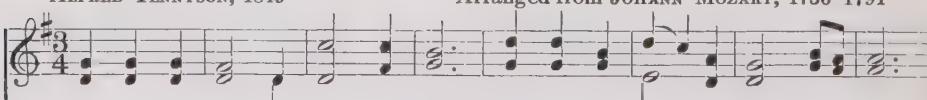
This is the star of Beth-le - hem, For him who was born free from sin,
This is the star of Beth-le - hem, To wor-ship him, the Prince of peace,
This is the star of Beth-le - hem, From an-gel hosts all robed in white,



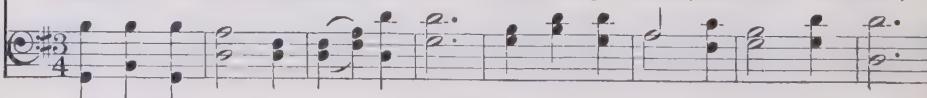
324

ALFRED TENNYSON, 1849

MOZART. L.M.
Arranged from JOHANN MOZART, 1756-1791



1. Ring out, wild bells, to the wild sky, The fly-ing cloud, the frost - y light;
2. Ring out the old, ring in the new, Ring,hap-py bells, a-cross the snow;
3. Ring out the grief that saps the mind, For those that here we see no more;
4. Ring out old shapes of foul dis-ease, Ring out the nar-rowing lust of gold;
5. Ring in the val-i-ant man and free, The lar-ger heart,the kind-lier hand;



Holidays



The year is dy - ing in the night; Ring out, wild bells, and let him die.
 The year is go - ing, let him go; Ring out the false, ring in the true.
 Ring out the feud of rich and poor, Ring in re - dress to all man-kind.
 Ring out the thousand wars of old, Ring in the thousand years of peace.
 Ring out the dark-ness of the land, Ring in the Christ that is to be. A-MEN.

325

CLINTON SCOLLARD, 1860-

LITTLE TOWN. 8,6,8,8,8,6

GEORGE W. CHADWICK, 1927



1. O lit - tle town, O lit - tle town, Up - on the hills so far, We
 2. And this is hum - ble Beth - le - hem In the Ju - de - an wild; And
 3. Aye, this is glo - rious Beth - le - hem Where he drew liv - ing breath (Ah,
 4. O lit - tle town, O lit - tle town, Up - on the hills a - far, You



see you like a thing sub-lime, A - cross the great grey wastes of time, grey
 this is low - ly Beth - le - hem Where-in a moth - er smiled, where-in a
 pre - cious, pre - cious Beth - le - hem! So eve - ry mor - tal saith, so eve - ry
 call to us, a thing sub-lime, A - cross the great grey wastes of time, grey



wastes of time, And men go up and men go down, But fol - low still the star.
 moth - ers smiled; Yea, this is hap - py Beth - le - hem That knew the lit - tle Child.
 mor - tal saith); Who brought to all that tread the earth Life's triumph o - ver death.
 wastes of time, For men go up and men go down, But fol - low still the star.



Holidays

326

KATHARINE LEE BATES, 1905
UNISON OR TWO PART

WALLACE. Irregular

CLARENCE G. HAMILTON, 1905

1. The Kings of the East are rid - ing To - night to Beth - e - hem;
2. To a strange sweet song of Zi - on The star - ry host troops forth.
3. There beams a - bove a man - ger The child face of a star;

FOUR PART

The sun - set glows di - vid - ing, The Kings of the East are rid - ing,
The gold - en glaived O - ri - on To a strange sweet song of Zi - on,
A - mid the stars a stran - ger, It beams a - bove a man - ger,

A star their jour - ney guid - ing Gleam - ing with gold and gem.
The Arch - er and the Li - on The Watch - er of the North;
What means this e - ther rang - er To pause where poor folk are?

Holidays



The Kings of the East are rid - ing To-night to Beth - le - hem.
 To a strange sweet song of Zi - on The star - ry host troops forth.
 There beams a - bove a man - ger The child face of a star.

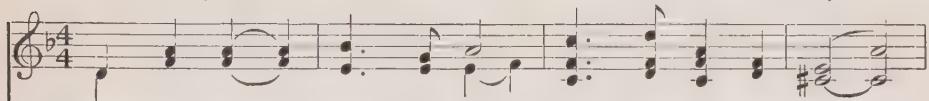


327

EARL MARLATT, 1927

DREAMERS. Irregular

MABEL W. DANIELS, 1927



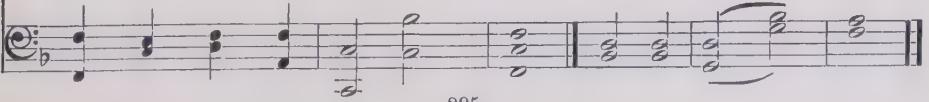
1. Through the dark the dream - ers came, Mel - chi - or, Bal - tha - sar,
 2. But the way did not seem Sha - dow - y or long.
 3. It was worth the jour - ney - ing To the wea - ry end;



Cas - par, fol - low - ing the flame Of a star. Vi - a,
 It was bright - ened by a dream And a song. Glo - ri - al!
 For they found their dream, a King And a friend. Max - i - ma,



De pro - fun - dis vi - - a!
 In ex - cel - sis glo - - ri - a!
 Glo - ria De - i max - i - ma. A - MEN, A - MEN.



Holidays

328

W. SANDYS, 1833

THE FIRST NOEL. Irregular. With Refrain

W. SANDYS' Christmas Carols, 1833

1. The first No - el the an - gel did say Was to
 2. They look - ed up and saw a star Shin-ing
 3. And by the light of that same star,
 4. This star drew nigh to the north - west, Three
 5. Then en - tered in those wise - men O'er
 Full

cer - tain poor shep - herds in fields as they lay; In
 in the east, be - yond them far; And
 wise - men came from coun - try far; To
 Beth - le - hem it took its rest, And
 rev - er - ent - ly up - on the knee, And

fields where they lay keep-ing their sheep, On a cold win - ter's
 to the earth it gave great light, And so it con -
 seek for a king was their in - tent, And to fol - low the
 there it did both stop and stay, Right o - ver the
 of - fered there, in his pres - ence, Their gold, and

REFRAIN

night that was so deep. No - el, No - el, No -
 tin - ued both day and night. No - el, No - el, No -
 star wher - ev - er it went. No - el, No - el, No -
 place where Je - sus lay. No - el, No - el, No -
 myrrh, and frank - in - cense.

Holidays

el, No - el, Born is the King of Is - ra - el. A - MEN.

329

LOUIS F. BENSON, 1921

KENSINGTON NEW. 8,7,8,7,8,7

JAMES TILLEARD, 1827-1876

1. A King might miss the guid - ing star, A Wise Man's foot might stum - ble;
2. Some pil - grims seek a hal - lowed shrine; Some sol - diers march to dan - ger;
3. There is no pal - ace in that place, Nor an - y seat of learn - ing,
4. But he who gets to Beth - le - hem Shall hear the ox - en low - ing;

For Beth - le - hem is ver - y far From all ex - cept the hum - ble.
 Some trav - elers seek an inn— its sign, 'The Ba - by in a Man - ger.'
 No hill - top vi - sion of God's face, No al - tar can - dles burn - ing.
 And, if he hum - bly kneel with them, May catch far trum - pets blow - ing.

'Tis Christmas Day ! 'Tis Christmas Day ! And Christmas hearts are hum - ble.
 When Christ was born on Christmas morn, They laid him in a man - ger.
 O come and see our Christmas tree, And Christmas can - dles burn - ing.
 From far a-way, on Christmas Day, May hear God's trumpets blow - ing. A - MEN.

Holidays

330

PHILLIPS BROOKS, 1868

ST. LOUIS. 8,6,8,6,7,6,8,6

LEWIS H. REDNER, 1868

4

1. O lit - tle town of Beth - le - hem, How still we see thee lie!
 2. For Christ is born of Ma - ry, And gath - ered all a - bove,
 3. How si - lent - ly, how si - lent - ly The won - drous gift is given!
 4. O ho - ly Child of Beth - le - hem, De - scend to us, we pray;

4

A - bove thy deep and dream-less sleep The si - lent stars go by;
 While mor - tals sleep, the an - gels keep Their watch of won-dering love.
 So (God im - parts to hu - man hearts The bless - ings of his heaven.
 Cast out our sin, and en - ter in; Be born in us to - day.

Yet in thy dark streets shin - eth The ev - er - last - ing Light;
 O morn - ing stars, to - geth - er Pro - claim the ho - ly birth,
 No ear may hear his com - ing, But in this world of sin,
 We hear the Christ - mas an - gels The great glad ti - dings tell;

The hopes and fears of all the years Are met in thee to-night.
 And prais - es sing to God the King, And peace to men on earth!
 Where meek souls will re - ceive him, still The dear Christ en - ters in.
 O come to us, a - bide with us, Our Lord Em - man - u - el. A-MEN.

Holidays

331

CHARLES WESLEY, 1739

WORGAN. 7,7,7,7. With Alleluia

LYRA DAVIDICA, 1708

1. Christ the Lord is risen to - day, Al - - le - lu - ia!
 2. Lives a - gain our glo - rious King: Al - - le - lu - ia!
 3. Love's re - deem - ing work is done, Al - - le - lu - ia!
 4. Soar we now where Christ has led, Al - - le - lu - ia!

Sons of men and an - gels say: Al - - le - lu - ia!
 Where, O death, is now thy sting? Al - - le - lu - ia!
 Fought the fight, the bat - tle won; Al - - le - lu - ia!
 Fol - lowing our ex - alt - ed Head; Al - - le - lu - ia!

Raise your joys and tri - umphs high, Al - - le - lu - ia!
 Once he died, our souls to save: Al - - le - lu - ia!
 Death in vain for - bids him rise; Al - - le - lu - ia!
 Made like him, like him we rise; Al - - le - lu - ia!

Sing, ye heavens, and earth re - ply. Al - - le - lu - ia!
 Where thy vic - to - ry, O grave? Al - - le - lu - ia!
 Christ has o - pened Par - a - dise. Al - - le - lu - ia!
 Ours the cross, the grave, the skies. Al - - le - lu - ia! A-MEN.

Holidays

332

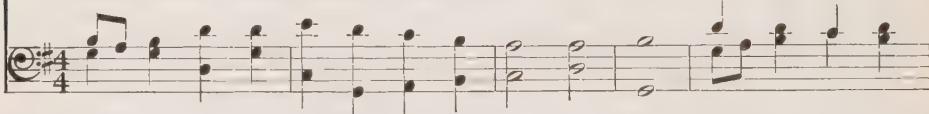
FORTUNATUS. 11,11,11,11. With Refrain

VENANTIUS FORTUNATUS, 590
Translated by JOHN ELLERTON, 1868

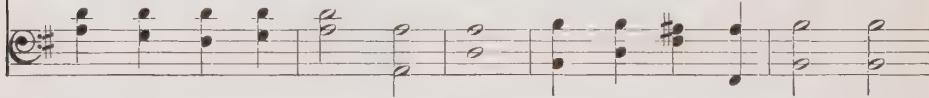
ARTHUR S. SULLIVAN, 1872



1. 'Welcome, hap - py morn - ing! 'age to age shall say; Hell to - day is
2. Earth her joy con - fess - es, cloth-ing her for spring, All good gifts re -
3. Months in due suc - ces - sion, days of lengthening light, Hours and pass - ing
4. Loose the souls long pris-oned, bound with e - vil's chain; All that now is



van-quished,heaven is won to - day! Lo! the dead are liv - ing,
turned with her re - turn - ing King: Bloom in eve - ry mead - ow,
mo - ments praise thee in their flight; Bright-ness of the morn - ing,
fall - en, raise to life a - gain. Show thy face in bright - ness,



liv - ing ev - er - more! God, their true Cre - a - tor, all his works a - dore!
leaves on eve - ry bough, Speak his sor - rows end - ed, hail his tri - umph now.
sky, and fields and sea, Van-quish - er of dark-ness,bring their praise to thee.
bid the na - tions see; Bring a - gain our day - light;day re - turns with thee.



REFRAIN



'Wel-come, hap - py morn - ing! 'age to age shall say. A-MEN.



Holidays

333

MATTHEW BRIDGES, 1851

DIADEMATA. S. M. D.

GEORGE J. ELVEY, 1868

1. Crown him with man - y crowns, The Lamb up - on his throne;
 2. Crown him the Lord of love, Be - hold his hands and side,
 3. Crown him the Lord of peace, Whose power a scep - ter sways
 4. Crown him the Lord of years, The Po - ten - tate of time,

Hark! how the heaven-ly an - them drowns All mu - sic but its own!
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
 From pole to pole, that wars may cease, And all be prayer and praise!
 Cre - a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime.

A - wake, my soul, and sing Of him who died for thee,
 No an - gel in the sky Can ful - ly bear that sight,
 His reign shall know no end, And round his pierc - ed feet
 All hail, Re - deem - er, hail! For thou hast died for me:

And hail him as thy match-less King Through all e - ter - ni - ty.
 But down-ward bends his burn-ing eye At mys - ter - ies so bright.
 Fair flowers of Par - a - dise ex - tend Their fra-grance ev - er sweet.
 Thy praise shall nev - er, nev - er fail Through-out e - ter - ni - ty. A-MEN.

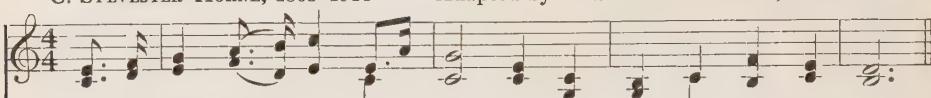
College Anniversaries

334

C. SYLVESTER HORNE, 1865-1914

VAUDOIS. 15, 16, 14, 15

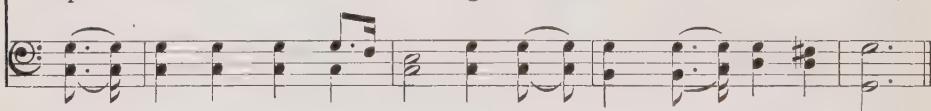
From the Hymn of the Vaudois Mountaineers
Adapted by C. SYLVESTER HORNE, 1865-1914



1. For the might of thy arm, we bless thee, our God, our fa - thers' God;
2. For the love of Christ con - strain - ing that bound their hearts as one;
3. We are watch - ers of a bea - con whose light must nev - er die;
4. May the shad - ow of thy pres - ence a - round our camp be spread,



Thou hast kept thy pil - grim peo - ple by the strength of thy staff and rod;
For the faith in truth and free - dom in which their work was done;
We are guard - ians of an al - tar that shows thee ev - er nigh;
Bap - tise us with the cour - age with which thou blest our dead;



Thou hast called us to the jour - ney which faith - less feet ne'er trod;
For the peace of God's e - van - gel where - with their feet were shod;
We are chil - dren of thy free - men who sleep be -neath the sod;
O keep us in the path - way their saint - ly feet have trod;



For the might of thine arm we bless thee, our God, our fa - thers' God. A-MEN.



College Anniversaries

335

WILLIAM G. TARRANT, 1853-

HEREFORD. 8, 7, 8, 7, D.

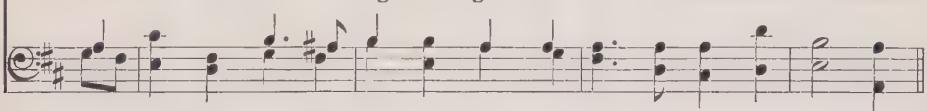
D. EMLYN EVANS



1. Now praise we great and fa - mous men, The fa - thers,named in sto - ry;
2. Praise we the great of heart and mind, The sing -ers sweet -ly gift - ed,
3. Praise we the glo - rious names we know; And they whose names have perished,



And praise the Lord who now as then Re - veals in man his glo - ry.
Whose mu - sic like a might - y wind The souls of men up - lift - ed.
Lost in the haze of long a - go—In si - lent love be cher - ished.



Praise we the wise and brave and strong, Who graced their gen-er - a - tion;
Praise we the peace - ful men of skill Who build-ed homes of beau - ty,
In peace their sa - cred ash - es rest, Ful-filled their day's en - deav - or;



Who helped the right, and fought the wrong, And made our folk a na - tion.
And, rich in art, made rich - er still The broth - er - hood of du - ty.
They blessed the earth, and they are blessed Of God and man for ev - er. A-MEN.



College Anniversaries

336

G. W. BRIGGS, 1925

LOUGHBOROUGH. 7,6,7,6,D.

G. W. BRIGGS, 1925



built of old,
 course have sped,
 they have sown;
 in thine hand,



Whose hand hath crowned her chil - dren With bless - ings man - i - fold,
 New com - rades ev - er bring - ing In com - rades' steps to tread:
 Our har - vest may be gar - nered By a - ges yet un - known.
 A cloud un - seen of wit - ness, Our eld - er com - rades stand:



For thine un - fail - ing mer - cies Far-strewn a - long our way,
 And some are long for - got - ten, Long spent their hopes and fears;
 The days of old have dowered us With gifts be - yond all praise:
 One fam - i - ly un - bro - ken, We join; with one ac - claim,



With all who passed be - fore us, We praise thy name to - day.
 Safe rest they in thy keep-ing, Who chang-est not with years.
 Our Fa - ther, make us faith-ful To serve the com - ing days.
 One heart, one voice up - lift - ing, To glo - ri - fy thy name. A-MEN.



College Anniversaries

337

PERCY DEARMER, 1925

SWANSEA. 8, 8, 8, 8, 8, 8

Basque Church Melody
Arranged by EDGAR FETTMAN, 1925

The musical score consists of three staves of music, each with a different key signature and time signature. The first staff starts in G major (4/4), the second in C major (4/4), and the third in E major (4/4). The lyrics are integrated into the music, appearing below the notes in three distinct sections.

Section 1:

1. Book of books, our peo - ple's strength, States - man's, teach - er's,
 2. Thank we those who toiled in thought, Man - y di - verse
 3. Praise we God, who hath in - spired Those whose wis - dom

Section 2:

he - ro's treas - ure, Bring - ing free - dom, speed - ing truth,
 scrolls com - plet - ing, Po - ets, proph - ets, schol - ars, saints,
 still di - rects us; Praise him for the Word made flesh,

Section 3:

Shed - ding light that none can meas - ure; Wis - dom comes to
 Each his word from God re - peat - ing; Till they came, who
 For the Spir - it who pro - tects us. Light of know - ledge,

Final Section:

those who know thee, All the best we have we owe thee.
 told the sto - ry Of the Word, and showed his glo - ry.
 ev - er burn - ing, Shed on us thy death-less learn-ing. A-MEN.

College Anniversaries

338

FREDERICK M. WHITE

GOLDEN GROVE. 10, 10, 10, 10

ERNEST LITTLEWOOD



1. We bless thee, Lord, for all this com-mon life Can give of rest and
2. For Pis-gah-gleams of new - er, fair - er truth, Which ev - er ripe-ning
3. For each a - chieve-ment hu - man toil can reach; For all that pa - triots



joy a - midst its strife; For earth and trees and sea and clouds and
still re - news our youth; For fel - low - ship with no - ble souls and
win, and po - ets teach; For the old light that gleams on his - tory's



springs; For work, and all the les - sons that it brings.
wise, Whose hearts beat time to mu - sic of the skies;
page, For the new hope that shines on each new age. A-MEN.



339

JOHN GREENLEAF WHITTIER, 1807-1892

DOLUT. 8, 8, 8, 8, 8

S. W. MEYER



1. Our fa - thers' God, from out whose hand The cen-turies fall like grains of sand,
2. O make us, through the cen-turies long, In peace se - cure, in jus - tice strong;



College Anniversaries



We meet to-day, u - nit - ed, free, And loy - al to our land and thee,
A - round our gift of free-dom draw The safe-guards of thy right-eous law;



To thank thee for the e - ra done, And trust thee for the ope-ning one.
And, cast in some di - vin - er mould, Let the new cy - cle shame the old! A-MEN.



340

WASHINGTON SQUARE. L. M.

ALFRED M. GREENFIELD, 1927

FLORENCE LAUER KITE



1. O Christ, our lead - er and our way, Guide thou our steps as on-ward still
2. O Christ, our Mas - ter, who art truth, Be with the teach - er and the taught,
3. O Christ, our Sav - iour, fill our need, That when our school shall bid us go,



We jour-ney toward thy ho - ly hill, Though clouds hang dark and foes dismay.
That words with thy clear wis-dom fraught May find swift answer in our youth.
All men may find our lives a-glow With thee, in whom is life in-deed. A-MEN.



Processionals

341

BERNARD OF CLUNY, 1145
Translated by JOHN M. NEALE, 1851

URBS BEATA. 7,6,7,6,D. With Refrain

GEORGE F. LE JEUNE, 1887



1. Je - ru - sa - lem the gold - en, With milk and hon - ey blest!
2. They stand, those halls of Zi - on, All ju - bi - lant with song,
3. There is the throne of Da - vid; And there, from care re - leased,
4. O sweet and bless - ed coun - try, The home of God's e - lect!



Be - neath thy con - tem - pla - tion Sink heart and voice op - prest.
And bright with man - yan an - gel And all the mar - tyr throng.
The song of them that tri - umph, The shout of them that feast;
O sweet and bless - ed coun - try That ea - ger hearts ex - pect!



I know not, O I know not, What joys a - wait us there;
The Prince is ev - er in them, The day - light is se - rene;
And they who with their Lead - er Have con-quered in the fight,
Je - sus, in mer - cy bring us To that dear land of rest;



What ra - dian - cy of glo - ry, What bliss be - yond com - pare.
The pas - tures of the bless - ed Are decked in glo - rious sheen.
For ev - er and for ev - er Are clad in robes of white.
Who art, with God the Fa - ther, And Spir - it, ev - er blest.



Processionals

REFRAIN

Je - ru - sa - lem, Je - ru - sa - lem,
 Je - ru - sa - lem the gold - en, With milk and hon - ey blest!

Be -neath thy con - tem - pla - tion Sink heart and voice op - prest. A-MEN.

342

MOUNT CALVARY. C.M.

Louis F. Benson, 1894

ROBERT P. STEWART, 1825-1894

1. O thou whose feet have climbed life's hill, And trod the path of youth,
2. The call is thine: be thou the way, And give us men to guide;
3. Who learn of thee the truth shall find, Who fol - low, gain the goal;
4. A - wake the pur - pose high which strives, And, fall - ing, stands a - gain;
5. Thy life the bond of fel - low - ship, Thy love the law that rules,

Our Sav - iour and our Broth - er still, Now lead us in - to truth.
 Let wis - dom broad-en with the day, Let hu - man faith a - bide.
 With rev - erence crown the earn - est mind, And speak with - in the soul.
 Con - firm the will of ea - ger lives To quit them-selves like men:
 Thy Name, proclaimed by eve - ry lip, The Mas - ter of our schools. A-MEN.

Processionals

343

FREDERICK W. FABER, 1854

PILGRIMS. 11, 10, 11, 10. With Refrain

HENRY SMART, 1868

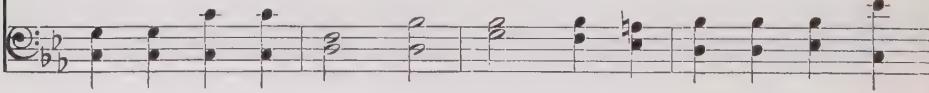
1. Hark, hark, my soul! an - gel - ic songs are swell - ing O'er earth's green
2. Far, far a - way, like bells at eve - ning peal - ing, The voice of
3. On - ward we go, for still we hear them sing - ing, 'Come, wea - ry
4. An - gels, sing on, your faith - ful watch - es keep - ing: Sing us sweet



fields and o - cean's wave-beat shore; How sweet the truth those
Je - sus sounds o'er land and sea, And la - den souls by
souls, for Je - sus bids you come; And through the dark, its
frag - ments of the songs a - bove: Till morn - ing's joy shall



bless - ed strains are tell - ing Of that new life when sin shall
thou - sands meek - ly steal - ing, Kind Shep - herd, turn their wea - ry
ech - oes sweet - ly ring - ing, The mu - sic of the gos - pel
end the night of weep - ing, And life's long shad - ows break in



REFRAIN

be no more! An - gels of Je - sus, an - gels of light,
steps to thee.
leads us home.
cloud - less love.



Processionals



Sing - ing to wel - come the pil - grims of the night! A - MEN.

344

STELLA. 8,6,6,8,6,6

PAUL GERHARDT, 1656

Translated by CATHERINE WINKWORTH, 1858

HORATIO W. PARKER, 1893



1. All my heart this night re - joic - es, As I hear, far and near,
2. Hark! a voice from yon - der man - ger, Soft and sweet, doth en - treat:
3. Come, then, let us has - ten yon - der; Here let all, great and small,
4. Thee, dear Lord, with heed I'll cher - ish, Live to thee, and with thee



Sweet - est an - gel voic - es; 'Christ is born,' their choirs are sing - ing,
 'Flee from woe and dan - ger; Breth - ren, come; from all doth grieve you,
 Kneel in awe and won - der; Love him who with love is yearn - ing,
 Dy - ing, shall not per - ish; But shall dwell with thee for - ev - er,



Till the air eve - ry - where Now with joy is ring - ing.
 You are freed; all you need I will sure - ly give you.
 Hail the Star, that from far Bright with hope is burn - ing.
 Far on high, in the joy That can al - ter nev - er. A-MEN.



Processionals

345

WILLIAM WALSHAM HOW, 1864
Verses 1, 2, 3, and 7, 8
UNISON

SINE NOMINE. 10, 10, 10, 4

R. VAUGHAN WILLIAMS, 1906

1. For all the saints who from their labors rest, Who thee by faith be -
 2. Thou wast their Rock, their Fortress and their Might; Thou, Lord, their Cap-tain
 3. O may thy sol - diers, faith-ful, true and bold, Fight as the saints who
 7. But lo! there breaks a yet more glo - ri-ous day; The saints tri - um - phant
 8. From earth's wide bounds, from ocean's farthest coast, Through gates of pearl streams

fore the world con - fessed, Thy Name, O Je - sus, be for ev - er blest.
 in the well-fought fight; Thou, in the dark - ness drear, their one true Light.
 no - bly fought of old, And win with them the vic - tor's crown of gold.
 rise in bright ar - ray; The King of Glo - ry pass - es on his way.
 in the count-less host, Sing - ing to Fa - ther, Son, and Ho - ly Ghost.

HARMONY

Al - - le - lu - ia, Al - - le - lu - ia! A-MEN.

HARMONY

Processionals

VERSES 4, 5, 6
HARMONY

4. O blest com - mun - ion, fel - low - ship di - vine!
 5. And when the strife is fierce, the war - fare long,
 6. The gold - en eve - ning bright - ens in the west;

We fee - bly strug - gle; they in glo - ry shine; Yet
 Steals on the ear the dis - tant tri - umph - song, And
 Soon, soon to faith - ful war - riors com - eth rest; —

all are one in thee, for all are thine.
 hearts are brave a - gain, and arms are strong.
 Sweet is the calm of Par - a - dise, the blest.

D.C. for Verses 7 and 8

Al - le - lu - ia. Al - - le - lu - ia.

Processionals

346

CHARLES WESLEY, 1746

JUBILATE. 6,6,6,6,8,8,8,8

HORATIO PARKER, 1894

1. Re - joice! the Lord is King! Your Lord and King a - dore!
 2. Je - sus the Sav - iour reigns, The God of truth and love:
 3. He sits at God's right hand, Till all his foes sub - mit,

Mor - tals, give thanks and sing, And tri - umph ev - er - more:
 When he had purged our stains, He took his seat a - bove.
 And bow to his com - mand, And fall be - neath his feet.

Lift up your heart! lift up your voice! Re - joice, a - gain I

say, re - joice! Lift up your heart! lift up your voice!

Re - joice! a - gain I say, re - joice! A - MEN.

Processionals

347

SAMUEL J. STONE, 1866

AURELIA. 7,6,7,6,D.

SAMUEL S. WESLEY, 1864



1. The Church's one foun - da - tion Is Je - sus Christ her Lord;
 2. E - lect from eve - ry na - tion, Yet one o'er all the earth,
 3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
 4. Yet she on earth hath un - ion With God the Three in One,



She is his new cre - a - tion By wa - ter and the word;
 Her char - ter of sal - va - tion One Lord, one faith, one birth;
 She waits the con - sum - ma - tion Of peace for - ev - er - more;
 And mys - tic sweet com - mun - ion With those whose rest is won;



From heaven he came and sought her To be his ho - ly bride;
 One ho - ly name she bless - es, Par-takes one ho - ly food,
 Till with the vis - ion glo - rious Her long - ing eyes are blest,
 O hap - py ones and ho - ly; Lord, give us grace that we,



With his own blood he bought her, And for her life he died.
 And to one hope she press - es, With eve - ry grace en - dued.
 And the great church vic - to - rious Shall be the church at rest.
 Like them, the meek and low - ly, On high may dwell with thee. A-MEN.



Processionals

348

GEORGE F. LE JEUNE, 1842-1904

HIGHEST LAUDS. Irregular

GEORGE F. LE JEUNE, 1842-1904

1. O the gold - en glow-ing morn-ing, All the wait-ing earth a - dorning
2. Hark! the high - est heav - ens ring-ing, Hark! the quir-ing an - gels sing - ing
3. Shout a - loud the won-drous sto - ry, For the King in all his glo - ry

For this East - er day. To the King in all his splen-dor, Lord of
This is East - er day. No more griev-ing, no more sigh-ing, No more
Draw - eth nigh this day. Ver - nal ben - e - dic - tion giv - ing—Christ the

High - est

life and death, we ren - der High - est lauds this day. Let the
weep-ing, no more dy - ing, Christ is King this day. With the
Life, the Ev - er - liv - ing! On this East - er day. Let the

lauds!

ban - ners float be - fore us, While we raise th'ex - ult - ing cho - rus,
bless - ed ones be - fore us, We will swell the heaven - ly cho - rus,
ban - ners float be - fore us, Send a - long the an - gel cho - rus,

Processionals

He is ris - en! High - est lauds this day!

Christ is ris - en! He is ris - en! This is East - er day!
 Christ is ris - en! He is ris - en! This is East - er day!
 Christ is ris - en! He is ris - en! This is East - er day! A - MEN.

349

HENRY H. MILMAN, 1827

WINCHESTER NEW. L.M.
Musikalisches Handbuch, 1690

1. Ride on! ride on in maj - es - ty! Hark! all the tribes
 2. Ride on! ride on in maj - es - ty! In low - ly pomp
 3. Ride on! ride on in maj - es - ty! The wing - ed squad -
 4. Ride on! ride on in maj - es - ty! In low - ly pomp

ho - san - na cry; O Sav - iour meek, pur - sue thy road
 ride on to die: O Christ, thy tri - umphs now be - gin
 rons of the sky Look down with sad and won - dering eyes
 ride on to die; Bow thy meek head to mor - tal pain,

With palms and scat - tered gar - ments strowed.
 O'er cap - tive death and con - quered sin.
 To see th' ap - proach - ing sac - ri - fice.
 Then take, O God, thy power, and reign. A - MEN.

Chorales

350

BERNARD OF CLAIRVAUX, 1091-1153
Translated by PAUL GERHARDT, 1656
Translated by JAMES W. ALEXANDER, 1830

Melody by HANS LEO HASSLER, 1564-1612
Harmonized by JOHN SEBASTIAN BACH, 1685-1750

1. O sa - cred Head, now wound - ed, With grief and shame weighed down,
 2. What lan-guage shall I bor - row To thank thee, dear - est Friend,
 3. Be near me when I'm dy - ing, O show thy cross to me!

Now scorn ful - ly sur - round - ed With thorns, thy on - ly crown;
 For this thy dy - ing sor - row, Thy pit - y with - out end?
 And for my suc - cor fly - ing, Come, Lord, and set me free!

How art thou pale with an - guish, With sore a - buse and scorn!
 O make me thine for ev - er! And should I faint - ing be,
 These eyes new faith re - ceiv - ing, From Je - sus shall not move;

How does that vis - age lan - guish, Which once was bright as morn!
 Lord, let me nev - er, nev - er, Out - live my love to thee!
 For he who dies be - liev - ing, Dies safe - ly through thy love. A-MEN.

Chorales

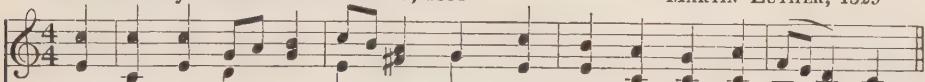
351

MARTIN LUTHER, 1529

Translated by FREDERICK H. HEDGE, 1853

EIN FESTE BURG. 8, 7, 8, 7, 6, 6, 6, 7

MARTIN LUTHER, 1529



1. A might - y for - tress is our God, A bul - wark nev - er fail - ing;
 2. Did we in our own strength con-fide, Our striv - ing would be los - ing,
 3. And though this world, with dev - ils filled, Should threat-en to un - do us;
 4. That word a - bove all earthly powers, No thanks to them, a - bid - eth;



Our help - er he, a - mid the flood Of mor - tal ills pre - vail - ing.
 Were not the right man on our side, The man of God's own choos - ing.
 We will not fear, for God hath willed His truth to tri - umph through us.
 The Spir - it and the gifts are ours Through him who with us sid - eth;



For still our an - cient foe Doth seek to work us woe; His craft and power are
 Dost ask who that may be? Christ Je - sus, it is he, Lord Sab - a - oth his
 The prince of dark - ness grim, —We trem - ble not for him; His rage we can en -
 Let goods and kin - dred go, This mor - tal life al - so; The bod - y they may



great; And armed with cru - el hate, On earth is not his e - qual.
 name, From age to age the same, And he must win the bat - tle.
 dure, For lo! his doom is sure, One lit - tle word shall fell him.
 kill: God's truth a - bid - eth still, His king - dom is for - ev - er. **A-MEN.**



Chorales

352

Anonymous

SLEEPERS, WAKE. Irregular

PHILIP NICOLAI, 1599
Harmonized by JOHN SEBASTIAN BACH, 1685-1750

1. Now let eve - ry tongue a - dore thee! Let men with an - gels
2. All thy gates with pearl are glo - rious, Where we par - take through

sing be - fore thee! Let harps and cym - bals now u - nite!
faith vic - to rious, With an - gels round thy throne of light. 3. No

mor - tal eye hath seen. No mor - tal ear hath heard Such won-drous things, There-

fore with joy our song shall soar In praise to God for - ev - er - more. A-MEN.

Heritage Hymns

353

CLEMENT OF ALEXANDRIA, about 220 A. D.
Translated by HENRY M. DEXTER, 1846

KIRBY BEDON. 6, 6, 4, 6, 6, 6, 4

EDWARD BUNNELL, 1887

1. Shep - herd of ten - der youth, Guid - ing in love and
2. Thou art the great High Priest; Thou hast pre - pared the
3. Ev - er be thou our guide, Our Shep-herd and our
4. So now, and till we die, Sound we thy prais - es

truth, Through de - vious ways; Christ, our tri -
feast Of heaven - ly love; In all our
pride, Our staff and song; Je - sus, thou
high, And joy - ful sing; Let all the

um - phant King, We come thy name to sing,
mor - tal pain None call on thee in vain;
Christ of God, By thy per - en - nial word,
ho - ly throng Who to thy church be long,

And here our chil - dren bring To shout thy praise.
Help thou did'st not dis - dain, Help from a - bove.
Lead us where thou hast trod, Make our faith strong.
U - nite and swell the song To Christ our King. A - MEN.

Heritage Hymns

354

Anonymous, 1757

ITALIAN HYMN. 6,6,4,6,6,6,4

FELICE DE GIARDINI, 1769

1. Come, thou al - might - y King, Help us thy name to sing,
 2. Come, thou in - car - nate Word, Gird on thy might - y sword,
 3. Come, ho - ly Com - fort - er, Thy sa - cred wit - ness bear
 4. To the great One in Three, E - ter - nal prais - es be

Help us to praise: Fa - ther, all - glo - ri - ous, O'er all vic -
 Our prayer at - tend: Come, and thy peo - ple bless, And give thy
 In this glad hour: Thou who al - might - y art, Now rule in
 Hence ev - er - more. His sov - ereign ma - jes - ty May we in

to - ri - ous, Come and reign o - ver us, An - cient of Days.
 word suc - cess; Spir - it of ho - li - ness, On us de - scend.
 eve - ry heart, And ne'er from us de - part, Spir - it of power.
 glo - ry see, And to e - ter - ni - ty Love and a - dore. A - MEN.

355

ITALIAN HYMN

1 Christ for the world we sing;
 The world to Christ we bring
 With loving zeal;
 The poor and them that mourn,
 The faint and overborne,
 Sin-sick and sorrow-worn
 Whom Christ doth heal.

2 Christ for the world we sing;
 The world to Christ we bring
 With fervent prayer;
 The wayward and the lost,
 By restless passions tossed,
 Redeemed at countless cost
 From dark despair.

3 Christ for the world we sing;
 The world to Christ we bring
 With one accord;
 With us the work to share,
 With us reproach to dare,
 With us the cross to bear
 For Christ our Lord.

4 Christ for the world we sing;
 The world to Christ we bring
 With joyful song,—
 The new-born souls whose days,
 Reclaimed from error's ways,
 Inspired with hope and praise,
 To Christ belong.

SAMUEL WOLCOTT, 1869

Heritage Hymns

356

CHARLES WESLEY, 1747

BEECHER. 8,7,8,7,D.

JOHN ZUNDEL, 1870



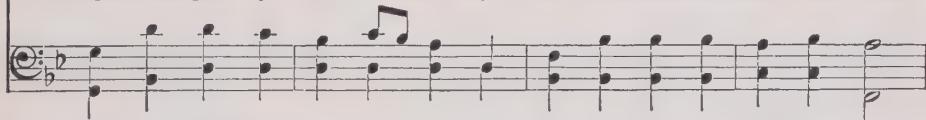
1. Love di - vine, all love ex - cell-ing, Joy of heaven, to earth come down;
 2. Breathe, O breathe thy lov - ing Spir - it In - to eve - ry troub-led breast;
 3. Come, Al-might-y to de - liv - er, Let us all thy life re - ceive;
 4. Fin - ish, then, thy new cre - a - tion; Pure and spot-less let us be:



Fix in us thy hum - ble dwell-ing, All thy faith - ful mer - cies crown:
 Let us all in thee in - her - it, Let us find the prom - ised rest;
 Sud - den - ly re - turn, and nev - er, Nev - er more thy tem - ples leave.
 Let us see thy great sal - va - tion Per - fect - ly re - stored in thee;



Je - sus, thou art all com-pas - sion, Pure, un-bound-ed love thou art;
 Take a - way the love of sin - ning; Al - pha and O - me - ga be;
 Thee we would be al - ways bless-ing, Serve thee as thy hosts a - bove,
 Changed from glo - ry in - to glo - ry Till in heaven we take our place,



Vis - it us with thy sal - va - tion, En - ter eve - ry trem - bling heart.
 End of faith, as its be - gin-ning, Set our hearts at lib - er - ty.
 Pray and praise thee with-out ceas - ing, Glo - ry in thy per - fect love.
 Till we cast our crowns be - fore thee, Lost in won - der, love and praise. A-MEN.



Heritage Hymns

357

FOLLIOTT S. PIERPONT, 1864

DIX. 7,7,7,7,7,7

Arranged from CONRAD KOCHER, 1838

1. For the beau - ty of the earth, For the glo - ry of the skies,
 2. For the won - der of each hour, Of the day and of the night,
 3. For the joy of ear and eye, For the heart and mind's de - light,
 4. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,
 5. For thy church that ev - er - more Lift - eth ho - ly hands a - bove,

For the love which from our birth O - ver and a - round us lies;
 Hill and vale, and tree and flower, Sun and moon, and stars of light;
 For the mys - tie har - mo - ny Link-ing sense to sound and sight;
 Friends on earth, and friends a - bove, For all gen - tle thoughts and mild;
 Off - 'ring up on eve - ry shore Her pure sac - ri - fice of love;

REFRAIN

Lord of all, to thee we raise This, our hymn of grate-ful praise. A-MEN.

358

ST. AGNES. C.M.

Ascribed to BERNARD OF CLAIRVAUX, 1091-1153

Translated by EDWARD CASWELL, 1849

JOHN B. DYKES, 1866

1. Je - sus, the ver - y thought of thee, With sweet-ness fills my breast;
 2. Nor voice can sing, nor heart can frame, Nor can the mem - ory find
 3. O Hope of eve - ry con - trite heart, O Joy of all the meek,
 4. But what to those who find? Ah! this Nor tongue nor pen can show:
 5. Je - sus, our on - ly joy be thou, As thou our prize wilt be;

Heritage Hymns

But sweet-er far thy face to see, And in thy presence rest.
 A sweet-er sound than thy blest name, O Sav-iour of man-kind.
 To those who fall, how kind thou art! How good to those who seek!
 The love of Je-sus, what it is None but his loved ones know.
 Je-sus, be thou our glo-ry now, And through-e-ter-ni-ty. A-MEN.

359

HAYDN. 8, 4, 7, 8, 4, 7

FRIEDRICH R. L. VON CANITZ, 1654-1699
 Translated by HENRY J. BUCKOLL, 1841

Arranged from
 FRANZ JOSEPH HAYDN, 1791

1. Come, my soul, thou must be wak-ing; Now is break-ing O'er the
 2. Glad-ly hail the sun re-turn-ing; Read-y burn-ing Be the
 3. Pray that he may pros-per ev-er Each en-deav-or, When thine
 4. On-ly God's free gifts a-buse not, Light re-fuse not, But his

earth an-oth-er day. Come to him who made this
 in-cense of thy powers; For the night is safe-ly
 aim is good and true; But that he may ev-er
 Spir-it's voice o-bey; Thou with him shalt dwell, be-

splen-dor, See thou ren-der All thy fee-ble strength can pay.
 end-ed; God hath tend-ed With his care thy help-less hours.
 thwart thee, And con-vert thee, When thou e-vil wouldst pur-sue.
 hold-ing Light en-fold-ing All things in un-cloud-ed day. A-MEN.

Heritage Hymns

360

ISAAC WATTS, 1719

ANTIOCH. C. M.
Arranged from GEORGE F. HANDEL, 1742
by LOWELL MASON, 1830



1. Joy to the world! the Lord is come; Let earth re - ceive her King;
2. Joy to the earth! the Sav - iour reigns; Let men their songs em - ploy;
3. He rules the world with truth and grace, And makes the na - tions prove



Let eve - ry heart pre - pare him room,
While fields and floods, rocks, hills and plains
The glo - ries of his right - eous ness,



And heaven and na - ture sing, And heaven and na - ture
Re - peat the sound - ing joy, Re - peat the sound - ing
And won - ders of his love, And won - ders of his



And heaven and na - ture sing. And



sing, And heaven, and heaven and na - ture sing.
joy, Re - peat, re - peat the sound-ing joy.
love, And won - ders, won - ders of his love. A - MEN.



heaven and na - ture sing.

Heritage Hymns

361

CHARLES WESLEY, 1743
Altered by GEORGE WHITEFIELD, 1753

FELIX MENDELSSOHN, 1840
Arranged by WILLIAM CUMMINGS, 1850

1. Hark! the her - ald an - gels sing, 'Glo - ry to the new - born King;
 2. Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
 3. Hail, the heaven-born Prince of Peace! Hail, the Sun of Right-eous-ness!

Peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled!'
 Come, De - sire of Na - tions, come, Fix in us thy hum - ble home.
 Light and life to all he brings, Risen with heal - ing in his wings.

Joy - ful all ye na - tions, rise, Join the tri - umph of the skies;
 Veiled in flesh the God - head see; Hail th 'In-car - nate De - i - y,
 Mild he lays his glo - ry by, Born that man no more may die,

With th'an - gel - ic host pro - claim 'Christ is born in Beth - le - hem.'
 Pleased as man with men to dwell; Je - sus, our Em - man - u - el.
 Born to raise the sons of earth, Born to give them sec - ond birth.

Hark! the her - ald an - gels sing, 'Glo - ry to the new - born King.' A-men.

Heritage Hymns

362

EDWARD PERRONET, 1779

CORONATION. C.M.

OLIVER HOLDEN, 1793

1. All hail the power of Je - sus' name! Let an - gels
 2. Ye seed of Is - rael's cho - sen race, Ye ran - somed
 3. Sin - ners, whose love can ne'er for - get The worm - wood
 4. Let eve - ry kin - dred, eve - ry tribe, On this ter -
 5. Oh, that with yon - der sa - cred throng We at his

pros - trate fall; Bring forth the roy - al di - a - dem,
 of the fall, Hail him who saves you by his grace,
 and the gall, Go, spread your tro - phies at his feet,
 res - trial ball, To him all maj - es - ty as - ccribe,
 feet may fall, Join in the ev - er - last - ing song,

And crown him Lord of all! Bring forth the roy - al
 And crown him Lord of all! Hail him who saves you
 And crown him Lord of all! Go, spread your tro - phies
 And crown him Lord of all! To him all maj - es -
 And crown him Lord of all! Join in the ev - er -

di - a - dem, And crown him Lord of all,
 by his grace, And crown him Lord of all.
 at his feet, And crown him Lord of all.
 ty as - ccribe, And crown him Lord of all.
 last - ing song, And crown him Lord of all. A - MEN.

Heritage Hymns

363

"K" in RIPPON's Selection, 1787

PORtUGUESE HYMN. 11, 11, 11, 11

J. F. WADE's Cantus Diversi, 1751

1. How firm a foun - da - tion, ye saints of the Lord, Is laid for your
 2. 'Fear not, I am with thee, O be not dis - mayed, For I am thy
 3. 'When through the deep wa - ters I call thee to go, The riv - ers of
 4. 'When through fi - ery tri - als thy path-way shall lie, My grace, all-suf -
 5. 'The soul that on Je - sus hath leaned for re - pose, I will not, I

faith in his ex - cel - lent word! What more can he say than to
 God, I will still give thee aid: I'll strength - en thee, help thee, and
 sor - row shall not o - ver - flow; For I will be near thee, thy
 fi - cent, shall be thy sup - ply; The flame shall not hurt thee; I
 will not de - sert to his foes; That soul though all hell should en -

you he hath said, To you who for ref - uge to Je - sus have fled?
 cause thee to stand, Up - held by my right - eous, om - nip - o - tent hand,
 troub - les to bless, And sanc - ti - fy to thee thy deep - est dis - tress,
 on - ly de - sign Thy dross to con - sume, and thy gold to re - fine,
 deav - or to shake, I'll nev - er, no, nev - er, no nev - er for - sake,

To you who for ref - uge to Je - sus have fled?
 Up - held by my right - eous, om - nip - o - tent hand.
 And sanc - ti - fy to thee thy deep - est dis - tress.
 Thy dross to con - sume, and thy gold to re - fine.
 I'll nev - er, no, nev - er, no, nev - er for - sake!' A - MEN.

Heritage Hymns

364

WILLIAM WALSHAM HOW, 1867

MUNICH. 7,6,7,6,D.

Meiningisches Gesang-Buch, 1693



1. O Word of God in - car - nate, O Wis - dom from on high,
 2. The Church from her dear Mas - ter Re - ceived the gift di - vine,
 3. It float - eth like a ban - ner Be - fore God's host un - furled;
 4. O make thy Church, dear Sav - iour, A lamp of pur - est gold,



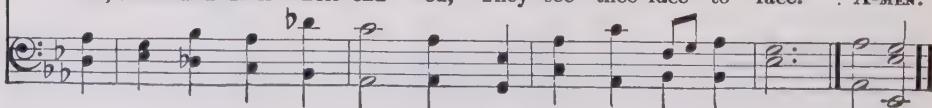
O Truth un-changed, un - chang - ing, O Light of our dark sky;
 And still that light she lift - eth O'er all the earth to shine.
 It shin - eth like a bea - con A - bove the dark - ling world;
 To bear be - fore the na - tions Thy true light, as of old.



We praise thee for the ra - diance That from the hal - lowed page,
 It is the gold - en cas - ket, Where gems of truth are stored;
 It is the chart and com - pass That o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims By this their path to trace,



A lan - tern to our foot - steps, Shines on from age to age.
 It is the heaven - drawn pic - ture Of Christ, the liv - ing Word.
 'Mid mists and rocks and quick - sands, Still guides, O Christ, to thee.
 Till, clouds and dark - ness end - ed, They see thee face to face. . A-MEN.



Heritage Hymns

365

JAMES S. MONTGOMERY, 1822

POLAND. 11, 11, 11, 11

THOMAS KOSCHAT, 1862

1. The Lord is my Shep - herd, no want shall I know; I
 2. Through the val - ley and shad - ow of death though I stray, Since
 3. In the midst of af - flic - tion my ta - ble is spread; With
 4. Let good - ness and mer - cy, my boun - ti - ful God, Still

feed in green pas - ture, safe fold - ed I rest; He lead - eth my
 thou art my Guard - ian, no e - vil I fear; Thy rod shall de -
 bless - ings un - meas - ured my cup run - neth o'er; With per-fume and
 fol - low my steps till I meet thee a - bove. I seek by the

soul where the still wa - ters flow, Re - stores me when wan-dering, re -
 fend me, thy staff be my stay; No harm can be - fall me, my
 oil thou a - noint - est my head; Oh, what shall I ask of thy
 path which my fore - fa - thers trod, Through the land of their so - journ, thy

deems when oppressed, Re-stores me when wan-dering, re-deems when op-pressed.
 Com - fort - er near, No harm can be - fall me, my Com - fort - er near.
 prov - i-dence more? Oh, what shall I ask of thy prov - i-dence more?
 king - dom of love, Through the land of their so-journ, thy king - dom of love. A-MEN.

Heritage Hymns

366

WILLIAM WILLIAMS, 1745

SEGUR. 8,7,8,7,8,7

JOSEPH P. HOLBROOK, 1865

1. Guide me, O thou great Je - ho - vah, Pil - grim
2. O - pen now the crys - tal foun - tain Whence the
3. When I tread the verge of Jor - dan, Bid my

through this bar - ren land; I am weak, but thou art might - y,
heal - ing stream doth flow; Let the fire and cloud-y pil - lar
anx - ious fears sub - side; Death of deaths and hell's de - struc - tion,

Hold me with thy power - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong De - liver - er,
Land me safe on Ca - naan's side. Songs of prais - es,

bread of heav - en, Feed me till I want no more.
strong De-liver-er, Be thou still my strength and shield.
songs of prais - es, I will ev - er give to thee. A - MEN.

Heritage Hymns

367

JOHN H. NEWMAN, 1833

LUX BENIGNA. 10, 4, 10, 4, 10, 10

JOHN B. DYKES, 1868

The musical notation consists of three staves of music. The top staff uses a treble clef, a key signature of two flats, and a common time. The middle staff uses a bass clef, a key signature of two flats, and a common time. The bottom staff uses a bass clef, a key signature of two flats, and a common time.

1. Lead, kind - ly Light, a - mid th'en-cir-cling gloom, Lead thou me on.
2. I was not ev - er thus, nor prayed that thou Shouldst lead me on;
3. So long thy power hath blest me, sure it still Will lead me on,

The musical notation continues with three staves of music. The top staff uses a treble clef, a key signature of two flats, and a common time. The middle staff uses a bass clef, a key signature of two flats, and a common time. The bottom staff uses a bass clef, a key signature of two flats, and a common time.

The night is dark, and I am far from home,— Lead thou me on.
I loved to choose and see my path; but now Lead thou me on.
O'er moor and fen, o'er crag and tor-rent, till The night is gone;

The musical notation continues with three staves of music. The top staff uses a treble clef, a key signature of two flats, and a common time. The middle staff uses a bass clef, a key signature of two flats, and a common time. The bottom staff uses a bass clef, a key signature of two flats, and a common time.

Keep thou my feet; I do not ask to see
I loved the gar - ish day, and, spite of fears,
And with the morn those an - gel fa - ces smile

The musical notation continues with three staves of music. The top staff uses a treble clef, a key signature of two flats, and a common time. The middle staff uses a bass clef, a key signature of two flats, and a common time. The bottom staff uses a bass clef, a key signature of two flats, and a common time.

The dis - tant scene,— one step e - nough for me.
Pride ruled my will; re - mem - ber not past years.
Which I have loved long since, and lost a - while. A - MEN.

The musical notation continues with three staves of music. The top staff uses a treble clef, a key signature of two flats, and a common time. The middle staff uses a bass clef, a key signature of two flats, and a common time. The bottom staff uses a bass clef, a key signature of two flats, and a common time.

Heritage Hymns

368

HENRY F. LYTE, 1847

EVENTIDE. 10, 10, 10, 10

WILLIAM H. MONK, 1861

1. A - bide with me; fast falls the e - ven - tide;
 2. Swift to its close ebbs out life's lit - tle day;
 3. I need thy pres - ence eve - ry pass - ing hour;
 4. I fear no foe, with thee at hand to bless;
 5. Hold thou thy cross be - fore my clos - ing eyes;

The dark - ness deep - ens; Lord, with me a - bide;
 Earth's joys grow dim, its glo - ries pass a - way;
 What but thy grace can foil the temp - ter's power?
 Ills have no weight, and tears no bit - ter - ness:
 Shine through the gloom, and point me to the skies:

When oth - er help - ers fail, and com - forts flee,
 Change and de - cay in all a - round I see;
 Who like thy - self my guide and stay can be?
 Where is death's sting? where, grave, thy vic - to - ry?
 Heaven's morn - ing breaks and earth's vain shad - ows flee;

Help of the help - less, O a - bide with me.
 O thou who chang - est not, a - bide with me.
 Through cloud and sun - shine, O a - bide with me.
 I tri - umph still, if thou a - bide with me.
 In life, in death, O Lord, a - bide with me.

A-MEN.

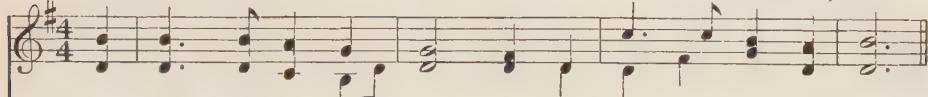
Heritage Hymns

369

JOHN E. BODE, 1869

ANGEL'S STORY. 7,6,7,6,D.

ARTHUR H. MANN, 1881



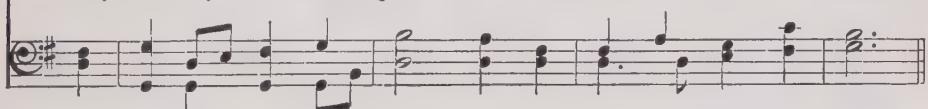
1. O Je - sus, I have prom - ised To serve thee to the end;
 2. O let me feel thee near me, The world is ev - er near;
 3. O let me hear thee speak - ing In ac - cents clear and still,
 4. O Je - sus, thou hast prom - ised To all who fol - low thee,



Be thou for - ev - er near me, My Mas - ter and my Friend;
 I see the sights that daz - zle, The tempt - ing sounds I hear;
 A - bove the storms of pas - sion, The mur - murs of self - will;
 That where thou art in glo - ry There shall thy ser - vant be;



I shall not fear the bat - tle If thou art by my side,
 My foes are ev - er near me, A - round me and with - in;
 O speak to re - as - sure me, To has - ten or con - trol;
 And, Je - sus, I have prom - ised To serve thee to the end;



Nor wan - der from the path - way, If thou wilt be my Guide.
 But, Je - sus, draw thou near - er, And shield my soul from sin.
 O speak, and make me lis - ten, Thou Guard-ian of my soul.
 O give me grace to fol - low, My Mas - ter and my Friend. A-MEN.



Heritage Hymns

370

LUCY LARCOM, 1892

ST. EDMUND. 6,4,6,4,6,6,6,4

ARTHUR SULLIVAN, 1872

1. Draw thou my soul, O Christ, Clos - er to thine; Breathe in - to
 2. Lead forth my soul, O Christ, One with thine own, Joy - ful to
 3. Not for my - self a - lone May my prayer be; Lift . thou thy

eve - ry wish Thy will di - vine; Raised my low self a - bove, Won by thy
 fol - low thee Through paths un-known; In thee my strength re-new; Give me thy
 world, O Christ, Clos - er to thee; Cleanse from its guilt and wrong, Teach it sal -

death-less love, Ev - er, O Christ, through mine Let thy life shine.
 work to do; Through me thy truth be shown, Thy love made known.
 va - tion's song, Till earth, as heaven,ful - fil God's ho - ly will. A-MEN.

371

EDWARD HOPPER, 1871

PILOT. 7,7,7,7,7,7

JOHN E. GOULD, 1871

1. Je - sus, Sav - iour, pi - lot me O - ver life's tem - pest - uous sea;
 2. As a moth - er stills her child, Thou canst hush the o - cean wild;
 3. When at last I near the shore, And the fear - ful break - ers roar

Heritage Hymns

Un-known waves be- fore me roll, Hid - ing rock and treacherous shoal;
 Bois-terous waves o - bey thy will When thou sayest to them, 'Be still.'
 'Twixt me and the peace- ful rest, Then, while lean - ing on thy breast,

Chart and com - pass come from thee: Je - sus, Sav - iour, pi - lot me.
 Won-drous Sov - ereign of the sea, Je - sus, Sav - iour, pi - lot me.
 May I hear thee say to me, 'Fear not, I will pi - lot thee.' A - MEN.

372

DUNDEE. C.M.

Scottish Psalter, 1615

WILLIAM COWPER, 1772

1. God moves in a mys - te - rious way His won - ders to per - form;
 2. Deep in un - fath - om - a - ble mines Of nev - er - fail - ing skill
 3. Ye fear - ful saints, fresh cour - age take; The clouds ye so much dread
 4. Judge not the Lord by fee - ble sense, But trust him for his grace;

He plants his foot-steps in the sea, And rides up - on the storm.
 He treas - ures up his bright de - signs, And works his sov - ereign will.
 Are big with mer - cy, and shall break In bless - ings on your head.
 Be - hind a frown-ing prov - i - dence He hides a smil - ing face. A - MEN.

5 His purposes will ripen fast,
 Unfolding every hour;
 The bud may have a bitter taste,
 But sweet will be the flower.

6 Blind unbelief is sure to err,
 And scan his work in vain:
 God is his own interpreter,
 And he will make it plain.

Heritage Hymns

373

CHARLES WESLEY, 1740

HOLLINGSIDE. 7,7,7,7,D.

JOHN B. DYKES, 1861

The musical notation consists of two staves of music. The top staff is in common time (indicated by '4') and has a key signature of one flat (B-flat). The bottom staff is also in common time and has a key signature of one flat. Both staves begin with a quarter note followed by eighth notes.

1. Je - sus, Lov - er of my soul, Let me to thy bos - om fly,
2. Oth - er ref - uge have I none, Hangs my help-less soul on thee;
3. Thou, O Christ, art all I want, More than all in thee I find;
4. Plen-teous grace with thee is found, Grace to cov - er all my sin;

The musical notation continues with two staves of music. The top staff is in common time (indicated by '4') and has a key signature of one flat. The bottom staff is also in common time and has a key signature of one flat. Both staves begin with a quarter note followed by eighth notes.

While the near - er wa - ters roll, While the tem - pest still is high;
 Leave, ah, leave me not a - lone, Still sup - port and com - fort me.
 Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
 Let the heal - ing streams a - bound; Make and keep me pure with - in.

The musical notation continues with two staves of music. The top staff is in common time (indicated by '4') and has a key signature of one flat. The bottom staff is also in common time and has a key signature of one flat. Both staves begin with a quarter note followed by eighth notes.

Hide me, O my Sav - iour, hide, Till the storm of life is past;
 All my trust on thee is stayed, All my help from thee I bring;
 Just and ho - ly is thy name, I am all un - right-eous - ness;
 Thou of life the foun - tain art, Free - ly let me take of thee;

The musical notation continues with two staves of music. The top staff is in common time (indicated by '4') and has a key signature of one flat. The bottom staff is also in common time and has a key signature of one flat. Both staves begin with a quarter note followed by eighth notes.

Safe in - to the ha - ven guide, O re - ceive my soul at last.
 Cov - er my de - fence-less head With the shad - ows of thy wing.
 False and full of sin I am, Thou art full of truth and grace.
 Spring thou up with - in my heart, Rise to all e - ter - ni - ty. A-MEN.

The musical notation continues with two staves of music. The top staff is in common time (indicated by '4') and has a key signature of one flat. The bottom staff is also in common time and has a key signature of one flat. Both staves begin with a quarter note followed by eighth notes.

Heritage Hymns

374

AUGUSTUS M. TOPLADY, 1776

TOPLADY. 7,7,7,7,7,7

THOMAS HASTINGS, 1830

1. Rock of A - ges, cleft for me, Let me hide my - self in thee;
 2. Not the la - bors of my hands Can ful - fil thy law's de-mands;
 3. While I draw this fleet - ing breath, When my eye - lids close in death,

Let the wa - ter and the blood, From thy riv - en side which flowed,
 Could my zeal no res - pite know, Could my tears for - ev - er flow,
 When I soar to worlds un - known, See thee on thy judg - ment throne,

Be of sin the dou - ble cure, Cleanse me from its guilt and power.
 All for sin could not a - tone; Thou must save, and thou a - lone.
 Rock of A - ges, cleft for me, Let me hide my - self in thee. A - MEN.

373 (Second Tune)

CHARLES WESLEY, 1740

MARTYN. 7,7,7,7,D.

SIMEON B. MARSH, 1834

FINE

1. { Je - sus, Lov - er of my soul, Let me to thy bos - om fly,
 While the near - er wa - ters roll, While the tem - pest still is high;

d.c. Safe in - to the ha - ven guide, O re - ceive my soul at last.

Hide me, O my Sav - iour, hide, Till the storm of life is past; A-MEN.

Heritage Hymns

375

WILLIAM WALSHAM HOW, 1867

ST. HILDA. 7,6,7,6,D.

JUSTIN H. KNECHT, 1799
EDWARD HUSBAND, 1871



1. O Je - sus, thou art stand - ing Out - side the fast-closed door,
2. O Je - sus, thou art knock - ing; And lo! that hand is scarred,
3. O Je - sus, thou art plead - ing In ac - cents meek and low,



In low - ly pa - tience wait - ing To pass the thresh-old o'er:
And thorns thy brow en - cir - cle, And tears thy face have marred:
'I died for you, my chil - dren, And will ye treat me so?'



We bear the name of Chris - tians, His name and sign we bear,
O love that pass - eth knowl - edge, So pa - tient-ly to wait;
O Lord, with shame and sor - row We o - pen now the door;



O shame, thrice shame up - on us, To keep him stand-ing there!
O sin that hath no e - qual, So fast to bar the gate!
Dear Sav - iour, en - ter, en - ter, And leave us nev - er - more! A-MEN.



Heritage Hymns

376

ISAAC WATTS, 1707

HAMBURG. L.M.

First Gregorian Tone
Arranged by LOWELL MASON, 1824

1. When I sur - vey the won - drous cross On which the Prince of glo - ry died,
 2. For - bid it, Lord, that I should boast, Save in the death of Christ, my God;
 3. See, from his head, his hands, his feet, Sor - row and love flow min - gled down;
 4. Were the whole realm of na - ture mine, That were a pres - ent far too small;

My rich - est gain I count but loss, And pour contempt on all my pride.
 All the vain things that charm me most, I sac - ri - fice them to his blood.
 Did e'er such love and sor - row meet, Or thorns compose so rich a crown?
 Love so a - ma - zing, so di - vine, Demands my soul, my life, my all. A-MEN.

377

JOHN BOWRING, 1825

RATHBUN. 8,7,8,7

ITHAMAR CONKEY, 1847

1. In the cross of Christ I glo - ry, Tower-ing o'er the wrecks of time;
 2. When the woes of life o'er-take me, Hopes de-ceive, and fears an - noy,
 3. When the sun of bliss is beam-ing Light and love up - on my way,
 4. Bane and bless-ing, pain and pleas-ure, By the cross are sanc - ti - fied;

All the light of sa - cred sto - ry Gath - ers round its head sub-lime.
 Nev - er shall the cross for-sake me; Lo! it glows with peace and joy.
 From the cross the ra - diance streaming Adds new lus - tre to the day.
 Peace is there that knows no meas-ure, Joys that through all time a - bide. A - MEN.

Heritage Hymns

378

GEORGE HEATH, 1781

LABAN. S.M.

LOWELL MASON, 1830

1. My soul, be on thy guard, Ten thou-sand foes a - rise; The
2. O watch, and fight, and pray; The bat - te ne'er give o'er; Re -
3. Ne'er think the vic - tory won, Nor lay thine ar - mor down; Thine
4. Fight on, my soul, till death Shall bring thee to thy God; He'll

hosts of sin are press - ing hard To draw thee from the skies.
 new it bold - ly eve - ry day, And help di - vine im - plore.
 ar - duous work will not be done Till thou ob - tain thy crown.
 take thee, at thy part - ing breath, Up to his blest a - bode. A-MEN.

379

CHARLES WESLEY, 1762

ST. THOMAS. S.M.

AARON WILLIAMS, 1763

1. A charge to keep I have, A God to glo - ri - fy,
2. To serve the pres - ent age, My call - ing to ful - fil;
3. Arm me with jeal - ous care, As in thy sight to live,
4. Help me to watch and pray, And on thy - self re - ly,

A nev - er - dy - ing soul to save, And fit it for the sky.
 O may it all my powers en - gage, To do my Mas - ter's will.
 And O, thy serv - ant, Lord, pre - pare, A strict ac - count to give.
 As - sured, if I my trust be - tray, I shall for - ev - er die. A-MEN.

Heritage Hymns

380

ISAAC WATTS, 1719

1. Je - sus shall reign wher-e'er the sun Does his suc - ces - sive jour-neys run;
 2. For him shall end - less pray'r be made, And prais-es throng to crown his head;
 3. Peo - ple and realms of eve - ry tongue Dwell on his love with sweet-est song,
 4. Bless-ings a-bound wher - e'er he reigns; The pris-oner leaps to lose his chains;
 5. Let eve - ry crea - ture rise and bring Pe - cu - liar hon - ors to our King;

MISSIONARY CHANT. L. M.

HEINRICH C. ZEUNER, 1832

His king-dom stretch from shore to shore, Till moons shall wax and wane no more.

His name, like sweet perfume, shall rise With every morn-ing sac - ri - fice;
 And in-fant voic - es shall pro-claim Their ear-ly bless-ings on his name.
 The wea-ry find e - ter - nal rest, And all the sons of want are blest.
 An - gels de-scend with songs a - gain, And earth repeat the loud a - men. A - MEN.

Alternative Tune, Duke Street, No. 116

381

TIMOTHY DWIGHT, 1800

STATE STREET. S. M.

JONATHAN C. WOODMAN, 1844

1. I love thy king - dom, Lord, The house of thine a - bode,
 2. I love thy church, O God; Her walls be - fore thee stand,
 3. For her my tears shall fall, For her my prayers as - cend,
 4. Be - yond my high - est joy I prize her heaven - ly ways,
 5. Sure as thy truth shall last, To Zi - on shall be given

The church our blest Re - deem - er saved With his own pre - cious blood.
 Dear as the ap - ple of thine eye, And grav - en on thy hand.
 To her my cares and toils be given, Till toils and cares shall end.
 Her sweet com-mun-ion, sol-emn vows, Her hymns of love and praise.
 The bright-est glo - ries earth can yield, And bright-er bliss of heaven. A - MEN.

Heritage Hymns

382

WINDSOR. 11, 10, 11, 10

CARL J. P. SPITTA, 1833

Translated by SARAH L. FINDLATER, 1858

JOSEPH BARNBY, 1883



1. O hap - py home, where thou art loved the dear - est,
2. O hap - py home, where each one serves thee, low - ly,
3. O hap - py home, where thou art not for - got - ten
4. Un - til at last, when earth's day's work is end - ed



Thou lov - ing Friend, and Sav - iour of our race,
What - ev - er his ap - point - ed work may be,
When joy is o - ver - flow - ing, full, and free;
All meet thee in the bless - ed home a - bove,



And where a - mong the guests there nev - er com - eth
Till eve - ry com - mon task seems great and ho - ly,
O hap - py home, where eve - ry wound - ed spir - it
From whence thou cam - est, where thou hast as - cend - ed,



One who can hold such high and hon - ored place.
When it is done, O Lord, as un - to thee.
Is brought, Phys - i - cian, Com - fort - er, to thee.
Thy ev - er - last - ing home of peace and love! A - MEN.



Heritage Hymns

383

JOHN FAWCETT, 1782

BOYLSTON. S.M.

LOWELL MASON, 1832

1. Blest be the tie that binds Our hearts in Chris - tian love;
2. Be - fore our Fa - ther's throne We pour our ar - dent prayers;
3. We share our mu - tual woes, Our mu - tual bur - dens bear,
4. When we a - sun - der part, It gives us in - ward pain;
5. From sor - row, toil, and pain, And sin, we shall be free,

The fel - low - ship of kin - dred minds Is like to that a - bove.
 Our fears, our hopes, our aims, are one, Our com-forts and our cares.
 And oft - en for each oth - er flows The sym - pa - thiz - ing tear.
 But we shall still be joined in heart, And hope to meet a - gain.
 And per - fect love and friend - ship reign Through all e - ter - ni - ty. A - MEN.

384

DENNIS. S.M.

PHILIP DODDRIDGE, 1702-1751

Arranged from HANS G. NAEGELI, 1768-1836
by LOWELL MASON, 1845

1. How gen - tle God's com - mands, How kind his pre - cepts are!
2. Be -neath his watch - ful eye His saints se - cure - ly dwell;
3. Why should this anx - ious load Press down your wea - ry mind?
4. His good - ness stands ap - proved, Un - changed from day to day;

Come, cast your bur - den on the Lord, And trust his con - stant care.
 That hand, which bears all na - ture up, Shall guide his chil - dren well.
 Haste to your heavenly Fa - ther's throne, And sweet re - fresh-ment find.
 I'll drop my bur - den at his feet, And bear a song a - way. A - MEN.

Heritage Hymns

385

CHARLES WESLEY, 1744

HANOVER. 10, 10, 11, 11

WILLIAM CROFT, 1708



1. Ye ser-vants of God, your Mas-ter pro-claim, And pub-lish a -
2. God rul-eth on high, al-might-y to save; And still he is
3. 'Sal-va-tion to God, who sits on the throne,' Let all cry a -
4. Then let us a-dore, and give him his right, All glo-ry and



broad his won-der-ful name; The name all vic-to-rious of
nigh— his pres-ence we have; The great con-gre-ga-tion his
loud, and hon-or the Son; The prais-es of Je-sus the
power, all wis-dom and might; All hon-or and bless-ing, with



Je-sus ex-tol; His king-dom is glo-rious, he rules o-ver all.
tri-umph shall sing, As-crib-ing sal-va-tion to Je-sus our King.
an-gels pro-claim, Fall down on their fa-ces, and wor-ship the Lamb.
an-gels a-bove, And thanks nev-er ceas-ing, for in-fi-nite love. A-MEN.



386

(DOXOLOGY)

HANOVER

All honor and praise, dominion and might,
To thee, Three in One, eternally be,
Who pouring around us the waves of thy light,
Dost call us from darkness thy glory to see.

J. B. DE SANTEUIL

Doxologies, Chants, Responses

387

THOMAS KEN, 1709

OLD HUNDREDTH. L.M.

LOUIS BOURGEOIS, 1551

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

388

PERCY DEARMER, 1925

HOUGHTON. 10, 10, 11, 11

HENRY J. GAUNTLETT, 1861

1. All hail to the Power, who giv - eth men might, All praise to the God, too
2. En - light - en our minds, thou au - thor of light, Thou char - i - ty, breadth, and

great for our sight! O Spir - it con - cealed, not vain - ly we call -
depth in - fin - ite, That, true all our days, what - ev - er be - fall,

Thy face is re - vealed as Fa - ther of all.
We show thee our praise, thou Fa - ther of all. A - MEN.

Doxologies, Chants, Responses

389

Anonymous — Second Century

GLORIA PATRI. Irregular

HENRY W. GREATOREX, 1811-1858

The musical score consists of three staves of music in common time, featuring a mix of treble and bass clefs. The key signature is B-flat major (two flats). The lyrics are integrated into the musical lines:

Glo - ry be to the Fa - ther, and to the Son, and to the
 Ho - ly Ghost; As it was in the be - gin - ning, is
 now and ev - er shall be, world with - out end. A - men, A - men.

390

(SANCTUS)

PETROGRAD. Irregular

Isaiah 6 (3)
UNISON

The musical score consists of three staves of music in common time, featuring a mix of treble and bass clefs. The key signature is B-flat major (two flats). The lyrics are integrated into the musical lines:

Ho - ly, ho - ly, ho - ly, Lord God of Sa - ba - oth!
 Ho - ly, ho - ly, ho - ly, Lord God of Sa - ba - oth!

Doxologies, Chants, Responses

391

Psalm 150 (1, 2)

ST. CLOTHILDE. Irregular
CESAR FRANCK, 1822-1890

O praise ye the Lord, Praise God in his tem - ple, O
 praise ye the Lord in the fir - ma-ment of his pow'r; Praise ye
 him for his might - y acts; Praise him for his might - y acts; Praise ye
 him, Praise ye him, ac - cord-ing to his maj - es - ty! A-MEN.

Doxologies, Chants, Responses

392

Psalm 95

VENITE. Irregular

WILLIAM BOYCE, 1710-1779

1. O come, let us sing unto the Lord: let us heartily rejoice in the
 3. For the Lord is a great God: and a great
 5. The sea is his, and he made it: and his hands pre -
 7. For he is the Lord our God: { and we are the people of his pasture and the
 10. Glory be to the Father and to the Son: } and
 strength of our sal - vation. 2. Let us come before his presence
 King a - bove all gods. 4. In his hand are all the corners
 pared the dry land. 6. O come, let us worship and
 sheep of his hand. 8. O worship the Lord in the
 to the Ho - ly Ghost; 9. For he cometh, for he cometh to
 11. As it was in the beginning, is now, and
 with thanks - giving: and show ourselves glad in him with psalms.
 of the earth: and the strength of the hills is his also.
 fall — down: and kneel be - fore the Lord our Maker.
 beauty of holiness: let the whole earth stand in awe of him.
 judge the earth: { and with righteousness to peo - ple (2d half for 9)
 ev - er shall be: } judge the world, and the world without with his truth.
 men.

393

Psalm 100

JUBILATE DEO. Irregular

JOHN ROBINSON, 1682-1762

1. O be joyful in the Lord, all ye lands: {serve the Lord} pres-ence with a song.
 3. O go your way into his gates with thanksgiving, {courts with} praise: {with gladness, come before his} speak good of his name.
 and into his..... Son: {be thankful un- to him, and...} to the Ho - ly Ghost.
 5. Glory be to the Father and

Doxologies, Chants, Responses

2. Be ye sure that
the Lord he is
God, it is he that
made us, and not
4. For the Lord
is gracious, his
mercy is.....
6. As it was in the
beginning, is
now, and

we our- selves; { we are his { sheep of his — pasture.
ev - er- lasting: { and his truth { endureth from { ation to gen-er- ation.
ev - er shall be: world without end. — A — men.

394

Psalm 103

BENEDIC ANIMA MEA. Irregular

LUDWIG VON BEETHOVEN, 1770-1827

1. Praise the Lord O my soul; and all that is within me
3. Who forgiveth all thy sin: and heal-eth
5. { O praise the Lord ye cel in strength: { ye that fulfill his commandment,
{ angels of his, ye that ex- and hearken unto the
8. Glory be to the Father and to the Son: and

praise his ho - ly name. 2. Praise the Lord
all — thine in - firmities. 4. Who saveth thy life
voice — of his word. 6. O praise the Lord, all
2d half 7. { O speak good of the Lord, all ye works of his, in
to the Ho - ly Ghost. 9. As it was in the beginning, is now, and
all places of

O my soul: and for get not all his benefits.
from de - struction: and crowneth thee with mercy and lov - ing kindness.
ye his hosts: ye servants of his that do his pleasure.
his do - minion: praise thou the Lord — O my soul.
ever shall be: world without end. — A — men.

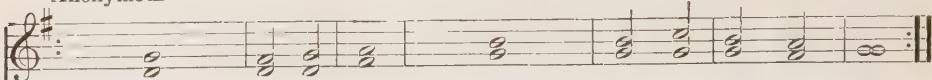
Doxologies, Chants, Responses

395

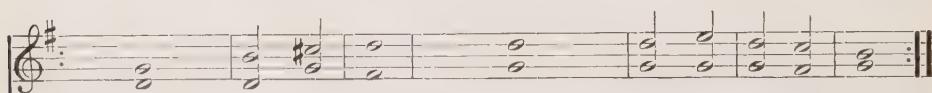
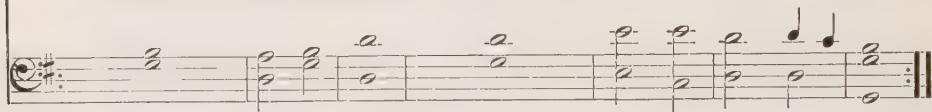
Anonymous

GLORIA IN EXCELSIS. Irregular

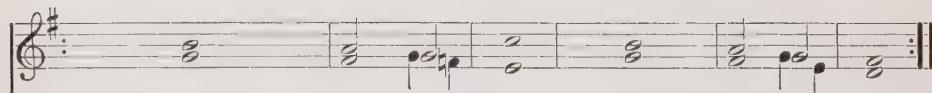
Old Scottish Chant



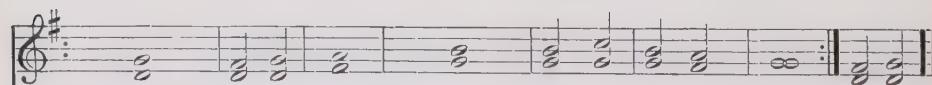
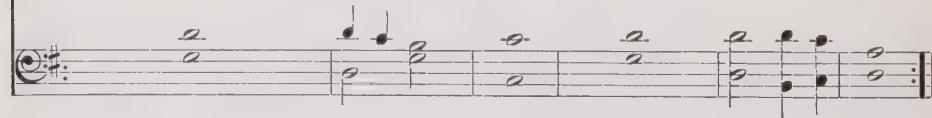
1. Glory be to..... God on high: and on earth peace, good will towards men.
 2. We praise thee, we {we glorify thee,
 bless thee, we worship thee: {we give thanks to thee for thy great glory.



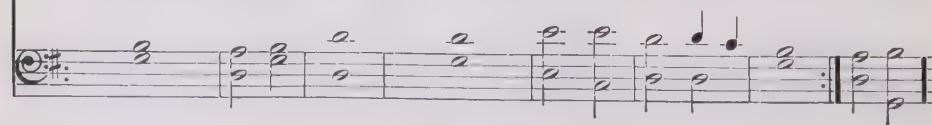
3. O Lord God,... heavenly King: God the Fa - ther Al - mighty.
 4. O Lord, the only {O Lord God, Lamb
 begotten Son Je - sus Christ: {of God Son — of the Father,



5. That takest away the.... sins of the world: have mercy up on — us.
 6. Thou that takest away the sins of the world; re - - ceive our prayer.
 7. Thou that sittest at the right hand of God the Father: have mercy up on — us.



8. For thou only art holy: thou on - ly art the Lord.
 9. Thou only, O {art most high
 Christ, with the Ho - ly Ghost, {in the glory of God the Father. A-MEN.



Doxologies, Chants, Responses

396

(OFFERTORY SENTENCE)

WILLIAM WALSHAM HOW, 1858

ST. ANDREW. S.M.

JOSEPH BARNBY, 1866

We give thee but thine own, What-e'er the gift may be;
 All that we have is thine a-lone, A trust, O Lord, from thee. A-MEN.

397

(A GRACE OR BLESSING)

IRENA F. WILLIAMS

MONTREAT. 10, 10, 10, 10

Mrs. CROSBY ADAMS

Our Fa-ther, God, whose mer-cies still a-bide, For all our wants thou dost in love pro-ide, Hum-bly we thank thee, joy-ous-ly we praise, Pledge we our lives to serve thee all our days. A-MEN.

Doxologies, Chants, Responses

398

Anonymous

MISERERE NOBIS. Irregular

Swabian Folk Song

Arranged by JOHANNES BRAHMS, 1833-1897

O Lord of love, com - pas - sion - ate, From us hide not thy face!
 We own our sins be - fore thee, Re - pent-ant, seek thy grace.
 Lord, all our sins con - fess - ing, In pen - i - tence we come,
 For-give, in thy great mer - cy, The ill which we have done. A - MEN.

399

Anonymous

TAPS. Irregular

Day is done, gone the sun, from the lake, from the hills, from the sky,
 safe - ly rest, all is well, God is love.

Doxologies, Chants, Responses

400

Matthew 5 (16)

(OFFERTORY SENTENCE)

BINGHAMTON. Irregular

IAN ALEXANDER, 1927

Let your light so shine be - fore men that they may see your good works

And glo - ri - fy your Fa - ther which is in heaven.

401

(OFFERTORY SENTENCE)

TEMPLE. Irregular

Arranged from RICHARD WAGNER, 1868

by IAN ALEXANDER, 1927

Let your light so shine be - fore men that they may see, may

Let your light so shine be - fore men that they may see, may

see your good works and glo - ri - fy your Fa - ther in heaven.

see your good works and glo - ri - fy your Fa - ther which is in heaven.

Doxologies, Chants, Responses

402

Psalm 103

(RESPONSIVE SERVICE)

COVENANT, Irregular

CHARLES E. CLEMENS, 1927

ORGAN

MINISTER OR PRECENTOR. (*Spoken or sung*)

Bless the Lord, O my soul.

CHOIR AND CONGREGATION

And all that is with - in me bless his Ho - ly Name.

MINISTER

Bless the Lord, O my soul.

CHOIR AND CONGREGATION

And for - get not all his ben - e - fits.

Doxologies, Chants, Responses

MINISTER



Who re - deem - eth thy life from de - struc - tion.

CHOIR AND CONGREGATION



Who crown-eth thee with lov - ing kind-ness and ten - der mer - cies.

MINISTER

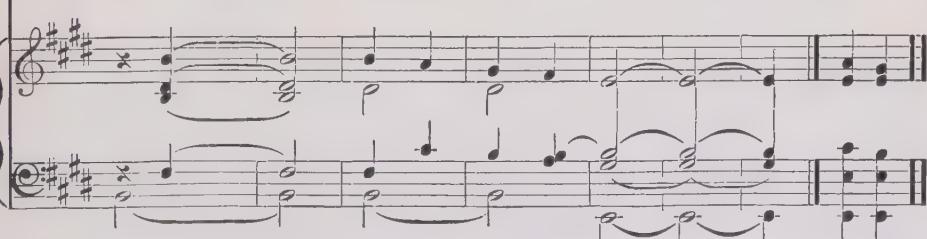


Bless the Lord, all his works, in all plac-es of his do-min-ion.

CHOIR AND CONGREGATION *



Bless the Lord, O my soul. . . . A-MEN.



* Large notes for Congregation: small notes ("descant" in two parts) for Choir, Sopranos and Altos.

Doxologies, Chants, Responses

403

(DRESDEN AMEN)

Musical score for Dresden Amen. The music is in common time, key signature of four sharps. It consists of two staves. The first staff has a treble clef and the second has a bass clef. The lyrics "A - - men, A - - - - men." are repeated. The music features sustained notes and short rhythmic patterns.

(THREEFOLD AMEN)

Musical score for Threefold Amen. The music is in common time, key signature of four sharps. It consists of two staves. The lyrics "A - men, A - men, A - - - - men." are repeated. The music features sustained notes and short rhythmic patterns.

(FOURFOLD AMEN)

JOHN STAINER

Musical score for Fourfold Amen by John Stainer. The music is in common time, key signature of four sharps. It consists of two staves. The lyrics "A - - men, A - - men, A - - - - men, A - - men." are repeated. The music features sustained notes and short rhythmic patterns.

(SEVENFOLD AMEN)

JOHN STAINER
men,

Musical score for Sevenfold Amen by John Stainer. The music is in common time, key signature of four sharps. It consists of two staves. The lyrics "A - men, A - men, A - - men, A - - - men, A - - men, A - - - men, A - - men." are repeated. The music features sustained notes and short rhythmic patterns.

A - - - men,

Continuation of the musical score for Sevenfold Amen by John Stainer. The music is in common time, key signature of four sharps. It consists of two staves. The lyrics "men, A - - - men, A - - men, A - - men." are repeated. The music features sustained notes and short rhythmic patterns.

Unison and Responsive Readings
and
Other Aids to Worship

Selected and arranged by
Osbert W. Warmingham and
H. Augustine Smith

The Century Co.
Copyright, 1928

Acknowledgments

The Biblical Text used is from
The King James Version.

The American Revised Version.
Copyright by THOMAS NELSON AND SONS.

A New Translation by James Moffatt.
Copyright by GEORGE H. DORAN COMPANY.

The Acts of Adoration are from
A New Prayer Book (The Gray Book).
Copyright by OXFORD UNIVERSITY PRESS.

The Sacraments of Common Life are from
The Sacrament of Common Life,
The Four-Fold Sacrament, and The Sacrament of Nature.
By John S. Hoyland.
Copyright by W. HEFFER AND SONS, LTD.

The Prayers are from
Prayer that Prevails by Marshall Dawson.
Copyright by THE MACMILLAN COMPANY.
Prayers of the Social Awakening by Walter Rauschenbusch.
Copyright by THE PILGRIM PRESS.
And other sources.

Subjects of Scripture Readings

Unison Readings (King James Version): Pages 365-371

1. The Blessed Life..... Psalm 1
2. In the Night Watches..... Psalm 8
3. The Test of Fitness..... Psalm 15
4. The King of Glory..... Psalm 24
5. A Personal Magnificat..... Psalm 34 : 1-7
6. His Glory at Morn..... Psalm 19 : 1-6
7. His Glory in Law..... Psalm 19 : 7-14
8. The Shepherd Divine..... Psalm 23
9. Taste and See..... Psalm 34 : 8-18
10. The Thirst for God..... Psalm 42 : 1-5
11. Light and Truth..... Psalm 43
12. Come, let us Sing..... Psalm 95 : 1-7
13. A Pæan of Praise..... Psalm 98
14. A Universal Call to Worship..... Psalm 100
15. The Keeper Eternal..... Psalm 121
16. God Encompassed..... Psalm 125
17. The Unseen Presence..... Psalm 139 : 1-12

Responsive Readings (American Revised Version): Pages 372-417

18. The Voice Majestic..... Psalm 29
19. Grateful Confidence..... Psalm 138
20. Thanksgiving..... Psalm 103
21. The King in his Glory..... Psalm 145
22. Righteous Confidence..... Job 23 : 3-12
23. The Quest of Righteousness..... Psalm 119 : 33-40
24. Our Eternal Home..... Psalm 90 : 1-12
25. Seeking and Finding..... Isaiah 55 : 6-13
26. Waiting in Silence..... Psalm 62 : 5-8
27. The Light Eternal..... Psalm 27 : 1-6
28. The Light of the World..... John 1 : 1-16
29. The Fellowship of Light..... 1st John 1 : 5-10; 2 : 9, 10
30. Man's High Destiny..... Genesis 1 : 26-31; Ephesians 3 : 14-21
31. The Refuge-Eternal..... Psalm 46
32. The Shadow of the Almighty..... Psalm 91
33. The Lure of Wisdom..... Proverbs 2 : 1-8
34. The Call of Wisdom..... Proverbs 8 : 1-18
35. The Warning of Wisdom..... Proverbs 1 : 20-33
36. Creative Wisdom..... Proverbs 8 : 22-31
37. Creator-Spirit..... Wisdom 7 : 22-29
38. A Call to High Service..... Isaiah 6 : 1-8
39. Called and Commissioned..... Jeremiah 1 : 4-10, 17-19
40. He Commandeth thy Strength..... Joshua 1 : 1-9

Subjects of Scripture Readings

41. The Heavenly Vision	Acts 26 : 2-19
42. A Prophet's Vision of Peace	Micah 4 : 1-5
43. Heralds of Peace	Isaiah 40 : 1-5
44. The Guarantor of Peace	Isaiah 40 : 12-17
45. The Prince of Peace	Isaiah 9 : 2-7
46. A Lyric of Love	Canticles 2 : 8-13
47. In Praise of Friendship	Ecclesiasticus 6 : 5-17
48. Love never Faileth	Ruth 1 : 8-11, 14-18
49. In Love's Devotion	Luke 10 : 38-42
50. The Master's Friendship	John 15 : 8-17
51. Religion as Conduct	James 1 : 19-27
52. Deeds Not Words	Matthew 7 : 18-27
53. Who is My Neighbor	Luke 10 : 25-37
54. The Lure of Righteousness	Psalm 119 : 9-16
55. The Challenge of Temptation	James 1 : 2-8, 12-18
56. Personal Responsibility	Ezekiel 18 : 20, 23, 31
57. Beatitudes	Matthew 5 : 3-12
58. The Higher Righteousness	Matthew 5 : 13-16, 20, 43-48
59. Unity in Interdependence	Ephesians 4 : 1-16
60. Unity in Christ	1st Corinthians 3 : 10-23
61. The Love that Abides	1st Corinthians 13 : 1-13
62. The Warfare of Faith	Ephesians 6 : 10-17
63. Parables of Jesus — Riches Incorrputible	Luke 12 : 13-21
64. Parables of Jesus — The Gracious Father	Luke 15 : 11-32
65. Self Interpretation	John 13 : 12-17
66. Self Interpretation	Luke 4 : 16-21
67. Self Interpretation	Matthew 11 : 1-6
68. The Wideness of God's Mercy	Jonah 3 and 4
69. The New Covenant	Jeremiah 31 : 31-34
70. An Idyl of Peace	Isaiah 11 : 1-6, 9
71. An Idyl of Peace	Isaiah 35 : 5-10
72. Gloria in Excelsis	Luke 2 : 8-20
73. The Star and the Child	Matthew 2 : 1-12
74. The Growing Christ	Luke 2 : 41-52
75. The Suffering Servant	Isaiah 53 : 1-11
76. Immortality of the Righteous	Wisdom 3 : 1-8
77. A Psalm of the Early Church — Te Deum Laudamus	

Unison Readings (James Moffatt Translation): Pages 418-423

78. The Quest for God	Psalm 63 : 1-7
79. The Blessing that Enriches	Psalm 67
80. The Unending Light	Isaiah 60 : 17-20
81. New Life in the Valley	Isaiah 41 : 17-20
82. This is the Way: Walk Here	Isaiah 30 : 18-21
83. The Quest of the Best	Philippians 4 : 4-9; 2d Timothy 4 : 5-8
84. Living by the Spirit	Galatians 5 : 15-26
85. In Brotherly Love	Galatians 6 : 1-9
86. Dynamic Living	Romans 12
87. Tongues of Fire	James 3 : 1-6; Acts 2 : 1-4
88. Warriors of Faith	Hebrews 11 : 32-40; 12 : 1-3

Subjects of Prayers, and Aids to Worship

Liturgic Verse: Page 423

89. Vitai Lampada

Acts of Adoration: Pages 424-427

1. The Glory of God
2. Spirit, Light, Power
3. Let us Praise God
4. An Expression of Joy and Humility
5. Thanksgiving and Intercession
6. Thanksgiving and Intercession

The Sacraments of Common Life: Pages 428-435

7. The Wings of the Morning
8. All Things Lovely
9. Songs of the Open
10. Gladness
11. The Fire of Joy
12. The Joy of Labor
13. Freedom
14. Self Control
15. Strength and Courage
16. Humility
17. Gallantry
18. Loyalty
19. The Deathless Power of Love
20. You Ask Me About God
21. Communion

Prayers: Pages 436-441

22. The Lord's Prayer
23. The Temple of Health
24. The Winter Sportsman
25. Beauty and Joy
26. The Spirit of Reality
27. King Jesus
28. The Spirit Victor over the Senses
29. The Bond of Fellowship
30. Social Consciousness
31. The Mental Athlete
32. Lord of the Mountain
33. The Higher Patriotism
34. The Kingdom of God
35. The School and its Fellowship

Aids to Worship: 442-443

36. An Affirmation of Faith
37. Calls to Worship
38. Offertory
39. Benedictions

Index of Scripture Passages

PASSAGE	READING	PASSAGE	READING	PASSAGE	READING
GENESIS		CANTICLES		JOHN	
1 (23-31)	30	2 (8-13)	46	1 (1-16)	28
JOSHUA		ISAIAH		13 (12-17)	65
1 (1-9)	40	6 (1-8)	38	15 (8-17)	50
RUTH		9 (2-7)	45	ACTS	
1 (8-11, 14-17)	48	11 (1-6, 9)	70	2 (1-4)	87
JOB		30 (18-21)	82	26 (2-19)	41
23 (3-12)	22	35 (5-10)	71	ROMANS	
PSALMS		40 (1-5, 9-11)	43	12	86
1	1	40 (12-17)	44	1 CORINTHIANS	
8	2	41 (17-20)	81	3 (10-23)	60
15	3	53 (1-11)	75	13 (1-13)	61
19 (1-6)	6	55 (6-13)	25	GALATIANS	
19 (7-14)	7	60 (17-20)	80	5 (15-26)	84
23	8	JEREMIAH		6 (1-9)	85
24	4	1 (4-10, 17-19)	39	EPHESIANS	
27 (1-6)	27	31 (31-34)	69	3 (14-21)	30
29	18	EZEKIEL		4 (1-16)	59
34 (1-7)	5	18 (20-23, 31)	56	6 (10-17)	62
34 (8-18)	9	JONAH		PHILIPPIANS	
42 (1-5)	10	3 and 4	68	4 (4-9)	83
43	11	MICAH		2 TIMOTHY	
46	31	4 (1-5)	42	4 (5-8)	83
62 (5-8)	26	WISDOM		HEBREWS	
63 (1-7)	78	3 (1-8)	76	11 (32-40)	88
67	79	7 (22-29)	37	JAMES	
90 (1-12)	24	ECCLESIASTICUS		1 (2-8, 12-18)	55
91	32	6 (5-17)	47	1 (19-27)	51
95 (1-7)	12	MATTHEW		3 (1-6)	87
98	13	2 (1-12)	73	1 JOHN	
100	14	5 (3-12)	57	1 (5-10)	29
103	20	5 (13-16, 20, 43-48)	58	2 (9, 10)	29
119 (9-16)	54	7 (18-27)	52	REVELATION	
119 (33-40)	23	11 (1-6)	67	4 (8, 11)	424
121	15	LUKE		15 (3, 4)	424
125	16	2 (8-20)	72	7 (12)	424
138	19	2 (41-52)	74		
139 (1-12)	17	4 (16-21)	66		
145	21	10 (25-37)	53		
PROVERBS		10 (38-42)	49		
1 (20-33)	35	12 (13-21)	63		
2 (1-8)	33	15 (11-32)	64		
3 (13-18)	33				
8 (1-18)	34				
8 (22-31)	36				

PAGE

Unison Readings

KING JAMES VERSION

1. THE BLESSED LIFE

Psalm 1

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

2. IN THE NIGHT WATCHES

Psalm 8

O Lord our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

What is man, that thou art mindful of him? and the son of man, that thou visitest him?

For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

All sheep and oxen, yea, and the beasts of the field;

The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

O Lord our Lord, how excellent is thy name in all the earth!

Unison Readings

3. THE TEST OF FITNESS

Psalm 15

Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?
He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

In whose eyes a vile person is contemned; but he honoureth them that fear the Lord. He that sweareth to his own hurt, and changeth not.

He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

4. THE KING OF GLORY

Psalm 24

The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.

For he hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

This is the generation of them that seek him, that seek thy face, O Jacob. Selah.

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? The Lord of hosts, he is the King of glory. Selah.

5. A PERSONAL MAGNIFICAT

Psalm 34: 1-7

I will bless the Lord at all times: his praise shall continually be in my mouth. My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

O magnify the Lord with me, and let us exalt his name together.

I sought the Lord, and he heard me, and delivered me from all my fears.

They looked unto him, and were lightened: and their faces were not ashamed.

Unison Readings

This poor man cried, and the Lord heard him, and saved him out of all his troubles.

The angel of the Lord encampeth round about them that fear him, and delivereth them.

6. HIS GLORY AT MORN

Psalm 19: 1-6

The heavens declare the glory of God; and the firmament sheweth his handy-work.

Day unto day uttereth speech, and night unto night sheweth knowledge.

There is no speech nor language, where their voice is not heard.

Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun.

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7. HIS GLORY IN LAW

Psalm 19: 7-14

The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned: and in keeping of them there is great reward.

Who can understand his errors? cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

Unison Readings

8. THE SHEPHERD DIVINE

Psalm 23

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restorcth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

9. TASTE AND SEE

Psalm 34: 8-18

O taste and see that the Lord is good: blessed is the man that trusteth in him. O fear the Lord, ye his saints: for there is no want to them that fear him.

The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing.

Come, ye children, hearken unto me: I will teach you the fear of the Lord.

What man is he that desireth life, and loveth many days, that he may see good.

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace, and pursue it.

The eyes of the Lord are upon the righteous, and his ears are open unto their cry.

The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.

The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

10. THE THIRST FOR GOD

Psalm 42: 1-5

As the hart panteth after the water brooks, so panteth my soul after thee, O God.

My soul thirsteth for God, for the living God: when shall I come and appear before God?

My tears have been my meat day and night, while they continually say unto me, Where is thy God?

Unison Readings

When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.

11. LIGHT AND TRUTH

Psalm 43

Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

Then will I go unto the altar of God, unto God my exceeding joy; yea, upon the harp will I praise thee, O God my God.

Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance and my God.

12. COME, LET US SING

Psalm 95: 1-7

O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation.

Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

For the Lord is a great God, and a great King above all gods.

In his hand are the deep places of the earth: the strength of the hills is his also.

The sea is his, and he made it: and his hands formed the dry land.

O come, let us worship and bow down: let us kneel before the Lord our maker.

For he is our God; and we are the people of his pasture, and the sheep of his hand.

13. A PEAN OF PRAISE

Psalm 98

O sing unto the Lord a new song; for he hath done marvellous things; his right hand, and his holy arm, hath gotten him the victory.

The Lord hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.

Unison Readings

He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise.

Sing unto the Lord with the harp; with the harp, and the voice of a psalm.

With trumpets and sound of cornet make a joyful noise before the Lord, the King.

Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

Let the floods clap their hands: let the hills be joyful together

Before the Lord; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

14. A UNIVERSAL CALL TO WORSHIP

Psalm 100

Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness: come before his presence with singing.

Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

15. THE KEEPER ETERNAL

Psalm 121

I will lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the Lord, which made heaven and earth.

He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The Lord is thy keeper: the Lord is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all evil: he shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

16. GOD ENCOMPASSED

Psalm 125

They that trust in the Lord shall be as mount Zion, which cannot be removed, but abideth for ever.

As the mountains are round about Jerusalem, so the Lord is round about his people from henceforth even for ever.

Unison Readings

For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

Do good, O Lord, unto those that be good, and to them that are upright in their hearts.

As for such as turn aside unto their crooked ways, the Lord shall lead them forth with the workers of iniquity: but peace shall be upon Israel.

17. THE UNSEEN PRESENCE

Psalm 139: 1-12

O Lord, thou hast searched me, and known me.

Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

Thou compassest my path and my lying down, and art acquainted with all my ways.

For there is not a word in my tongue, but, lo, O Lord, thou knowest it altogether.

Thou hast beset me behind and before, and laid thine hand upon me.

Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

Whither shall I go from thy spirit? or whither shall I flee from thy presence?

If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

If I take the wings of the morning, and dwell in the uttermost parts of the sea; Even there shall thy hand lead me, and thy right hand shall hold me.

If I say, Surely the darkness shall cover me; even the night shall be light about me.

Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

Responsive Readings

AMERICAN REVISED VERSION

18. THE VOICE MAJESTIC

Psalm 29

Ascribe unto the Lord, O ye sons of the mighty,
Ascribe unto the Lord glory and strength.

Ascribe unto the Lord the glory due unto his name;
Worship the Lord in holy array.

The voice of the Lord is upon the waters:
The God of glory thundereth,
Even the Lord upon many waters.

The voice of the Lord is powerful;
The voice of the Lord is full of majesty.

The voice of the Lord breaketh the cedars;
Yea, the Lord breaketh in pieces the cedars of Lebanon.

He maketh them also to skip like a calf;
Lebanon and Sirion like a young wild ox.

The voice of the Lord cleaveth the flames of fire.

The voice of the Lord shaketh the wilderness;
The Lord shaketh the wilderness of Kadesh.

The voice of the Lord maketh the hinds to calve,
And strippeth the forests bare:

And in his temple every-thing saith, Glory.

The Lord sat as King at the Flood;
Yea, the Lord sitteth as King forever.

The Lord will give strength unto his people;
The Lord will bless his people with peace.

19. GRATEFUL CONFIDENCE

Psalm 138

I will give thee thanks with my whole heart:
Before the gods will I sing praises unto thee.

I will worship toward thy holy temple,
And give thanks unto thy name
For thy lovingkindness and for thy truth:
For thou hast magnified thy word above all thy name.

Responsive Readings

In the day that I called thou answeredst me,
Thou didst encourage me with strength in my soul.

All the kings of the earth shall give thee thanks, O Lord,
For they have heard the words of thy mouth.

Yea, they shall sing of the ways of the Lord;
For great is the glory of the Lord.

For though the Lord is high,
Yet hath he respect unto the lowly;
But the haughty he knoweth from afar.

Though I walk in the midst of trouble, thou wilt revive me;
Thou wilt stretch forth thy hand against the wrath of mine enemies,
And thy right hand will save me.

The Lord will perfect that which concerneth me:
Thy lovingkindness, O Lord, endureth forever;
Forsake not the works of thine own hands.

20. THANKSGIVING

Psalm 103

Bless the Lord, O my soul;
And all that is within me,
Bless his holy name.

Bless the Lord, O my soul,
And forget not all his benefits:

Who forgiveth all thine iniquities;
Who healeth all thy diseases;
Who redeemeth thy life from destruction;
Who crowneth thee with lovingkindness and tender mercies;

Who satisfieth thy desire with good things,
So that thy youth is renewed like the eagle.

The Lord executeth righteous acts,
And judgments for all that are oppressed.

He made known his ways unto Moses,
His doings unto the children of Israel.

The Lord is merciful and gracious,
Slow to anger, and abundant in lovingkindness.

He will not always chide;
Neither will he keep his anger forever.

He hath not dealt with us after our sins,
Nor rewarded us after our iniquities.

Responsive Readings

For as the heavens are high above the earth,
So great is his lovingkindness toward them that fear him.

As far as the east is from the west,
So far hath he removed our transgressions from us.

Like as a father pitieth his children,
So the Lord pitieth them that fear him.

For he knoweth our frame;
He remembereth that we are dust.

As for man, his days are as grass;
As a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone;
And the place thereof shall know it no more.

But the lovingkindness of the Lord
Is from everlasting to everlasting
Upon them that fear him,
And his righteousness unto children's children;

To such as keep his covenant,
And to those that remember his precepts to do them.

The Lord hath established his throne in the heavens;
And his kingdom ruleth over all.

Bless the Lord, ye his angels,
That are mighty in strength, that fulfil his word,
Hearkening unto the voice of his word.

Bless the Lord, all ye his hosts,
Ye ministers of his, that do his pleasure.

Bless the Lord, all ye his works,
In all places of his dominion:
Bless the Lord, O my soul.

21. THE KING IN HIS GLORY

Psalm 145

I will extol thee, my God, O King;
And I will bless thy name forever and ever.

Every day will I bless thee;
And I will praise thy name forever and ever.

Every day will I bless thee;
And I will praise thy name forever and ever.

Great is the Lord, and greatly to be praised;
And his greatness is unsearchable.

Responsive Readings

One generation shall laud thy works to another,
And shall declare thy mighty acts.

Of the glorious majesty of thine honor,
 And of thy wondrous works, will I meditate.

And men shall speak of the might of thy terrible acts;
And I will declare thy greatness.

They shall utter the memory of thy great goodness,
 And shall sing of thy righteousness.

The Lord is gracious, and merciful;
Slow to anger, and of great lovingkindness.

The Lord is good to all;
 And his tender mercies are over all his works.

All thy works shall give thanks unto thee, O Lord;
And thy saints shall bless thee.

They shall speak of the glory of thy kingdom,
 And talk of thy power.

To make known to the sons of men his mighty acts,
And the glory of the majesty of his kingdom.

Thy kingdom is an everlasting kingdom,
 And thy dominion endureth throughout all generations.

The Lord upholdeth all that fall,
And raiseth up all those that are bowed down.

The eyes of all wait for thee;
 And thou givest them their food in due season.

Thou openest thy hand,
And satisfiest the desire of every living thing.

The Lord is righteous in all his ways,
 And gracious in all his works.

The Lord is nigh unto all them that call upon him,
To all that call upon him in truth.

He will fulfil the desire of them that fear him;
 He also will hear their cry, and will save them.

The Lord preserveth all them that love him;
But all the wicked will he destroy.

My mouth shall speak the praise of the Lord;
 And let all flesh bless his holy name forever and ever.

Responsive Readings

22. RIGHTEOUS CONFIDENCE

Job 23: 3-12

Oh that I knew where I might find him!
That I might come even to his seat!

I would set my cause in order before him,
And fill my mouth with arguments.

I would know the words which he would answer me,
And understand what he would say unto me.

Would he contend with me in the greatness of his power?
Nay; but he would give heed unto me.

There the upright might reason with him;
So should I be delivered forever from my judge.

Behold, I go forward, but he is not there;
And backward, but I cannot perceive him;

On the left hand, when he doth work, but I cannot behold him;
He hideth himself on the right hand, that I cannot see him.

But he knoweth the way that I take;
When he hath tried me, I shall come forth as gold.

My foot hath held fast to his steps;
His way have I kept, and turned not aside.

I have not gone back from the commandment of his lips;
I have treasured up the words of his mouth
More than my necessary food.

23. THE QUEST OF RIGHTEOUSNESS

Psalm 119: 33-40

Teach me, O Lord, the way of thy statutes;
And I shall keep it unto the end.

Give me understanding, and I shall keep thy law;
Yea, I shall observe it with my whole heart.

Make me to go in the path of thy commandments;
For therein do I delight.

Incline my heart unto thy testimonies,
And not to covetousness.

Turn away mine eyes from beholding vanity,
And quicken me in thy ways.

Confirm unto thy servant thy word,
Which is in order unto the fear of thee.

Responsive Readings

Turn away my reproach whereof I am afraid;
For thine ordinances are good.

Behold, I have longed after thy precepts:
Quicken me in thy righteousness.

24. OUR ETERNAL HOME

Psalm 90: 1-12

Lord, thou hast been our dwelling-place
In all generations.

Before the mountains were brought forth,
Or ever thou hadst formed the earth and the world,
Even from everlasting to everlasting,
Thou art God.

Thou turnest man to destruction,
And sayest, Return, ye children of men.

For a thousand years in thy sight
Are but as yesterday when it is past,
And as a watch in the night.

Thou carriest them away as with a flood;
They are as a sleep;
In the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up;
In the evening it is cut down, and withereth.

For we are consumed in thine anger,
And in thy wrath are we troubled.

Thou hast set our iniquities before thee,
Our secret sins in the light of thy countenance.

For all our days are passed away in thy wrath:
We bring our years to an end as a sigh.

The days of our years are three-score years and ten,
Or even by reason of strength fourscore years;
Yet is their pride but labor and sorrow;
For it is soon gone, and we fly away.

Who knoweth the power of thine anger,
And thy wrath according to the fear that is due unto thee?

So teach us to number our days,
That we may get us a heart of wisdom.

Responsive Readings

25. SEEKING AND FINDING

Isaiah 55: 6-13

Seek ye the Lord while he may be found;
Call ye upon him while he is near:

Let the wicked forsake his way,
And the unrighteous man his thoughts;
And let him return unto the Lord,
And he will have mercy upon him;
And to our God, for he will abundantly pardon.

For my thoughts are not your thoughts,
Neither are your ways my ways, saith the Lord.

For as the heavens are higher than the earth,
So are my ways higher than your ways,
And my thoughts than your thoughts.

For as the rain cometh down and the snow from heaven,
And returneth not thither, but watereth the earth
And maketh it to bring forth and bud,
And give seed to the sower and bread to the eater;

So shall my word be that goeth forth out of my mouth:
It shall not return unto me void,
But it shall accomplish that which I please,
And it shall prosper in the thing whereto I sent it.

For ye shall go out with joy, and be led forth with peace;

The mountains and the hills shall break forth before you into singing;
And all the trees of the field shall clap their hands.
Instead of the thorn shall come up the fir tree;
And instead of the briar shall come up the myrtle tree:
And it shall be to the Lord for a name,
For an everlasting sign that shall not be cut off.

26. WAITING IN SILENCE

Psalm 62: 5-8

My soul, wait thou in silence for God only;
For my expectation is from him.

He only is my rock and my salvation:
He is my high tower; I shall not be moved.

With God is my salvation and my glory:
The rock of my strength, and my refuge, is in God.

Trust in him at all times, ye people;
Pour out your heart before him;
God is a refuge for us.

Responsive Readings

27. THE LIGHT ETERNAL

Psalm 27: 1-6

The Lord is my light and my salvation;
Whom shall I fear?

The Lord is the strength of my life;
Of whom shall I be afraid?

When evil doers came upon me to eat up my flesh,
Even mine adversaries and my foes, they stumbled and fell.

Though a host should encamp against me, my heart shall not fear:
Though war should rise against me, even then will I be confident.

One thing have I asked of the Lord, that will I seek after:
That I may dwell in the house of the Lord all the days of my life,

To behold the beauty of the Lord,
And to enquire in his temple.

For in the day of trouble he will keep me
Secretly in his pavilion:

In the covert of his tabernacle will he hide me;
He will lift me up upon a rock.

And now shall my head be lifted up
Above mine enemies round about me;

And I will offer in his tabernacle sacrifices of joy;
I will sing, yea, I will sing praises unto the Lord.

28. THE LIGHT OF THE WORLD

John 1: 1-16

In the beginning was the Word,
And the Word was with God and the Word was God.

The same was in the beginning with God.

All things were made through him;
And without him was not anything made that hath been made.

In him was life;
And the life was the light of men.

And the light shineth in the darkness;
And the darkness apprehended it not.

There came a man sent from God,
Whose name was John.

The same came for witness, that he might bear witness of the light,
That all might believe through him.

He was not the light,
But came that he might bear witness of the light.

Responsive Readings

There was the true light,
Even the light which lighteth every man, coming into the world.

He was in the world, and the world was made through him,
And the world knew him not.

He came unto his own,
And they that were his own received him not.

But as many as received him, to them gave he the right to become children
of God,
Even to them that believe on his name:

Who were born, not of blood, nor of the will of the flesh,
Nor of the will of man, but of God.

And the Word became flesh, and dwelt among us (and we beheld his glory,
glory as of the only begotten from the Father),
Full of grace and truth.

John beareth witness of him, and crieth, saying,
This was he of whom I said,
He that cometh after me is become before me:
For he was before me.

For of his fulness we all received, and grace for grace.

29. THE FELLOWSHIP OF LIGHT

1 John 1: 5-10; 2: 9, 10

This is the message which we have heard from him and announce unto you,
that God is light, and in him is no darkness at all.

If we say that we have fellowship with him and walk in the darkness, we lie,
and do not the truth:

But if we walk in the light, as he is in the light, we have fellowship one with
another, and the blood of Jesus his son cleanseth us from all sin.

If we say that we have no sin, we deceive ourselves, and the truth is not in us.
If we confess our sins, he is faithful and righteous to forgive our sins, and to
cleanse us from all unrighteousness.

If we say that we have not sinned, we make him a liar, and his word is not
in us.

He that saith he is in the light and hateth his brother, is in the darkness even
until now.

He that loveth his brother abideth in the light, and there is no occasion of
stumbling in him.

Responsive Readings

30. MAN'S HIGH DESTINY

Genesis 1: 26-31

And God said, Let us make man in our image, after our likeness:
And let them have dominion over the fish of the sea,
And over the birds of the heavens, and over the cattle,
And over all the earth, and over every creeping thing
That creepeth upon the earth.

And God created man in his own image,
In the image of God created he him;
Male and female created he them.

And God blessed them: and God said unto them,
Be fruitful, and multiply, and replenish the earth, and subdue it;
And have dominion over the fish of the sea,
And over the birds of the heavens,
And over every living thing that moveth upon the earth.

And God said, Behold, I have given you every herb yielding seed,
Which is upon the face of all the earth,
And every tree, in which is the fruit of a tree yielding seed;
To you it shall be for food:

And to every beast of the earth,
And to every bird of the heavens,
And to every thing that creepeth upon the earth,
Wherein there is life, I have given every green herb
For food: and it was so.

And God saw every thing that he had made,
And, behold, it was very good.

Ephesians 3: 14-21

For this cause I bow my knees unto the Father, from whom every family in heaven and on earth is named, that he would grant you, according to the riches of his glory, that ye may be strengthened with power through his Spirit in the inward man; that Christ may dwell in your hearts through faith; to the end that ye, being rooted and grounded in love, may be strong to apprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ which passeth knowledge, that ye may be filled unto all the fulness of God.

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be the glory in the church and in Christ Jesus unto all generations for ever and ever. Amen.

Responsive Readings

31. THE REFUGE ETERNAL

Psalm 46

God is our refuge and strength,
A very present help in trouble.

Therefore will we not fear, though the earth do change,
And though the mountains be shaken into the heart of the seas;
Though the waters thereof roar and be troubled,
Though the mountains tremble with the swelling thereof.

There is a river, the streams whereof make glad the city of God,
The holy place of the tabernacles of the Most High.

God is in the midst of her; she shall not be moved:
God will help her, and that right early.

The nations raged, the kingdoms were moved:
He uttered his voice, the earth melted.

The Lord of hosts is with us;
The God of Jacob is our refuge.

Come, behold the works of the Lord,
What desolations he hath made in the earth.

He maketh wars to cease unto the end of the earth;
He breaketh the bow, and cutteth the spear in sunder;
He burneth the chariots in the fire.

Be still, and know that I am God:
I will be exalted among the nations,
I will be exalted in the earth.

The Lord of hosts is with us;
The God of Jacob is our refuge.

32. THE SHADOW OF THE ALMIGHTY

Psalm 91

He that dwelleth in the secret place of the Most High
Shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge and my fortress;
My God, in whom I trust.

For he will deliver thee from the snare of the fowler,
And from the deadly pestilence.

He will cover thee with his pinions,
And under his wings shalt thou take refuge:
His truth is a shield and a buckler.

Thou shalt not be afraid for the terror by night,
Nor for the arrow that fieth by day;

Responsive Readings

For the pestilence that walketh in darkness,
Nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side,
And ten thousand at thy right hand;
But it shall not come nigh thee.

Only with thine eyes shalt thou behold,
And see the reward of the wicked.

For thou, O Lord, art my refuge!
Thou hast made the Most High thy habitation;
There shall no evil befall thee,
Neither shall any plague come nigh thy tent.

For he will give his angels charge over thee,
To keep thee in all thy ways.

They shall bear thee up in their hands,
Lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder:
The young lion and the serpent
Shalt thou trample under foot.

Because he hath set his love upon me,
Therefore will I deliver him:
I will set him on high,
Because he hath known my name.

He shall call upon me, and I will answer him;
I will be with him in trouble:
I will deliver him, and honor him.

With long life will I satisfy him,
And show him my salvation.

33. THE LURE OF WISDOM

Proverbs 2: 1-8

My son, if thou wilt receive my words,
And lay up my commandments with thee;

So as to incline thine ear unto wisdom,
And apply thy heart to understanding;

Yea, if thou cry after discernment,
And lift up thy voice for understanding;

If thou seek her as silver,
And search for her as for hid treasures:

Then shalt thou understand the fear of the Lord,
And find the knowledge of God.

Responsive Readings

For the Lord giveth wisdom;
Out of his mouth cometh knowledge and understanding:
He layeth sound wisdom for the upright;
He is a shield to them that walk in integrity;
That he may guard the paths of justice,
And preserve the way of his saints.

Proverbs 3: 13-18

Happy is the man that findeth wisdom,
And the man that getteth understanding.

For the gaining of it is better than the gaining of silver,
And the profit thereof than fine gold.

She is more precious than rubies:
And none of the things thou canst desire are to be compared unto her.

Length of days is in her right hand;
In her left hand are riches and honor.

Her ways are ways of pleasantness,
And all her paths are peace.

She is a tree of life to them that lay hold upon her:
And happy is every one that retaineth her.

34. THE CALL OF WISDOM

Proverbs 8: 1-18

Doth not wisdom cry,
And understanding put forth her voice?

On the top of high places by the way,
Where the paths meet, she standeth;
Beside the gates, at the entry of the city,
At the coming in at the doors, she crieth loud:

Unto you, O men, I call;
And my voice is to the sons of men.

O ye simple, understand prudence;
And, ye fools, be of an understanding heart.

Hear, for I will speak excellent things;
And the opening of my lips shall be right things.

For my mouth shall utter truth;
And wickedness is an abomination to my lips.

All the words of my mouth are in righteousness;
There is nothing crooked or perverse in them.

They are all plain to him that understandeth,
And right to them that find knowledge.

Responsive Readings

Receive my instruction, and not silver;
And knowledge rather than choice gold.

For wisdom is better than rubies;
And all the things that may be desired are not to be compared unto it.

I wisdom have made prudence my dwelling,
And find out knowledge and discretion.

The fear of the Lord is to hate evil:
Pride, and arrogancy, and the evil way,
And the perverse mouth, do I hate.

Counsel is mine, and sound knowledge:
I am understanding; I have might.

By me kings reign,
And princes decree justice.

By me princes rule,
And nobles, even all the judges of the earth.

I love them that love me;
And those that seek me diligently shall find me.

Riches and honor are with me;
Yea, durable wealth and righteousness.

35. THE WARNING OF WISDOM

Proverbs 1: 20-33

Wisdom crieth aloud in the street;
She uttereth her voice in the broad places;
She crieth in the chief place of concourse;
At the entrance of the gates,
In the city, she uttereth her words:

How long, ye simple ones, will ye love simplicity?
And scoffers delight them in scoffing,
And fools hate knowledge?

Turn you at my reproof:
Behold, I will pour out my spirit upon you;
I will make known my words unto you.

Because I have called, and ye have refused;
I have stretched out my hand, and no man hath regarded;
But ye have set at nought all my counsel,
And would none of my reproof:

I also will laugh in the day of your calamity;
I will mock when your fear cometh;

Responsive Readings

When your fear cometh as a storm,
And your calamity cometh on as a whirlwind;
When distress and anguish come upon you.

Then will they call upon me, but I will not answer;
They will seek me diligently, but they shall not find me.

For that they hated knowledge,
And did not choose the fear of the Lord,
They would none of my counsel,
They despised all my reproof.

Therefore shall they eat of the fruit of their own way,
And be filled with their own devices.

For the backsliding of the simple shall slay them,
And the careless ease of fools shall destroy them.

But whoso hearkeneth unto me shall dwell securely,
And shall be quiet without fear of evil.

36. CREATIVE WISDOM

Proverbs 8: 22-31

The Lord possessed me in the beginning of his way,
Before his works of old.

I was set up from everlasting, from the beginning,
Before the earth was.

When there were no depths, I was brought forth,
When there were no fountains abounding with water.

Before the mountains were settled,
Before the hills was I brought forth;

While as yet he had not made the earth, nor the fields,
Nor the beginning of the dust of the world.

When he established the heavens I was there:
When he set a circle upon the face of the deep,

When he made firm the skies above,
When the fountains of the deep became strong,

When he gave to the sea its bound,
That the waters should not transgress his commandment,
When he marked out the foundations of the earth;

Then I was by him, as a master workman;
And I was daily his delight,
Rejoicing always before him,
Rejoicing in his habitable earth;
And my delight was with the sons of men.

Responsive Readings

37. CREATOR-SPIRIT

Wisdom 7: 22-29

For wisdom, which is the worker of all things, taught me: for in her is an understanding spirit, holy, one only, manifold, subtil, lively, clear, undefiled, plain, not subject to hurt, loving the thing that is good, ready to do good,

Kind to man, steadfast, sure, free from care, having all power, overseeing all things, and going through all understanding, pure, and most subtil.

For she is the breath of the power of God, and a pure influence flowing from the glory of the Almighty: therefore, can no defiled thing fall into her.

For she is the brightness of the everlasting light, the unspotted mirror of the power of God, and the image of his goodness.

And being but one, she can do all things: and remaining in herself, she maketh all things new: and in all ages entering into holy souls, she maketh them friends of God, and prophets.

For God loveth none but him that dwelleth with wisdom.

For she is more beautiful than the sun, and above all the order of stars: being compared with the light, she is found before it.

38. A CALL TO HIGH SERVICE

Isaiah 6: 1-8

In the year that king Uzziah died I saw the Lord
Sitting upon a throne, high and lifted up;
And his train filled the temple.

Above him stood the seraphim: each one had six wings;
With twain he covered his face, and with twain he covered his feet,
And with twain he did fly.

And one cried unto another, and said,
Holy, holy, holy, is the Lord of hosts:
The whole earth is full of his glory.

And the foundations of the thresholds shook
At the voice of him that cried,
And the house was filled with smoke.

Then said I, Woe is me! for I am undone;
Because I am a man of unclean lips,
And I dwell in the midst of a people of unclean lips;
For mine eyes have seen the King, the Lord of hosts.

Then flew one of the seraphim unto me,
Having a live coal in his hand,
Which he had taken with the tongs from off the altar:

Responsive Readings

And he touched my mouth with it, and said,
Lo, this hath touched thy lips;
And thine iniquity is taken away, and thy sin forgiven.

And I heard the voice of the Lord, saying,
Whom shall I send, and who will go for us?
Then I said, Here am I; send me.

39. CALLED AND COMMISSIONED

Jeremiah 1: 4-10, 17-19

Now the word of the Lord came unto me saying,
Before I formed thee I knew thee,
And before thou wast born I sanctified thee;
I have appointed thee a prophet unto the nations.

Then said I, Ah, Lord God! Behold, I know not how to speak;
For I am a child.

But the Lord said unto me, Say not, I am a child;
For to whomsoever I shall send thee thou shalt go,
And whatsoever I shall command thee thou shalt speak.

Be not afraid because of them;
For I am with thee to deliver thee, saith the Lord.

Then the Lord put forth his hand, and touched my mouth;
And the Lord said unto me, Behold, I have put my words in thy mouth:
See, I have this day set thee over the nations and over the kingdoms,
To pluck up and to break down and to destroy and to overthrow,
To build and to plant.

Thou therefore gird up thy loins, and arise,
And speak unto them all that I command thee:
Be not dismayed at them, lest I dismay thee before them.

For, behold, I have made thee this day a fortified city,
And an iron pillar, and brazen walls,
Against the whole land, against the kings of Judah,
Against the princes thereof, against the priests thereof,
And against the people of the land.

And they shall fight against thee;
But they shall not prevail against thee:
For I am with thee, saith the Lord,
To deliver thee.

Responsive Readings

40. HE COMMANDETH THY STRENGTH

Joshua 1: 1-9

Now it came to pass after the death of Moses the servant of the Lord,
That the Lord spake unto Joshua the son of Nun, Moses' minister, saying,

Moses my servant is dead; now therefore arise,
Go over this Jordan, thou, and all this people,
Unto the land which I do give them, even to the children of Israel.

Every place that the sole of your foot shall tread upon,
To you have I given it, as I spake unto Moses.

From the wilderness, and this Lebanon, even unto the great river,
The river Euphrates, all the land of the Hittites,
And unto the great sea toward the going down of the sun,
Shall be your border.

There shall not any man be able to stand before thee
All the days of thy life:
As I was with Moses, so I will be with thee;
I will not fail thee, nor forsake thee.

Be strong and of good courage;
For thou shalt cause this people to inherit the land
Which I sware unto their fathers to give them.

Only be strong and very courageous,
To observe to do according to all the law,
Which Moses my servant commanded thee:
Turn not from it to the right hand or to the left,
That thou mayest have good success whithersoever thou goest.

This book of the law shall not depart out of thy mouth,
But thou shalt meditate thereon day and night,
That thou mayest observe to do according to all that is written therein:

For then shalt thou make thy way prosperous,
And then thou shalt have good success.

Have not I commanded thee?
Be strong and of good courage; be not affrighted,
Neither be thou dismayed:
For the Lord thy God is with thee whithersoever thou goest.

41. THE HEAVENLY VISION

Acts 26: 2-19

I think myself happy, king Agrippa,
That I am to make my defense before thee this day
Touching all the things whereof I am accused by the Jews:

Responsive Readings

Especially because thou art expert in all customs and questions
Which are among the Jews:
Wherefore I beseech thee to hear me patiently.

My manner of life then from my youth up,
Which was from the beginning among mine own nation
And at Jerusalem, know all the Jews;

Having knowledge of me from the first,
If they be willing to testify,
That after the straitest sect of our religion I lived a Pharisee.

And now I stand here to be judged
For the hope of the promise made of God unto our fathers;

Unto which promise our twelve tribes,
Earnestly serving God day and night,
Hope to attain.

And concerning this hope I am accused by the Jews, O king!

Why is it judged incredible with you,
If God doth raise the dead?

I verily thought with myself that I ought to do many things
Contrary to the name of Jesus of Nazareth.

And this I also did in Jerusalem;
And I both shut up many of the saints in prisons,
Having received authority from the chief priests,
And when they were put to death
I gave my vote against them.

And punishing them oftentimes in all the synagogues,
I strove to make them blaspheme;
And being exceeded mad against them,
I persecuted them even unto foreign cities.

Whereupon as I journeyed to Damascus
With the authority and commission of the chief priests,
At midday, O king, I saw on the way
A light from heaven, above the brightness of the sun,
Shining round about me and them that journeyed with me.

And when we were all fallen to the earth,
I heard a voice saying unto me in the Hebrew language,
Saul, Saul, why persecutest thou me?
It is hard for thee to kick against the goad.

And I said, Who art thou, Lord?

Responsive Readings .

And the Lord said, I am Jesus whom thou persecutest.
But arise, and stand upon thy feet;
For to this end have I appeared unto thee,
To appoint thee a minister and a witness
Both of the things wherein thou hast seen me,
And of the things wherein I will appear unto thee,
Wherefore, O king Agrippa,
I was not disobedient unto the heavenly vision.

42. A PROPHET'S VISION OF PEACE

Micah 4: 1-5

In the latter days it shall come to pass,
That the mountain of the Lord's house shall be established
On the top of the mountains,
And it shall be exalted above the hills;
And peoples shall flow unto it.

And many nations shall go and say,
Come ye, and let us go up to the mountain of the Lord,
And to the house of the God of Jacob;
And he will teach us of his ways,
And we will walk in his paths.

For out of Zion shall go forth the law,
And the word of the Lord from Jerusalem;
And he will judge between many peoples,
And will decide concerning strong nations afar off:
And they shall beat their swords into ploughshares,
And their spears into pruning-hooks;
Nation shall not lift up sword against nation,
Neither shall they learn war any more.

But they shall sit every man under his vine
And under his fig tree;
And none shall make them afraid:
For the mouth of the Lord of hosts hath spoken it.

For all the peoples walk every one in the name of his God;
And we will walk in the name of the Lord our God
Forever and ever.

43. HERALDS OF PEACE

Isaiah 40: 1-5

Comfort ye, comfort ye my people, saith your God.
Speak ye comfortably to Jerusalem; cry unto her,
That her warfare is accomplished,

Responsive Readings

That her iniquity is pardoned,
That she hath received of the Lord's hand
Double for all her sins.

The voice of one that crieth,
Prepare ye in the wilderness the way of the Lord;
Make level in the desert a highway for our God.

Every valley shall be exalted,
And every mountain and hill shall be made low;
And the uneven shall be made level,
And the rough places a plain:

And the glory of the Lord shall be revealed,
And all flesh shall see it together;

For the mouth of the Lord hath spoken it.

Isaiah 40: 9-11

O thou that tellest good tidings in Zion,
Get thee up on a high mountain;

O thou that tellest good tidings to Jerusalem,
Lift up thy voice with strength;
Lift it up, be not afraid;
Say unto the cities of Judah,
Behold, your God!

Behold, the Lord God will come as a mighty one,
And his arm will rule for him:
Behold, his reward is with him,
And his recompense before him.

He will feed his flock like a shepherd,
He will gather the lambs in his arm,
And carry them in his bosom,
And will gently lead those who have their young.

44. THE GUARANTOR OF PEACE

Isaiah 40: 12-17

Who hath measured the waters in the hollow of his hand,
And meted out heaven with the span,
And comprehended the dust of the earth in a measure,
And weighed the mountains in scales,
And the hills in a balance?

Who hath directed the Spirit of the Lord,
Or being his counselor hath taught him?

Responsive Readings

With whom took he council, and who instructed him,
And taught him in the path of justice,
And taught him knowledge,
And showed to him the way of understanding?

Behold, the nations are as a drop of a bucket,
And are accounted as the small dust of the balance:
Behold, he taketh up the isles as a very little thing.

And Lebanon is not sufficient to burn,
Nor the beasts thereof sufficient for a burnt offering.

All the nations are as nothing before him;
They are accounted by him as less than nothing, and vanity.

45. THE PRINCE OF PEACE

Isaiah 9: 2-7

The people that walked in darkness hath seen a great light:
They that dwelt in the land of the shadow of death,
Upon them hath the light shined.

Thou hast multiplied the nation, thou hast increased their joy:
They joy before thee according to the joy in harvest,
As men rejoice when they divide the spoil.

For unto us a child is born, unto us a son is given;
And the government shall be upon his shoulder:
And his name shall be called Wonderful, Counselor,
Mighty God, Everlasting Father, Prince of Peace.

Of the increase of his government and of peace
There shall be no end, upon the throne of David,
And upon his kingdom, to establish it,
And to uphold it with justice and with righteousness
From henceforth even forever.
The zeal of the Lord of hosts will perform this.

46. A LYRIC OF LOVE

Canticles 2: 8-13

The voice of my beloved! behold, he cometh,
Leaping upon the mountains,
Skipping upon the hills.

My beloved is like a roe or a young hart:
Behold, he standeth behind our wall;
He looketh in at the windows;
He glanceth through the lattice.

Responsive Readings

My beloved spake, and said unto me,
Rise up; my love, my fair one, and come away.

For, lo, the winter is past;
The rain is over and gone;

The flowers appear on the earth;
The time of the singing of birds is come,
And the voice of the turtle-dove is heard in our land;

The fig-tree ripeneth her green figs,
And the vines are in blossom;
They give forth their fragrance.

Arise, my love, my fair one, and come away.

47. IN PRAISE OF FRIENDSHIP

Ecclesiasticus 6: 5-17

Sweet language will multiply friends:
And a fair speaking tongue will increase kind greetings.

Be in peace with many:
Nevertheless have but one counselor of a thousand.

If thou wouldest get a friend, prove him first,
And be not hasty to credit him.

For some man is a friend for his own occasion,
And will not abide in the day of thy trouble.

And there is a friend, who being turned to enmity and strife
Will discover their reproach.

Again, some friend is a companion at the table,
And will not continue in the day of thy affliction.

But in thy prosperity he will be as thyself,
And will be bold over thy servants.

If thou be brought low, he will be against thee,
And will hide himself from thy face.

Separate thyself from thine enemies,
And take heed of thy friends.

A faithful friend is a strong defense:
And he that hath found such an one hath found a treasure.

Nothing doth countervail a faithful friend,
And his excellency is invaluable.

A faithful friend is the medicine of life;
And they that fear the Lord shall find him.

Responsive Readings

Whoso feareth the Lord
Shall direct his friendship aright:
For as he is, so shall his neighbor be also.

48. LOVE NEVER FAILETH

Ruth 1: 8-11, 14-18

And Naomi said unto her two daughters-in-law,
Go, return each of you to her mother's house:
The Lord deal kindly with you as he hath dealt with the dead and with me.
The Lord grant you that ye may find rest,
Each of you in the house of her husband.

Then she kissed them, and they lifted up their voice and wept.

And they said unto her, Nay,

But we will return with thee unto thy people.

And Naomi said, Turn again, my daughters:

Why will ye go with me.

And they lifted up their voice and wept again:

And Orpah kissed her mother-in-law;

But Ruth clave unto her.

And she said, Behold, thy sister-in-law has gone back

Unto her people, and unto her God:

Return thou after thy sister-in-law.

And Ruth said, Entreat me not to leave thee,

And to return from following after thee;

For whither thou goest, I will go;

And where thou lodgest, I will lodge;

Thy people shall be my people, and thy God my God;

Where thou diest, will I die,

And there will I be buried:

The Lord do so to me, and more also,

If aught but death part thee and me.

49. IN LOVE'S DEVOTION

Luke 10: 38-42

Now as they went on their way,
He entered into a certain village:
And a certain woman named Martha
Received him into her house.

And she had a sister called Mary,
Who also sat at the Lord's feet,
And heard his word.

Responsive Readings

But Martha was cumbered about much serving;
And she came up to him, and said,
Lord, dost thou not care
That my sister did leave me to serve alone?
Bid her therefore that she help me.

But the Lord answered and said unto her,
Martha, Martha, thou art anxious and troubled about many things:
But one thing is needful:
For Mary hath chosen the good part,
Which shall not be taken away from her.

50. THE MASTER'S FRIENDSHIP

John 15: 8-17

Herein is my Father glorified,
That ye bear much fruit;
And so shall ye be my disciples.

Even as the Father hath loved me,
I also have loved you:
Abide ye in my love.

If ye keep my commandments, ye shall abide in my love;
Even as I have kept my Father's commandments, and abide in his love.

These things have I spoken unto you: that my joy may be in you,
And that your joy may be made full.

This is my commandment,
That ye love one another, even as I have loved you.

Greater love hath no man than this,
That a man lay down his life for his friends.

Ye are my friends,
If ye do the things which I command you.

No longer do I call you servants;
For the servant knoweth not what his Lord doeth:

But I have called you friends;
For all the things that I heard from my Father
I have made known unto you.

Ye did not choose me, but I chose you and appointed you,
That ye should go and bear fruit, and that your fruit should abide:
That whatsoever ye shall ask of the Father in my name,
He may give it you.

These things I command you,
That ye may love one another.

Responsive Readings

51. RELIGION AS CONDUCT

James 1: 19-27

Let every man be swift to hear, slow to speak, slow to wrath: for the wrath of man worketh not the righteousness of God.

Wherefore putting away all filthiness and overflowing of wickedness, receive with meekness the implanted word, which is able to save your souls.

But be ye doers of the word, and not hearers only, deluding your own selves.

For if any one is a hearer of the word and not a doer, he is like unto a man beholding his natural face in a mirror:

For he beholdeth himself, and goeth away, and straightway forgetteth what manner of man he was.

But he that looketh into the perfect law, the law of liberty, and so continueth, being not a hearer that forgetteth but a doer that worketh, this man shall be blessed in his doing.

If any man thinketh himself to be religious, while he bridleth not his tongue but deceiveth his heart, this man's religion is vain.

Pure religion and undefiled before our God and Father is this, to visit the fatherless and widows in their affliction, and to keep oneself unspotted from the world.

52. DEEDS NOT WORDS

Matthew 7: 18-27

A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Therefore by their fruits shall ye know them.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven.

Many will say to me in that day, Lord, Lord, did we not prophesy by thy name, and by thy name cast out demons, and by thy name do many mighty works?

Then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Every one therefore that heareth these words of mine and doeth them, shall be likened unto a wise man, who built his house upon the rock:

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not; for it was founded upon the rock.

And every one that heareth these words of mine, and doeth them not, shall be likened unto a foolish man who built his house upon the sand:

And the rain descended, and the floods came, and the winds blew, and smote upon that house; and it fell: and great was the fall thereof.

Responsive Readings

53. WHO IS MY NEIGHBOR

Luke 10: 25-37

And behold, a certain lawyer stood up and made trial of him, saying,
Teacher, what shall I do to inherit eternal life?

And he said unto him,
What is written in the law? How readest thou?

And he answering said, Thou shalt love the Lord thy God
With all thy heart, and with all thy soul,
And with all thy strength, and with all thy mind;
And thy neighbor as thyself.

And he said unto him, Thou hast answered right:
This do and thou shalt live.

But he, desiring to justify himself, said unto Jesus,
And who is my neighbor?

Jesus made answer and said,
A certain man was going down from Jerusalem to Jericho;
And he fell among robbers, who both stripped and beat him,
And departed, leaving him half dead.

And by chance a certain priest was going down that way:
And when he saw him, he passed by on the other side.

And in like manner a Levite also,
When he came to the place, and saw him,
Passed by on the other side.

But a certain Samaritan, as he journeyed, came where he was:
And when he saw him, he was moved with compassion,
And came to him, and bound up his wounds, pouring on them oil and wine;

And he set him on his own beast, and brought him to an inn
And took care of him.

And on the morrow he took out two shillings,
And gave them to the host and said, Take care of him;
And whatsoever thou spendest more,
I, when I come back again, will repay thee.

Which of these three, thinkest thou,
Proved neighbor unto him that fell among the robbers?

And he said, He that showed mercy on him.

And Jesus said unto him, Go, and do thou likewise.

Responsive Readings

54. THE LURE OF RIGHTEOUSNESS

Psalm 119: 9-16

Wherewith shall a young man cleanse his way?
By taking heed thereto according to thy word.

With my whole heart have I sought thee:
Oh let me not wander from thy commandments.

Thy word have I laid up in my heart,
That I might not sin against thee.

Blessed art thou, O Lord:
Teach me thy statutes.

With my lips have I declared
All the ordinances of thy mouth.

I have rejoiced in the way of thy testimonies,
As much as in all riches.

I will meditate on thy precepts,
And have respect unto thy ways.

I will delight myself in thy statutes:
I will not forget thy word.

55. THE CHALLENGE OF TEMPTATION

James 1: 2-8, 12-18

Count it all joy, my brethren, when ye fall into manifold temptations; knowing
that the proving of your faith worketh patience.

And let patience have its perfect work, that ye may be perfect and entire,
lacking in nothing.

But if any of you lacketh wisdom, let him ask of God, who giveth to all liberally
and upbraideth not; and it shall be given him.

But let him ask in faith, nothing doubting: for he that doubteth is like the
surge of the sea driven by the wind and tossed.

For let not that man think that he shall receive anything of the Lord; a double-
minded man, unstable in all his ways.

Blessed is the man that endureth temptation; for when he hath been ap-
proved, he shall receive the crown of life, which the Lord promised to
them that love him.

Let no man say when he is tempted, I am tempted of God; for God cannot be
tempted with evil, and he himself tempteth no man: but each man is
tempted, when he is drawn away by his own lust, and enticed.

Then the lust, when it hath conceived, beareth sin: and the sin, when it is
full grown, bringeth forth death.

Responsive Readings

Be not deceived, my beloved brethren. Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom can be no variation, neither shadow that is cast by turning.

Of his own will he brought us forth by the word of truth, that we should be a kind of first fruits of his creatures.

56. PERSONAL RESPONSIBILITY

Ezekiel 18: 20-23, 31

The soul that sinneth, it shall die: the son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son;

The righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

But if the wicked turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

None of his transgressions that he hath committed shall be remembered against him: in his righteousness that he hath done he shall live.

Have I any pleasure in the death of the wicked? saith the Lord God; and not rather that he should return from his way, and live?

Cast away from you all your transgressions, wherein ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

57. BEATITUDES

Matt. 5: 3-12

Blessed are the poor in spirit;
For theirs is the kingdom of heaven.

Blessed are they that mourn:
For they shall be comforted.

Blessed are the meek:
For they shall inherit the earth.

Blessed are they that hunger and thirst after righteousness:
For they shall be filled.

Blessed are the merciful:
For they shall obtain mercy.

Blessed are the pure in heart:
For they shall see God.

Blessed are the peacemakers:
For they shall be called sons of God.

Responsive Readings

Blessed are they that have been persecuted for righteousness' sake:
For theirs is the kingdom of heaven.

Blessed are ye when men shall reproach you, and persecute you,
And say all manner of evil against you falsely,
For my sake.

Rejoice, and be exceeding glad:
For great is your reward in heaven:
For so persecuted they the prophets that were before you.

58. THE HIGHER RIGHTEOUSNESS

Matt. 5: 13-16, 20, 43-48

Ye are the salt of the earth:
But if the salt have lost its savor,
Wherewith shall it be salted?
It is thenceforth good for nothing,
But to be cast out and trodden under foot of men.

Ye are the light of the world.
A city set on a hill cannot be hid.

Neither do men light a lamp, and put it under the bushel,
But on the stand;
And it shineth unto all that are in the house.

Even so let your light shine before men;
That they may see your good works,
And glorify your Father who is in heaven.

For I say unto you, that except your righteousness
Shall exceed the righteousness of the scribes and Pharisees,
Ye shall in no wise enter into the kingdom of heaven.

Ye have heard that it was said,
Thou shalt love thy neighbor, and hate thine enemy:

But I say unto you, Love your enemies,
And pray for them that persecute you;

That ye may be sons of your Father who is in heaven:

For he maketh his sun to rise on the evil and the good,
And sendeth rain on the just and the unjust.

For if ye love them that love you,
What reward have ye?
Do not even the publicans the same?

Responsive Readings

And if ye salute your brethren only,
What do ye more than others?
Do not even the Gentiles the same?
**Ye therefore shall be perfect,
As your heavenly Father is perfect.**

59. UNITY IN INTERDEPENDENCE

Ephesians 4: 1-16

I therefore, the prisoner in the Lord,
Beseech you to walk worthily of the calling wherewith ye were called,

**With all lowliness and meekness, with longsuffering,
Forbearing one another in love;**

Giving diligence to keep the unity of the Spirit
In the bond of peace.

**There is one body, and one Spirit,
Even as also ye were called in one hope of your calling;
One Lord, one faith, one baptism,
One God and Father of all, who is over all,
And through all, and in all.**

But unto each one of us was the grace given
According to the measure of the gift of Christ.

**Wherfore he saith, When he ascended on high,
He led captivity captive, And gave gifts unto men.**

And he gave some to be apostles; and some, prophets;
And some, evangelists; and some, pastors and teachers;

**For the perfecting of the saints, unto the work of ministering,
Unto the building up of the body of Christ:**

Till we all attain unto the unity of the faith,
And of the knowledge of the Son of God, unto a full-grown man,
Unto the measure of the stature of the fulness of Christ:

**That we may be no longer children, tossed to and fro
And carried about with every wind of doctrine,
By the sleight of men, in craftiness,
After the wiles of error;**

But speaking truth in love, may grow up in all things into him,
Who is the head, even Christ;

**From whom all the body fitly framed and knit together
Through that which every joint supplieth,
According to the working in due measure of each several part,
Maketh the increase of the body
Unto the building up of itself in love.**

Responsive Readings

60. UNITY IN CHRIST

I Cor. 3: 10-23

According to the grace of God which was given unto me,
As a wise masterbuilder I laid a foundation;
And another buildeth thereon.
But let each man take heed how he buildeth thereon.

For other foundation can no man lay than that which is laid,
Which is Jesus Christ.

But if any man buildeth on the foundation
Gold, silver, costly stones, wood, hay, stubble;

Each man's work shall be made manifest;
For the day shall declare it, because it is revealed in fire;
And the fire itself shall prove each man's work of what sort it is.

If any man's work shall abide which he built thereon,
He shall receive a reward.

If any man's work shall be burned, he shall suffer loss:
But he himself shall be saved; yet so as through fire.

Know ye not that ye are a temple of God,
And that the Spirit of God dwelleth in you?

If any man destroyeth the temple of God, him shall God destroy;
For the temple of God is holy, and such are ye.

Let no man deceive himself.
If any man thinketh that he is wise among you in this world,
Let him become a fool, that he may become wise.

For the wisdom of this world is foolishness with God.
For it is written, He that taketh the wise in their craftiness:

And again, The Lord knoweth the reasonings of the wise,
That they are vain.

Wherefore let no one glory in men.
For all things are yours;

Whether Paul, or Apollos, or Cephas, or the world,
Or life, or death, or things present, or things to come;
All are yours;

And ye are Christ's;
And Christ is God's.

Responsive Readings

61. THE LOVE THAT ABIDES

I Cor. 13 : 1-13

If I speak with the tongues of men and of angels, but have not love,
I am become sounding brass, or a clanging cymbal.

And if I have the gift of prophecy,
And know all mysteries and all knowledge;
And if I have all faith, so as to remove mountains,
But have not love, I am nothing.

And if I bestow all my goods to feed the poor,
And if I give my body to be burned, but have not love,
It profiteth me nothing.

Love suffereth long, and is kind;
Love enviieth not;
Love vaunteth not itself, is not puffed up,

Doth not behave itself unseemly,
Seeketh not its own, is not provoked,
Taketh not account of evil;

Rejoiceth not in unrighteousness,
But rejoiceth with the truth;

Beareth all things, believeth all things,
Hopeth all things, endureth all things.

Love never faileth:
But whether there be prophecies, they shall be done away;
Whether there be tongues, they shall cease;
Whether there be knowledge, it shall be done away.

For we know in part, and we prophesy in part;

But when that which is perfect is come,
That which is in part shall be done away.

When I was a child, I spake as a child,
I felt as a child, I thought as a child:
Now that I am become a man, I have put away childish things.

For now we see in a mirror, darkly; but then face to face:

Now I know in part;
But then shall I know fully even as also I was fully known.

But now abideth faith, hope, love, these three;
And the greatest of these is love.

Responsive Readings

62. THE WARFARE OF FAITH

Finally, be strong in the Lord,
And in the strength of his might.

Ephesians 6: 10-17

Put on the whole armor of God,

That ye may be able to stand against the wiles of the devil.

For our wrestling is not against flesh and blood,
But against the principalities, against the powers,
Against the world-rulers of this darkness,
Against the spiritual hosts of wickedness in the heavenly places.

Wherefore take up the whole armor of God,

That ye may be able to withstand in the evil day,

And having done all, to stand.

Stand therefore, having girded your loins with truth,
And having put on the breastplate of righteousness,

And having shod your feet with the preparation
Of the gospel of peace;

Withal taking up the shield of faith,
Wherewith ye shall be able to quench
All the fiery darts of the evil one.

And take the helmet of salvation, and the sword of the Spirit,
Which is the word of God.

63. PARABLES OF JESUS

(1) RICHES INCORRUPTIBLE

Luke 12: 13-21

And one out of the multitude said unto him,
Teacher, bid my brother divide the inheritance with me.

But he said unto him,

Man, who made me a judge or a divider over you?

And he said unto them,
Take heed, and keep yourselves from all covetousness:
For a man's life consisteth not in the abundance
Of the things which he possesseth.

And he spake a parable unto them, saying,

The ground of a certain rich man

Brought forth plentifully:

And he reasoned within himself, saying,

What shall I do, because I have not where to bestow my fruits?

And he said, This will I do:

I will pull down my barns, and build greater;

And there will I bestow all my grain and my goods.

Responsive Readings

And I will say to my soul,
Soul, thou hast much goods laid up for many years;
Take thine ease, eat, drink, be merry.

But God said unto him, Thou foolish one,
This night is thy soul required of thee;
And the things which thou hast prepared,
Whose shall they be?
So is he that layeth up treasure for himself,
And is not rich toward God.

64. PARABLES OF JESUS

(2) THE GRACIOUS FATHER

Luke 15: 11-32

And he said,

A certain man had two sons:

And the younger of them said to his father,
Father, give me the portion of thy substance
That falleth to me.

And he divided unto them his living.

And not many days after, the younger son

Gathered all together and took his journey into a far country;
And there he wasted his substance with riotous living.

And when he had spent all,
There arose a mighty famine in that country;
And he began to be in want.

And he went and joined himself
To one of the citizens of that country;
And he sent him into his fields to feed swine.

And he would fain have filled his belly
With the husks that the swine did eat:
And no man gave unto him.

But when he came to himself he said,
How many hired servants of my father's
Have bread enough and to spare,
And I perish here with hunger!

I will arise and go to my father,
And will say unto him,
Father, I have sinned against heaven, and in thy sight:
I am no more worthy to be called thy son:
Make me as one of thy hired servants.

Responsive Readings

And he arose, and came to his father.
But while he was yet afar off, his father saw him,
And was moved with compassion,
And ran, and fell on his neck, and kissed him.

And the son said unto him,
Father, I have sinned against heaven, and in thy sight:
I am no more worthy to be called thy son.

But the father said to his servants,
Bring forth quickly the best robe, and put it on him;
And put a ring on his hand, and shoes on his feet:

And bring the fatted calf, and kill it,
And let us eat, and make merry:

For this my son was dead, and is alive again;
He was lost, and is found.
And they began to be merry.

Now his elder son was in the field:
And as he came and drew nigh to the house,
He heard music and dancing.

And he called to him one of the servants,
And inquired what these things might be.

And he said unto him, Thy brother is come;
And thy father hath killed the fatted calf,
Because he hath received him safe and sound.

But he was angry, and would not go in:
And his father came out, and entreated him.

But he answered and said to his father,
Lo, these many years do I serve thee,
And I never transgressed a commandment of thine;
And yet thou never gavest me a kid,
That I might make merry with my friends:

But when this thy son came,
Who hath devoured thy living with harlots,
Thou killedst for him the fatted calf.

And he said unto him,
Son, thou art ever with me,
And all that is mine is thine.

But it was meet to make merry and be glad:
For this thy brother was dead, and is alive again;
And was lost, and is found.

Responsive Readings

65. SELF-INTERPRETATION

John 13: 12-17

So when he had washed their feet, and taken his garments,
And sat down again, he said unto them,
Know ye what I have done to you?

Ye call me, Teacher, and, Lord:
And ye say well; for so I am.

If I then, the Lord and the Teacher, have washed your feet,
Ye also ought to wash one another's feet.

For I have given you an example,
That ye also should do as I have done to you.

Verily, verily, I say unto you,
A servant is not greater than his lord;
Neither one that is sent
Greater than he that sent him.

If ye know these things,
Blessed are ye if ye do them.

66. SELF-INTERPRETATION

Luke 4: 16-21

And he came to Nazareth, where he had been brought up:
And he entered, as his custom was,
Into the synagogue on the sabbath day,
And stood up to read.

And there was delivered unto him the book of the prophet Isaiah.
And he opened the book, and found the place where it was written,

The spirit of the Lord is upon me,
Because he anointed me to preach good tidings to the poor:
He hath sent me to proclaim release to the captives,
And recovering of sight to the blind,
To set at liberty them that are bruised,

To proclaim the acceptable year of the Lord.

And he closed the book,
And gave it back to the attendant, and sat down:
And the eyes of all in the synagogue were fastened on him.

And he began to say unto them,
Today hath this scripture been fulfilled in your ears.

Responsive Readings

67. SELF-INTERPRETATION

Matt. 11: 1-6

And it came to pass when Jesus had finished
Commanding his twelve disciples,
He departed thence to teach and preach in their cities.

Now when John heard in the prison the works of the Christ,
He sent by his disciples

And said unto him,
Art thou he that cometh, or look we for another?

And Jesus answered and said unto them,
Go and tell John the things which ye hear and see:

The blind receive their sight, and the lame walk,
The lepers are cleansed, and the deaf hear,
And the dead are raised up,
And the poor have good tidings preached to them.

And blessed is he,
Whosoever shall find no occasion of stumbling in me.

68. THE WIDENESS OF GOD'S MERCY

Jonah 3 and 4

And the word of the Lord came unto Jonah the second time, saying,

Arise, go unto Ninevah, that great city, and preach unto it the preaching that
I bid thee.

So Jonah arose, and went unto Ninevah, according to the word of the Lord.

Now Ninevah was an exceeding great city, of three days' journey.

And Jonah began to enter into the city a day's journey, and he cried, and
said, Yet forty days, and Ninevah shall be overthrown.

And the people of Ninevah believed God; and they proclaimed a fast, and put
on sackcloth, from the greatest of them even to the least of them.

And the tidings reached the king of Ninevah, and he arose from his throne,
and laid his robe from him, and covered him with sackcloth, and sat in
ashes.

And he made proclamation and published through Ninevah by the decree of the
king and his nobles, saying, Let neither man nor beast, herd nor flock, taste
anything; let them not feed, nor drink water;

But let them be covered with sackcloth, both man and beast, and let them cry
mightily unto God: yea, let them turn every one from his evil way, and
from the violence that is in his hands.

Who knoweth whether God will not turn and repent, and turn away from his
fierce anger, that we perish not?

Responsive Readings

And God saw their works, that they turned from their evil ways; and God repented of the evil which he said he would do unto them; and he did it not.

But it displeased Jonah exceedingly, and he was angry. And he prayed unto the Lord and said, I pray thee, O Lord, was not this my saying, when I was yet in my country? Therefore I hasted to flee unto Tarshish; for I knew that thou art a gracious God, and merciful, slow to anger, and abundant in loving kindness, and repentest thee of the evil.

Therefore now, O Lord, take, I beseech thee, my life from me; for it is better for me to die than to live.

And the Lord said, Doest thou well to be angry?

Then Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shade, till he might see what would become of the city.

And the Lord God prepared a gourd and made it to come up over Jonah, that it might be a shade over his head, to deliver him from his evil case. So Jonah was exceeding glad because of the gourd.

But God prepared a worm when the morning rose the next day, and it smote the gourd, that it withered.

And it came to pass, when the sun arose, that God prepared a sultry east wind; and the sun beat upon the head of Jonah, that he fainted, and requested for himself that he might die, and said, It is better for me to die than to live.

And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death.

And the Lord said, Thou hast had regard for the gourd, for which thou hast not labored, neither madest it grow; which came up in a night, and perished in a night:

And should not I have regard for Ninevah, that great city, wherein are more than six score thousand persons that cannot discern between their right hand and their left hand; and also much cattle?

69. THE NEW COVENANT

Jeremiah 31 : 31-34

Behold, the days come, saith the Lord,
That I will make a new covenant with the house of Israel,
And with the house of Judah:

Not according to the covenant that I made with their fathers
In the day that I took them by the hand
To bring them out of the land of Egypt;

Responsive Readings

Which my covenant they brake,
Although I was a husband unto them, saith the Lord.

But this is the covenant that I will make with the house of Israel
After those days, saith the Lord:
I will put my law in their inward parts,
And in their heart will I write it;
And I will be their God, and they shall be my people.

And they shall teach no more every man his neighbor,
And every man his brother, saying, Know the Lord;
For they shall all know me,
From the least of them unto the greatest of them, saith the Lord:
For I will forgive their iniquity,
And their sin will I remember no more.

70. AN IDYL OF PEACE

Isaiah 11: 1-6, 9

And there shall come forth a shoot out of the stock of Jesse,
And a branch out of his roots shall bear fruit.

And the Spirit of the Lord shall rest upon him,
The spirit of wisdom and understanding,
The spirit of counsel and might,
The spirit of knowledge and of the fear of the Lord.

And his delight shall be in the fear of the Lord;
And he shall not judge after the sight of his eyes,
Neither decide after the hearing of his ears;

But with righteousness shall he judge the poor,
And decide with equity for the meek of the earth;
And he shall smite the earth with the rod of his mouth;
And with the breath of his lips shall he slay the wicked.

And righteousness shall be the girdle of his waist,
And faithfulness the girdle of his loins.

And the wolf shall dwell with the lamb,
And the leopard shall lie down with the kid;
And the calf and the young lion and the fatling together;
And a little child shall lead them.

They shall not hurt nor destroy
In all my holy mountain:

For the earth shall be full of the knowledge of the Lord,
As the waters cover the sea.

Responsive Readings

71. AN IDYL OF PEACE

Isaiah 35: 5-10

Then the eyes of the blind shall be opened,
And the ears of the deaf shall be unstopped.

Then shall the lame man leap as a hart,
And the tongue of the dumb shall sing;
For in the wilderness shall waters break out,
And streams in the desert.

And the glowing sand shall become a pool,
And the thirsty ground springs of water,
In the habitation of jackalls, where they lay,
Shall be grass with reeds and rushes.

And a highway shall be there, and a way,
And it shall be called The way of holiness;
The unclean shall not pass over it;
But it shall be for the redeemed:
The wayfaring men, yea fools, shall not err therein.

No lion shall be there,
Nor shall any ravenous beast go up thereon;
They shall not be found there;
But the redeemed shall walk there:

And the ransomed of the Lord shall return,
And come with singing unto Zion;
And everlasting joy shall be upon their heads:
They shall obtain gladness and joy,
And sorrow and sighing shall flee away.

72. GLORIA IN EXCELSIS

Luke 2: 8-20

And there were shepherds in the same country
Abiding in the field,
And keeping watch by night over their flock.

And an angel of the Lord stood by them,
And the glory of the Lord shone round about them:
And they were sore afraid.

And the angel said unto them, Be not afraid;
For behold, I bring you good tidings of great joy
Which shall be to all the people:

For there is born to you this day in the city of David
A Saviour, who is Christ the Lord.

Responsive Readings

And this is the sign unto you:
Ye shall find a babe wrapped in swaddling clothes,
And lying in a manger.

And suddenly there was with the angel
A multitude of the heavenly host praising God, and saying,
Glory to God in the highest,
And on earth peace among men
In whom he is well pleased.

And it came to pass, when the angels went away from them into heaven,
The shepherds said one to another,
Let us now go even unto Bethlehem,
And see this thing that is come to pass,
Which the Lord hath made known unto us.

And they came with haste, and found both Mary and Joseph,
And the babe lying in the manger.

And when they saw it, they made known concerning the saying
Which was spoken to them about this child.
And all that heard it wondered at the things
Which were spoken unto them by the shepherds.

But Mary kept all these sayings,
Pondering them in her heart.

And the shepherds returned, glorifying and praising God
For all the things that they had heard and seen,
Even as it was spoken unto them.

73. THE STAR AND THE CHILD

Matt. 2: 1-12

Now when Jesus was born in Bethlehem of Judea,
In the days of Herod the king,
Behold, Wise-men from the east came to Jerusalem, saying,

Where is he that is born King of the Jews?
For we saw his star in the east,
And are come to worship him.

And when Herod the king heard it, he was troubled,
And all Jerusalem with him.

And gathering together all the chief priests and scribes of the people,
He inquired of them where the Christ should be born.

And they said unto him, In Bethlehem of Judaea:
For thus it is written through the prophet,

And thou Bethlehem, land of Judah,
Art in no wise least among the princes of Judah:

Responsive Readings

For out of thee shall come forth a governor,
Who shall be shepherd of my people Israel.

Then Herod privily called the Wise-men,
And learned of them exactly what time the star appeared.

And he sent them to Bethlehem, and said,
Go and search out exactly concerning the young child;
And when ye have found him, bring me word,
That I also may come and worship him.

And they, having heard the king, went their way;
And lo, the star, which they saw in the east,
Went before them, till it came and stood
Over where the young child was.

And when they saw the star,
They rejoiced with exceeding great joy.

And they came into the house
And saw the young child with Mary his mother;
And they fell down and worshipped him;
And opening their treasures they offered unto him gifts,
Gold and frankincense and myrrh.

And being warned of God in a dream that they should not return to Herod,
They departed into their own country another way.

74. THE GROWING CHRIST

Luke 2: 41-52

And his parents went every year to Jerusalem
At the feast of the passover.

And when he was twelve years old,
They went up after the custom of the feast;

And when they had fulfilled the days,
As they were returning,
The boy Jesus tarried behind in Jerusalem;
And his parents knew it not;

But supposing him to be in the company,
They went a day's journey;
And they sought for him among their kinsfolk and acquaintance:

And when they found him not,
They returned to Jerusalem, seeking for him.

And it came to pass, after three days
They found him in the temple,
Sitting in the midst of the teachers,
Both hearing them, and asking them questions:

Responsive Readings

And all that heard him were amazed
At his understanding and his answers.

And when they saw him, they were astonished;
And his mother said unto him,
Son, why hast thou thus dealt with us?
Behold, thy father and I sought thee sorrowing.

And he said unto them,
How is it that ye sought me?
Knew ye not that I must be in my Father's house.

And they understood not the saying
Which he spake unto them.

And he went down with them, and came to Nazareth;
And he was subject unto them;
And his mother kept all these sayings in her heart.

And Jesus advanced in wisdom and stature,
And in favor with God and men.

75. THE SUFFERING SERVANT

Isaiah 53: 1-11

Who hath believed our message?
And to whom hath the arm of the Lord been revealed?

For he grew up before him as a tender plant,
And as a root out of a dry ground:
He hath no form nor comeliness;
And when we see him,
There is no beauty that we should desire him.

He was despised, and rejected of men;
A man of sorrows, and acquainted with grief:
And as one from whom men hide their face he was despised;
And we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows;
Yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions,
He was bruised for our iniquities;
The chastisement of our peace was upon him;
And with his stripes we are healed.

All we like sheep have gone astray;
We have turned every one to his own way;
And the Lord hath laid on him the iniquity of us all.

He was oppressed, yet when he was afflicted
He opened not his mouth;

Responsive Readings

As a lamb that is led to the slaughter,
And as a sheep that before its shearers is dumb,
So he opened not his mouth.

By oppression and judgment he was taken away;
And as for his generation, who among them
Considered that he was cut off out of the land of the living
For the transgression of my people
To whom the stroke was due?

And they made his grave with the wicked,
And with a rich man in his death;
Although he had done no violence,
Neither was any deceit in his mouth.

Yet it pleased the Lord to bruise him;
He hath put him to grief:
When thou shalt make his soul an offering for sin,
He shall see his seed, he shall prolong his days,
And the pleasure of the Lord shall prosper in his hand.

He shall see of the travail of his soul,
And shall be satisfied:

By the knowledge of himself shall my righteous servant justify many;
And he shall bear their iniquities.

76. IMMORTALITY OF THE RIGHTEOUS

Wisdom 3: 1-8

But the souls of the righteous are in the hand of God,
And no torment shall touch them.

In the eyes of the foolish they seemed to have died;
And their departure was accounted to be their hurt.

And their journeying away from us to be their ruin:
But they are in peace.

For even if in the sight of men they be punished,
Their hope is full of immortality;

And having borne a little chastening, they shall receive great good;
Because God made trial of them, and found them worthy of himself.

As gold in the furnace he proved them,
And as a whole burnt offering he accepted them.

And in the time of their visitation they shall shine forth,
And as sparks among stubble they shall run to and fro.

They shall judge the nations, and have dominion over the people,
And their Lord shall reign for ever.

Responsive Readings

77. A PSALM OF THE EARLY CHURCH

TE DEUM LAUDAMUS

We praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all angels cry aloud: the heavens, and all the powers therein;

To thee cherubim and seraphim continually do cry,

Holy, holy, holy, Lord God of Sabaoth;

Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.

The goodly fellowship of the prophets praise thee.

The noble army of martyrs praise thee.

The holy church throughout all the world doth acknowledge thee;

The Father of an infinite majesty;

Thine adorable, true, and only Son;

Also the Holy Ghost, the Comforter.

Thou art the king of glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst humble thyself to
be born of a virgin.

When thou hadst overcome the sharpness of death, thou didst open the kingdom
of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with
thy precious blood.

Make them to be numbered with thy saints in glory everlasting.

O Lord, save thy people, and bless thine heritage.

Govern them, and lift them up for ever.

Day by day we magnify thee;

And we worship thy name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy be upon us, as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

Unison Readings

A NEW TRANSLATION BY JAMES MOFFATT*

78. THE QUEST FOR GOD

Psalm 63 : 1-7

O God, thou art my God, I yearn for thee;
Body and soul, I thirst, I long for thee,
Like a land without water, weary, dry.

As I have seen thee in the sanctuary,
With visions of thy power and majesty,
So will I bless thee while I live,
Lifting my hands in prayer to thee.

Thy love is more than life to me;
So my lips praise thee.
My soul is richly fed,
And with glad lips I sing thy praise.

When I remember thee in bed,
And muse on thee by night,
My soul clings close to thee,
Thy right hand holds me fast;
For thou hast been my help,
And shadowed by thy wings I sing.

79. THE BLESSING THAT ENRICHES

Psalm 67

O God, bless us with thy favor,
May thy face smile on us,
That so thy purpose may be plain to men,
Thy saving power to every nation.

O God, may the world praise thee,
May all races praise thee,
May the nations sing for joy,
For thou rulest the world justly,
Thou guidest the nations on earth!

O God, may the world praise thee,
May all races praise thee!
The land has yielded her harvest
By the blessing of God, our God;
Bless us, O God, bless us,
Till men revere thee to the world's far end.

* Reprinted from New Translation of the Old and New Testaments by JAMES MOFFATT, by permission of the publishers, GEORGE H. DORAN CO.

Unison Readings

80. THE UNENDING LIGHT

Isaiah 60: 17-20

Instead of bronze I will bring gold to you,
Silver instead of iron.
I will appoint Peace as your governor,
And Justice as your ruler;
No sound of violence shall be in your land.
Nor ruin nor rapine within your borders;
Your ramparts you shall name Protection,
And your gates Renown.
The sun shall no more be your light by day,
Nor shall the moon shed light on you,
But your unending light shall be the Eternal,
Your God shall be your splendor.
Your sun shall never set,
Your moon shall never wane,
For the Eternal shall be your unending light,
And mourning days shall never come again.

81. NEW LIFE IN THE VALLEY

Isaiah 41: 17-20

When poor, forlorn folk vainly seek for water,
With tongues that are parched by thirst,
I the Eternal will answer them,
I Israel's God will not forsake them; .
On the bare heights I will open rivers,
And in the valleys fountains,
I will make deserts into lakes,
And dry land into springs of water;
I will plant cedars in the desert,
Acacias, myrtles, olive-trees;
I will put fir-trees in the wilderness,
And planes and cypresses;
That men may see and understand,
Consider and agree
That the Eternal's hand has done it,
That Israel's Majesty has made it all.

82. THIS IS THE WAY: WALK HERE

Isaiah 30: 18-21

So the Eternal longs to favor you,
And moves to show you pity;
For the Eternal is a loyal God;
Happy are all who long for him!

Unison Readings

No more tears for you,
O folk of Sion in Jerusalem!
For he will show you favor when you sigh,
And answer you, soon as he hears your cry.
Though scant and scarce may be
Your bread and water from the Lord,
Yet he your Teacher never leaves you now;
You see your Teacher for yourselves,
And when you swerve to right or left,
You hear a Voice behind you whispering,
'This is the way, walk here.'

83. THE QUEST OF THE BEST

Philippians 4: 4-9

Rejoice in the Lord always. I will say it again, 'rejoice.' Let your forbearance be known to everyone; the Lord is at hand. Never be anxious, but always make your requests known to God in prayer and supplication with thanksgiving; so shall God's peace, that surpasses all our dreams, keep guard over your hearts and minds in Christ Jesus.

Finally, brothers, keep in mind whatever is true, whatever is worthy, whatever is just, whatever is pure, whatever is attractive, whatever is high-toned, all excellence, all merit. Practise also what you have learned and received from me, what you heard me say and what you saw me do; then the God of peace will be with you.

II Timothy 4: 5-8

Whatever happens, be self-possessed, flinch from no suffering, do your work as an evangelist, and discharge all your duties as a minister.

The last drops of my own sacrifice are falling; my time to go has come. I have fought in the good fight; I have run my course; I have kept the faith. Now the crown of a good life awaits me, with which the Lord, that just Judge, will reward me on the great Day — and not only me but all who have loved and longed for his appearance.

84. LIVING BY THE SPIRIT

Galatians 5: 15-26

You must love your neighbor as yourself (whereas, if you snap at each other and prey upon each other, take care in case you destroy one another). I mean, lead the life of the Spirit; then you will never satisfy the passions of the flesh. For the passion of the flesh is against the Spirit, and the passion of the Spirit against the flesh — the two are at issue, so that you are not free to do as you please. If you are under the sway of the Spirit, you are not under the Law. Now the deeds of the flesh are quite obvious, such as sexual vice, impurity,

Unison Readings

sensuality, idolatry, magic, quarrels, dissension, jealousy, temper, rivalry, factions, party-spirit, envy, (murder), drinking bouts, revelry, and the like; I tell you beforehand as I have told you already, that people who indulge in such practices will never inherit the Realm of God. But the harvest of the Spirit is love, joy, peace, good temper, kindness, generosity, fidelity, gentleness, self-control:—there is no law against those who practice such things. Now those who belong to Christ have crucified the flesh with its emotions and passions. As we live by the Spirit, let us be guided by the Spirit; let us have no vanity, no provoking, no envy of one another.

85. IN BROTHERLY LOVE

Galatians 6: 1-9

Even if anyone is detected in some trespass, brothers, you are spiritual, you must set the offender right in a spirit of gentleness; let each of you look to himself, in case he too is tempted. Bear one another's burdens, and so fulfil the law of Christ. If anyone imagines he is somebody, he is deceiving himself, for he is nobody; let everyone bring his own work to the test — then he will have something to boast about on his own account, and not in comparison with his fellows. For everyone will have to bear his own load of responsibility.

Those who are taught must share all the blessings of life with those who teach them the Word. Make no mistake—God is not to be mocked — a man will reap just what he sows; he who sows for the Spirit will reap life eternal from the Spirit. Never let us grow tired of doing what is right, for if we do not faint we shall reap our harvest at the opportune season.

86. DYNAMIC LIVING

Romans 12

Well then, my brothers, I appeal to you by all the mercy of God to dedicate your bodies as a living sacrifice, consecrated and acceptable to God; that is your cult, a spiritual rite. Instead of being moulded to this world, have your mind renewed, and so be transformed in nature, able to make out what the will of God is, namely, what is good and acceptable to him and perfect.

In virtue of my office, I tell everyone of your number who is self-important, that he is not to think more of himself than he ought to think; he must take a sane view of himself, corresponding to the degree of faith which God has assigned to each. In our one body we have a number of members, and the members have not all the same function; so too, for all our numbers, we form one Body in Christ and we are severally members one of another. Our talents differ with the grace that is given us; if the talent is that of prophecy, let us employ it in proportion to our faith; if it is practical service, let us mind our service; the teacher must mind his teaching, the speaker his words of counsel; the contributor must be liberal, the superintendent must be in earnest, the sick visitor must

Unison Readings

be cheerful. Let your love be a real thing, with a loathing for evil and a bent for what is good. Put affection into your love for the brotherhood; be forward to honor one another; never let your zeal flag; maintain the spiritual glow; serve the Lord; let your hope be a joy to you; be steadfast in trouble, attend to prayer, contribute to needy saints, make a practice of hospitality. Bless those who make a practice of persecuting you; bless them instead of cursing them. Rejoice with those who rejoice, and weep with those who weep. Keep in harmony with one another; instead of being ambitious, associate with humble folk; never be self-conceited. Never pay back evil for evil to anyone; aim to be above reproach in the eyes of all; be at peace with all men, if possible, so far as that depends on you. Never revenge yourselves, beloved, but let the Wrath of God have its way; for it is written, Vengeance is mine, I will exact a requital — the Lord has said it. No,

If your enemy is hungry, feed him,
If he is thirsty, give him drink;
For in this way you will make him
Feel a burning sense of shame.

Do not let evil get the better of you; get the better of evil by doing good.

87. TONGUES OF FIRE

James 3: 1-6

My brothers, do not swell the ranks of the teachers; remember, we teachers will be judged with special strictness. We all make many a slip, but whoever avoids slips of speech is a perfect man; he can bridle the whole of the body as well as the tongue. We put bridles into the mouths of horses to make them obey us, and so, you see, we can move the whole of their bodies. Look at ships too; for all their size and speed under stiff winds, they are turned by a tiny rudder wherever the mind of the steersman chooses. So the tongue is a small member of the body, but it can boast of great exploits. What a forest is set ablaze by a little spark of fire! And the tongue is a fire, the tongue proves a very world of mischief among our members, staining the whole of the body and setting fire to the round circle of existence with a flame fed by hell.

Acts 2: 1-4

During the course of the day of Pentecost they were all together, when suddenly there came a sound from heaven like a violent blast of wind, which filled the whole house where they were seated. They saw tongues like flames distributing themselves, one resting on the head of each, and they were all filled with the holy Spirit — they began to speak in foreign tongues, as the Spirit enabled them to express themselves.

Unison Readings

88. WARRIORS OF FAITH

Hebrews 11: 32-40

And what more shall I say? Time would fail me to tell of Gideon, of Barak, and Samson and Jephthah, of David and Samuel and the prophets — men who by faith conquered kingdoms, administered justice, obtained promises, shut the mouth of lions, quenched the power of fire, escaped the edge of the sword, from weakness won to strength, proved valiant in warfare, and routed hosts of foreigners. Some were given back to their womankind, raised from the very dead; others were broken on the wheel, refusing to accept release, that they might obtain a better resurrection; others, again, had to experience scoffs and scourging, aye chains and imprisonment — they were stoned, sawn in two, and cut to pieces; they had to roam about in sheepskins and goatskins, forlorn, oppressed, ill-treated (men of whom the world was not worthy), wanderers in the desert and among the hills, in caves and gullies. They all won their record for faith, but the Promise they did not obtain. God had something better in store for us; he would not have them perfected apart from us.

89. VITAI LAMPADA

- 1 There's a breathless hush in the Close to-night —
Ten to make and the match to win —
A bumping pitch and a blinding light,
An hour to play and the last man in.
And it's not for the sake of a ribboned coat,
Or the selfish hope of a season's fame,
But his Captain's hand on his shoulder smote —
'Play up! play up! and play the game!'
- 2 The sand of the desert is sodden red, —
Red with the wreck of a square that broke; —
The Gatling's jammed and the Colonel dead,
And the regiment blind with dust and smoke.
The river of death has brimmed his banks,
And England's far, and Honor a name,
But the voice of a schoolboy rallies the ranks:
'Play up! play up! and play the game!'
- 3 This is the word that year by year,
While in her place the School is set,
Every one of her sons must hear,
And none that hears it dare forget.
This they all with a joyful mind
Bear through life like a torch in flame,
And falling fling to the host behind —
'Play up! play up! and play the game!'

HENRY NEWBOLT

(For the Hymn setting of this poem, see No. 159)

Acts of Adoration

1. THE GLORY OF GOD

Revelation 4: 8-11; 15: 3; 7: 12

Holy, holy, holy, is the Lord of hosts:

The whole earth is full of his glory.

Holy, holy, holy, is the Lord God, the Almighty,

Who was and who is and who is to come.

Worthy art thou, our Lord and our God,

To receive the glory and the honor and the power:

For thou didst create all things,

And because of thy will they were, and were created.

Great and marvelous are thy works, O Lord God, the Almighty;

Righteous and true are thy ways, thou King of the ages.

Who shall not fear, O Lord, and glorify thy name?

For thou only art holy;

For all the nations shall come and worship before thee;

For thy righteous acts have been made manifest.

Blessing, and glory, and wisdom, and thanksgiving,

And honor, and power, and might, be unto our God for ever and ever. Amen.

Revelation 5: 12, 13; 11: 15

Worthy is the Lamb that hath been slain

To receive the power, and riches, and wisdom, and might,

And honor, and glory, and blessing.

For the kingdom of the world is become

The kingdom of our Lord and of his Christ:

And he shall reign for ever and ever.

Unto him that sitteth on the throne, and unto the Lamb

Be the blessing, and the honor, and the glory,

And the dominion, for ever and ever. Amen.

I Timothy 6: 15, 16

Now unto the blessed and only Potentate,

The King of kings, and Lord of lords;

Who only hath immortality,

Dwelling in light unapproachable,

Whom no man hath seen nor can see:

To him be honor and power everlasting. Amen.

Acts of Adoration

2. SPIRIT, LIGHT, POWER *

God is a Spirit, and they that worship him must worship him in spirit and in truth.

Glory be to God on high.

God is Light. If we walk in the Light as he is in the Light, we have fellowship one with another, and truly our fellowship in the Spirit is with the Father and his Son Jesus Christ.

Glory be to God on high.

God is Power. They that wait upon the Lord shall renew their strength. They shall mount up with wings as eagles: and we know that we have passed from death unto life because we love.

Glory be to God on high.

3. LET US PRAISE GOD *

Let us praise God

For the Day, for the glory and warmth of the sun, for the stir of life, and for honest toil that wins food and rest.

God be praised for the Day.

For the Earth, the sustainer of life: for the hills, the plains, and the dales; and for the beauty of meadows and fields, of flowers and of trees.

God be praised for the Earth.

For the Sky, for the shifting clouds, and for the glory of sunrise and sunset.

God be praised for the Sky.

For the Sea, that yields and receives again the water without which life would die, and is wonderful in its stillness and more wonderful in its storm.

God be praised for the Sea.

Let us praise God

For our Food, and the pleasures he has given us in it, lest we should neglect the needs of life; may he help us to shun all waste and to rejoice in sharing with others.

God be praised for our Food.

For the shelter from wind and weather, which hallowed by love becomes our Home; may he strengthen our will that no one shall go hungry or ill-housed or ill-clad.

God be praised for our Home.

For our Fathers and Mothers, by whom he orders lives and comforts hearts, bringing strength to a house and sweetness to labor; may he hallow their work and direct their ways.

God be praised for good Fathers and Mothers.

* Selections 2-6 from 'A New Prayer Book' by permission of OXFORD UNIVERSITY PRESS.

Acts of Adoration

For the gift of Children; may he help us to train them to be reverent and truthful, that they may gladden our hearts and bring joy to the world.

God be praised for Children.

For good Friends to rejoice with us in our joys, to cheer us in trouble and to lighten our tasks; may he help us to repay them in fellowship and service.

God be praised for our Friends.

Let us praise God for Life.

All praise be to God. Amen.

4. AN EXPRESSION OF JOY AND HUMILITY*

Let us praise God in gladness and humility for all great and simple joys: and for the weak things of the earth who have confounded the strong.

For the gift of wonder and the joy of discovery; for the everlasting freshness of experience: for the newness of life each day as we grow older.

For the joy which is born of sympathy and sorrow: for the joy of the lost soul finding love again: and for the joy of the angels of God over one sinner that repenteth.

For all pure comedy and laughter: and for the gift of humor and gaiety of heart.

For all the Lord's merry-men, who have consecrated mirth with the love of Christ.

For all singers and musicians: for all who work in form and color to increase the joy of life.

For poets and craftsmen: for all who rejoice in their work and make things well.

We praise thee, O God. Amen.

5. THANKSGIVING AND INTERCESSION*

We pray, O Lord, that thou wilt so reveal thyself in us, that through us men may be drawn to the love of thee.

We beseech thee to hear us, good Lord.

That thou wilt give us the gifts of Galilee, the gifts of gaiety and freedom and simplicity to make our tired world grow young again,

We beseech thee to hear us, good Lord.

That thou wilt pour thy spirit more and more into the life of men: giving us clean laughter and good sportsmanship, kindness, generosity, gentleness, honor, courtesy and self-control.

We beseech thee to hear us, good Lord.

That thou wilt reveal thyself in fellowship; that a world, which rests upon competition, may learn from thee the nature of the Father, and by the power of thy Spirit live in love according to his will.

Acts of Adoration

We beseech thee to hear us, good Lord.

That thou wilt consecrate the discontent of the young and the rebellious; and strengthen the prophets that they may be forerunners of thy kingdom.

We beseech thee to hear us, good Lord.

That thou wilt so change human nature by thy Spirit in the hearts of men, that old things may pass away and that there may be a new creation.

We beseech thee to hear us, good Lord. Amen.

6. THANKSGIVING AND INTERCESSION *

We beseech thee, O Lord, mighty and ever wise, that thou wilt guide, protect, and inspire all those who learn and labor truly to get their own living.

For men who face peril,

For women who suffer pain,

We beseech thee.

For those who till the earth,

For those who tend machinery,

For those who strive on the deep waters,

For those who venture in far countries,

We beseech thee.

For those who work in offices and warehouses,

For those who labor at furnaces and in factories,

For those who toil in mines,

For those who buy and sell,

We beseech thee.

For those who keep house,

For those who train children,

We beseech thee.

For all who live by strength of arm,

For all who live by cunning of hand,

For all who control, direct, or employ,

We beseech thee.

For all who enrich the common life through art, and science, and learning,

For all who guide the common thought, as writers or as teachers,

We beseech thee.

For all who may serve the common good as pastors, physicians, lawyers, merchants, and for all social workers, leaders, and statesmen.

We beseech thee, dear Lord. Amen.

The Sacraments of Common Life*

BY J. S. HOYLAND

7. THE WINGS OF THE MORNING

To meet thee afresh,
O Lover divine,
Is to behold, at last, dawn after midnight darkness.

As we kneel here before thee,
Giving the day most joyfully into thy hands,

The breath of thy presence
Sweeps, like the living dawn-wind,
Through our shut and stifling souls.

The night falls from us, as we meet with thee,
We live anew, as we look on thy beauty,
As we take, with eager hands,
The gift of thyself.

So send us forth, to work stalwartly, all the day long,
For thee,
Living thy life, seeing with thy eyes,
Striving, through thy power,
To build up thy Kingdom.

8. ALL THINGS LOVELY

The strength of the flood, the roll of the thunder, the crash of the storm-blast —
All these are his own:
The quiet glory of dawn, creating the earth anew,
This also is his.
The rich dark splendor of starlit night, space beyond glittering space,
The mist on the river, the shadow of clouds on the mountain, the gleam of the
sun-kissed lake,
The song of the birds, the murmur of wind in the tree-tops, the sound of the
streams in the night,
All are his own.

In all things lovely he lives and speaks to our soul:
Yet more than in any of these is his glory set forth

* Copyright by W. HEFFER AND SONS, Ltd.

The Sacraments of Common Life

In the sweet human love, tender and dear beyond words,
Which so richly he scatters abroad in our life.

Thanks be to thee, O Lover and King;
May we faithfully serve thee this day.

9. SONGS OF THE OPEN

Father, we thank thee this day
For rest after labor —
For the forest around,
For the peace of broad spaces,
For song of birds and murmur of winds,
For golden clouds in the evening calm,
For silence under the stars:

O, build up our lives in these simple unshakable things,
Give us always a secret source of quiet unharassed power:

In the midst of the world's fierce turmoil,
In all these inconsequent hurries that fill our lives with their clamor,
Give us hold on the forests and stars:

That beneath all activity
Peace may abide,
And be strong.

For the strength and peace of the trees,
We thank thee, our God:

For their quiet unhasting growth,
For their stalwart and trusty friendship,
For their sociable neighbourly silence;

For their ancient calm on a windless day:

For their cheery, murmurous stir
When the breeze is abroad with its melodies:

For the quiet and sure revelation of thee
Which they bring to our souls
As we sit thus silent amongst them,
We thank thee, our God.

The Sacraments of Common Life

Many are the wild free joys of the world,
The joy of diving beneath great breakers
And of swimming stalwartly out to sea:
The joy of swift galloping over a sandy plain:
The joy of climbing up and up, across virgin snow,
To a solitary heaven-soaring peak of the Himalaya:
The fierce wild joy of an aeroplane's swoop,
When the heart exults in the sovereign glory of flight.

10. GLADNESS

We praise thee this day,
O Lover divine,
For the music and laughter and joy
Which are not of this world,
Which are surer and deeper, beyond all telling,
Than aught that this world can give.

We praise thee this day
For the music and laughter and joy
Of thine own eternal life:
For the heart overflowing with gladness
Because it has thee:
For the zest and delight of the humblest life lived on earth
That is kindled aflame with the friendship of God.

O keep us this day in thy friendship,
Give us union of heart and of will with thyself.

11. THE FIRE OF JOY

Master and King,
Teach us this day to be strong and very courageous,
Gallant to fight in thy cause,
And to face unafraid
The dark facts around us,
Corruption and death and disease.

Through thy power unseen
Make us pure and strong for thyself,
That we, by thy grace, may turn darkness to light,
Baseness to purity,
Hatred to love.

Make us joyful with gladness unforced,
Contagious, abounding,
That all whom we meet may be kindled, from us,
With thy fire of joy.

The Sacraments of Common Life

12. THE JOY OF LABOR

Give us work to do, O our Captain and King,
Work such as thou hast delight in,
Work humble and hard,
Work amongst those who are bound and in grievous need.

Make us as thou art, we pray thee,
Cheery and strong, friendly and loyal and brave,
Serving all men alike as our brethren,
Ready to do thy will at all costs, and to work, and to die, for thee.

Give us the joy of this labor for thee,
The joy of a desperate fight with impossible odds,
The joy of a life that is lost for a gallant cause.
The cause of thy Kingdom.

13. FREEDOM

We thank thee, O Father,
That thou has given to us, thy creatures,
Thy glorious, terrible gift of freedom —
Freedom to make or to mar
Not our own lives alone, but the lives of others.

We thank thee that thou dost train us,
Not as pupils jealously watched by a harsh, stern-spirited master,
Not as weaklings pampered and spoiled by a doting parent,

But as men, free men,
Who must fight their way,
Suffer and labor and die
In the long hard desperate struggle
For manhood and character.

We thank thee that we must pay,
By our blood and our tears,
For this terrible, glorious gift of freedom —
Pay for ill-using the gift,
Pay for the errors and sins of others.

Aye, we thank thee even for this,
The hardest and darkest of all our problems;
For even here we are paying for freedom,
The freedom of others:
And here, for ever,
Thou art thyself by our side,

The Sacraments of Common Life

Bearing within us and with us the burden of sorrow and pain,
Heartening our fainting spirit
By thy stalwart courage and cheer.

For thou too, Master, didst pay
The utmost bitterest price
For freedom —
Pay with thy life for man's misuse of thy gift.

14. SELF CONTROL

Teach us to-day,
O Master,
To rule ourselves,
To be stern, harsh, merciless
To our bodies and minds,
To discipline our lives with an iron hand,
So that no sloth of ours,
No craven despair,
No self-indulgence,
No failure of sympathy and imagination,
May mar the work of thy Kingdom.

Teach us to-day,
O Master,
That true self-sacrifice
Which is yet a sacrament of joy,
Which never restrains the rich current of life
With narrow-souled, puritanical barriers,
But guides it, with steadfast purpose,
Into one broad and generous channel —
The channel of that great Will of thine,
Which is, for ever, abundance of life unto men.

15. STRENGTH AND COURAGE

Captain,
We pray thee to-day for thine own strong courage.

Give us courage to combat thy enemies,
Give us courage to suffer in thy cause:
Make us hard and remorseless towards ourselves:
Cleanse from our souls all futile sentiment:
Spur us this day to challenge the grim realities,
Pain, disease, injustice and sin,
And help us by gallant service to conquer these thy foes.

The Sacraments of Common Life

Give us wills alert and obedient,
Till we seek, not our own base ease,
But only the advancing of thy Kingdom.

Toughen us, Master, by rigorous training and sternest use,
Till we are strong and hard as steel
In the doing of thy Will.

Yet keep us tender and kind as thyself,
To all thy little ones who need our service.

16. HUMILITY

Teach me, O Christ,
Thy full humility:

May I rejoice that my friends are better than I,
May I seek, and find, some lowly and humble service,
Obscure and remote.

And there may I lose myself in the need of the men around me.

Teach me, O Christ,
Thy full simplicity:

May I be glad in the gifts thou hast given,
Desiring no more:
May I deny myself:
May I believe in men,
Till by power of faith in their better selves
I make them what thou wouldest have them to be.

Teach me, O Christ, these thy great lessons, and hard:
Thine own humility,
Thine own simplicity.

17. GALLANTRY

When our hearts are cold and dead,
Oppressed with the burden of trivial detail and wearisome routine,
Sluggish, indifferent, uninspired —
Then of a sudden,
O thou Joy of our lives,
Thou comest thyself, beautiful, strong and divine,
To stir us to gallant effort,
To condemn, by thy stern self-giving, our own self-pampering,
To shake us by the whirlwind of thy spirit,
To make life terrible and glorious,
Full of unimaginable opportunities,

The Sacraments of Common Life

Instinct every moment with decisions and duties,
Fraught with the eternal issues of thy Kingdom,
Where to-day's faithfulness or sloth
Means life or death in an infinite series of to-morrows.

18. LOYALTY

Teach us to-day,
O Christ,
Thine own great-hearted loyalty:

Teach us loyalty, Christ,
To God, to duty,
To God's great family, here on earth and in heaven,
To God's eternal Kingdom:

Teach us, in every action
To labor, to pray,
Not for ourselves,
Not for our own most wretched and empty advantage,
But for love of thyself,
For love of that Kingdom for which thou didst die,
For love of the men thou lovest:

Teach us the blackness of sin,
As treachery, reeking and foul,
Against thee and thy love,
Against that radiant Kingdom of God
To which thou wouldest have us belong:

Teach us thy loyalty, Christ.

19. THE DEATHLESS POWER OF LOVE

A little thing is our earth,
Slung, by a thread unseen,
In a tiny trail round a lesser star:
Beyond it — Infinitude,
Universe beyond universe,
Bright, estranged, unknowable,

A little thing is our Earth,
And beyond it is Infinitude.

A little thing on our Earth is a home —
A home where love dwells and grows fairer day after day —
Beyond it are the unending multitudes,
The swarming millions of humanity,
Knowing and caring nought that it lives.

The Sacraments of Common Life

A little thing is a home,
And bounding it close is Death.

Yet the love that dwells there
Is not little,
Nor is it bounded by Death.
It is lord of all worlds:
Deathless it is, and incorruptible.

For Life it is of God's Life,
Who is Love.

20. YOU ASK ME ABOUT GOD

No words have I when you ask me of God:
He is, in himself, all that my hungry soul craves,
All the beauty, the goodness, the truth and the joy of the world,
Summed up in a heart that beats here by my own.

He is my Captain, generous-hearted and true:
He is my King, swaying the stars by his word:
He is my Hero, who gallantly goes to the fight,
Against desperate odds, for purity, justice and truth.

He is my Friend, the desire of my heart,
Merry, companionly, staunch,
Faithful till death, and beyond.

The Light of my life is he,
The Joy of my soul:

Yet what are these foolish words?
How can mere words show one ray
Of God's beauty and glory and strength,
Of the heaven of life lived in him?

21. COMMUNION

Lord,
In the hurry of everyday life, and of service for men,
We would snatch, again and again,
A hundred times in a day,
The brief and golden leisure
To glance thus up to thy face,
To catch once more the sound of thy voice,
To feel anew the touch of thy hand,
To know again that we live in thee.

Prayers

22. THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power and the glory forever. Amen.

23. THE TEMPLE OF HEALTH

We thank thee, Lord, that thou hast yielded into our hands the keys of health and sickness, of life and death. Give us wisdom to search out, revere, and obey thy laws of life. Give us grace to despise no instrument of health: whether material or physical or spiritual, it is from thy hand. O may we not limit thy power through holding that thou canst work through but one channel!

How many are the ways through which thou seekest us and wouldest woo us to health and strength! We thank thee for the healing balm of thy fresh air, and the antiseptic rays of the kindly sun! We bless thee for pure water!

Accept, O God, our thanks for thy humble servants, the scientists, whose microscope and test-tube have revealed to us the unseen helpers and foes of human life. We thank thee for consecrated physicians and nurses who have watched by bed-sides of pain, risking life and health in plague-camp or in homes. We praise thee for all good teachers who have strengthened our faith in the power of Truth over inner discord and disease.

Recall us from the waywardness which seeks pleasure and ease through the breaking of thy laws. Chasten us with pain and sickness of body when we forsake the Greater Good, lest our Spirits die and life be spent in vain. Comfort us, heal us, strengthen us, as we hear thy call and obey. So may we find the universe thy Temple of Health to them that rest upon thee. Amen.

24. THE WINTER SPORTSMAN

We thank thee, Lord, for thy winter wind, that makes us clasp our powers more firmly.

O thou who sent thine angel to wrestle, through the night, with Jacob of olden time: thou carest enough for us to fight with us, also, if need be!

We praise thee for the piercing cold!

Struggle thou with us, that we may learn to prevail!

Let wind and cold beat upon us and make our hearts warm!

Prayers

Forbid that we should seek ease in flight; rather may we stand forth to meet thy challenge.

We rejoice in the artistry of the frost and the gleaming blanket of snow that covers the bosom of Earth!

Thou hast promised, Lord, a crown of life to him that overcometh: give us hearts to welcome thy severer blessings, and in them find the clasp of thy strong Hand. Amen.

25. BEAUTY AND JOY

Creator of life and light, we bless thee for the beauty of the world; we thank thee for physical joy; for the ecstasy of swift motion; for deep water to swim in; for the goodly smell of rain on dry ground; for hills to climb and hard work to do; for music that lifts our hearts in one breath to heaven; for all thy sacraments of beauty and joy, we thank thee.

We thank thee, O God, for the poetry of movement; for a bird on the wing, a hare at the run; for a train thundering through the night; for a yacht with spread of sail; for a man running and a child dancing. Amen.

26. THE SPIRIT OF REALITY

O Jesus Christ, the Lord of all good life, who hast called us to build the city of God: do thou enrich and purify our lives and deepen in us our discipleship. Help us daily to know more of thee, and through us, by the power of thy Spirit, show forth thyself to other men. Make us humble, brave, and loving: make us ready for adventure. We do not ask that thou wilt keep us safe, but that thou wilt keep us loyal: who for us didst face death unafraid, and dost live and reign for ever and ever.

Christ, whom the common people heard gladly, Lord of sincerity and truth, before whom all that is hollow and unreal shrivels up and is consumed away; give us the spirit of reality; help us fearlessly and honestly to seek for truth and to listen to thy challenge; cleanse us from prejudice and partisanship, and purge out from our inmost souls, O Lord, whatsoever loveth and maketh a lie. We ask it for thy Name's sake. Amen.

27. KING JESUS

O Lord, come quickly on thy throne, for now oft-times something rises up within me and tries to take possession of thy throne; pride, covetousness, uncleanness and sloth want to be my kings; and then evil speaking, anger, hatred, and the whole train of vices join with me in warring against myself, and try to reign over me. I resist them, I cry out against them and say, I have no other king than Christ. O King of Peace, come and reign in me, for I will have no king but thee. Amen.

Prayers

28. THE SPIRIT VICTOR OVER THE SENSES

For the skill of the human hand we thank thee, Lord. May thy rich gift of Art lead us farther from the beast, not deliver us over to it.

After thy work of creation we hear the chant, ‘And it was good.’ Mercifully grant that our own creation may shelter no devouring monster.

For the art of the writer we pray thee, Lord. Save him from pandering to the base and trivial; make him a minister of beauty and truth.

For the art of the musician we thank and praise thee, Lord. May he not bemire the feet of angels, but lead captive the souls of men through priceless gifts of feeling and imagination.

For the art of the painter, the architect, and sculptor, accept, O God, our sacrifice of thanksgiving. Thou hast hung the rainbow in the sky; teach us to rejoice in color and form. But give us victories of the spirit in the stronghold of the senses — that art may be life for us, and not death.

Burn up, in the fires of thy wrath, the work of man’s hand and mind that is unworthy, lest leprosy consume us for having fondled it.

Open the dim eyes of men and women, that they may more quickly receive art that is fresh and inspired, and swiftly reject what is false and trite and fatal.

Forbid that the head of a beast should ride upon human shoulders.

Lead us toward the uplands where we may glimpse the exultation of the Master Workman, and know the rapture of thy creation, ‘when the morning stars sang together, and all the sons of God shouted for joy.’ Amen.

29. THE BOND OF FELLOWSHIP

We beseech thee, Lord, to behold us with favor, folk of many families and nations gathered together in the peace of this roof, weak men and women existing under the covert of thy patience.

Be patient still; suffer us yet a little longer — with our broken purposes of good, with our idle endeavors against evil, suffer us awhile longer to endure, and (if it may be) help us to do better.

Bless to us our extraordinary mercies; if the day come when these must be taken, brace us to play the man under affliction.

Be with our friends, be with ourselves. Go with each of us to rest; if any awake, temper to them the dark hours of watching; and when the day returns, return to us, our Sun and Comforter, and call us up with morning faces and with morning hearts — eager to labor — eager to be happy, if happiness shall be our portion — and if the day is marked for sorrow, strong to endure it. Amen.

Prayers

30. SOCIAL CONSCIOUSNESS

For the selfishness that hardens us into cliques and sets us at each other's throats, forgive us, Lord, thou Father of us all.

Keep from our lips Cain's question, and from our bodies the brand that marked him from his fellows.

Teach all sons of labor that they are brothers of Christ, and all holders of capital that they are trustees for the common good.

And deepen in our hearts the knowledge that thou art over us all: our Ruler, Judge, Rewarder, and our God. Amen.

31. THE MENTAL ATHLETE

I thank thee, Lord, for the gift of a vigorous mind.

I bless thee for the rapture of energized thought.

I look steadfastly to thee, O God, and find an unerring aim.

By thy grace I leap clear of the trivial.

Thou hast been good to me, Lord, and granted me Vision: give me power and patience to Execute.

Now consecrate me, and keep me from being a mental snob. For thy mercy's sake. Amen.

32. LORD OF THE MOUNTAIN (Navajo Indian)

Lord of the mountain

Reared within the mountain,

Young man, Chieftain,

Hear a young man's prayer!

Hear a prayer for cleanliness.

Keeper of the strong rain,

Drumming on the mountain;

Lord of the small rain,

That restores the earth in newness;

Keeper of the clean rain,

Hear a prayer for wholeness.

Young man, Chieftain,

Hear a prayer for fleetness.

Keeper of the deer's ways,

Reared among the eagles,

Clear my feet of slothness.

Keeper of the paths of men,

Hear a prayer for straightness.

Hear a prayer for courage.

Prayers

Lord of the thin peaks,
Reared among the thunders;
Keeper of the headlands,
Holding up the harvest,
Keeper of the strong rocks,
Hear a prayer for staunchness.

Young man, Chieftain,
Spirit of the Mountain!

33. THE HIGHER PATRIOTISM

O God, thou great Governor of the world, we pray thee for all who hold public office and power; for the life, the welfare, and the virtue of the people are in their hands to make or mar.

Strengthen the sense of duty in our political life. Purge our commonwealth of the deep causes of corruption which have so often made sin profitable and uprightness hard. May every servant of the State remember that public office is a public trust.

Breathe a new spirit into all our nation. Lift us out of the mire of past failure; gird us for the day's work.

Give our leaders a new vision of the possible future of America and set their hearts on fire with large resolves.

Raise up a new generation of public men, who will have the faith and daring of the Kingdom of God in their hearts, and who will enlist for life in a holy warfare for the freedom and rights of the people.

34. THE KINGDOM OF GOD

O Christ, thou hast bidden us to pray for the coming of thy Father's kingdom, in which his righteous will shall be done on earth. We have treasured thy words; may we not forget their meaning, and may thy great hope never grow dim in thy Church.

We bless thee for the inspired souls of all ages who saw afar the shining City of God, and by faith left the profit of the present to follow their vision. We rejoice that to-day the hope of these lonely hearts is becoming the clear faith of millions.

Help us, O Lord, in the courage of faith to seize what has now come so near, that the glad day of God may dawn at last. As we have mastered nature that we might gain wealth, help us now to master the social relations of mankind that we may gain justice and a world of brothers. For what shall it profit our nation if it gain numbers and riches, and lose the sense of the living God and the joy of human brotherhood?

Prayers

Make us determined to live by truth and not by lies, to found our common life on the eternal foundations of righteousness and love, and no longer to prop the tottering house of wrong by legalized cruelty and force.

Help us to make the welfare of all the supreme law of our land, that so our commonwealth may be built strong and secure on the love of all its citizens.

Cast down the throne of Mammon who ever grinds the life of men, and set up thy throne, O Christ, for thou didst die that men might live.

Show thy erring children at last the way from the City of Destruction to the City of Love, and fulfil the longings of the prophets of humanity. Our Master, once more we make thy faith our prayer: ‘Thy kingdom come! Thy will be done on earth!’ Amen.

35. THE SCHOOL AND ITS FELLOWSHIP

O thou who art the Way, the Truth, and the Light,

Lead us in thy paths,
Illumine us by thy spirit,
Show forth thy truth in our lives.

Bless, we pray thee, all institutions of learning, and all who teach and study there. May those who teach be taught of thee, and those who learn be guided by thy Spirit.

We thank thee for all those who have built their lives into this college. Draw us together, now, in the consciousness of the complete fellowship of this school. Bring us into communion of heart with all those who have gone forth from it, in far lands and near. And may we, by taking thought of each other, find ourselves mutually strengthened in the greater part of our nature.

Fill our hearts with gratitude for all that our college years have brought to us. Open our eyes to the world’s need of what we can bring to it.

And give us, abundantly, the spirit of him who came ‘not to be ministered unto, but to minister.’ So may thy kingdom come, and thy world find peace and fruitfulness.

For thy Love’s sake. Amen.

Authorship of Prayers.

Nos. 23, 24, 25, 28, 30, 31, 35, by Marshall Dawson.

Copyright by THE MACMILLAN COMPANY.

No. 27 by Bernard of Clairvaux.

No. 29 by Robert Louis Stevenson.

Copyright by CHARLES SCRIBNER’S SONS.

No. 33, 34, 36 (p. 442) by Walter Rauschenbusch.

Copyright by THE PILGRIM PRESS.

Aids to Worship

36. AN AFFIRMATION OF FAITH

I affirm my faith in the reality of the spiritual world, in the sacred voice of duty, in the compelling power of truth and holiness, in prayer, in the life eternal, in him who is the life of my life and the reality behind all things visible. I rejoice to believe in God.

I affirm my faith in the Kingdom of God and my hope in its final triumph. I determine by faith to live day by day within the higher order and the divine peace of my true fatherland, and to carry its spirit and laws into all my dealings in the world that now is.

I make an act of love toward all my fellow men. I accept them as they are, with all their sins and failures, and declare my solidarity with them. If any have wronged or grieved me, I place my mind within the all-comprehending and all-loving mind of God, and here and now forgive. I desire to minister God's love to men and to offer no hindrance to the free flow of his love through me.

I affirm my faith in life. I call life good and not evil. I accept the limitations of my own life and believe it is possible for me to live a beautiful and Christ-like life within the conditions set for me. Through the power of Christ which descends on me, I know that I can be more than conqueror. Amen.

37. CALLS TO WORSHIP

O come, let us worship and bow down;
Let us kneel before the Lord our Maker,
For he is our God, and we are the people of his pasture,
And the sheep of his hand.

The Lord is nigh unto all them that call upon him,
To all that call upon him in truth.
He will fulfil the desire of them that fear him;
He also will hear their cry, and will save them.

O that men would praise the Lord for his goodness,
And for his wonderful works to the children of men.

Lift up your hearts.

We lift them up unto the Lord.

O Lord, open thou our eyes.

That we may behold wondrous things out of thy law.

Aids to Worship

O Lord, open thou our lips.

And our mouth shall show forth thy praise.

Praise ye the Lord.

The Lord's name be praised.

From the rising of the sun to the going down of the same, the Lord's name is to be praised.

Let our prayers be set forth as incense before him,
The lifting up of our hands as the evening sacrifice.

The day goeth away, and the shadows of the evening are stretched out;
But it shall come to pass, that at evening time there shall be light.

38. OFFERTORY

Remember the words of the Lord Jesus, how he said, it is more blessed to give than to receive.

Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven.

To do good, and to distribute forget not; for with such sacrifices God is well pleased.

Arranged from LUDWIG VON BEETHOVEN

39. BENEDICTIONS

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. Amen.

Now the God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ; to whom be the glory forever and ever. Amen.

The Lord bless you and keep you: the Lord make his face to shine upon you and be gracious unto you: the Lord lift up his countenance upon you and give you peace. Amen.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all. Amen.

(5)

Space for Inserting Special Songs

Space for Inserting Special Songs

Space for Inserting Special Songs

125
Ken

		Date Due
M 2117 S649a		
AUTHOR		
Smith, H. A., ed.		
TITLE		
American student hymnal.		
DATE LOANED	BORROWER'S NAME	DATE RETURNED
JULY 20 65	LETTERING	Aug 10
JULY 18 65	Keeseker	JULY 8

